



**PUBLIC NOTICE**

July 17, 2019

**BOARD OF  
EDUCATION**

*Blaik Baird  
President*

*Mark Davis  
Vice President*

*Tom Hansen  
Board Member*

*Cory Holmes  
Board Member*

*Tyler Bluth  
Board Member*

**SUPERINTENDENT**

*Paul A. Sweat*

**BUSINESS  
ADMINISTRATOR**

*Keith Johansen*

Notice is hereby given that the Wasatch County School Board of Education will convene for a closed executive session at 1:00 p.m. on Thursday, July 18, 2019. Section 52-4-5 of the Open Meetings Act allows for closed sessions to discuss personnel, property, collective bargaining and matters of litigation.

KEITH JOHANSEN  
Business Administrator  
Wasatch County School District

Posted: Wasatch Education Center & City Offices 07/17/2019  
[www.wasatch.edu](http://www.wasatch.edu)  
Utah State Archives 07/17/2019  
<http://www.utah.gov/pmn/index.html>  
Heber City Municipal Offices 07/17/2019