

APPROX. PROPOSED ELEVATIONS:

FF MAIN=4975.00  
FF BASEMENT = 4964.00



SITE NOTES

1. PRIOR TO BEGINNING CONSTRUCTION CONTRACTOR SHALL CONTACT ENGINEER TO ESTABLISH CONSTRUCTION STAKES AND/OR HORIZONTAL AND VERTICAL CONTROL FOR SITE.
2. COORDINATE ELEVATION OF FOOTING AND FOUNDATION WITH BENCHMARK CONTROL AND UTILITY (SEWER) INVERT ELEVATION.
3. EXISTING CONTOURS SHOWN PER SURVEY JUNE 2018.
4. COORDINATE ELEVATION OF TOP OF FOUNDATION WITH MAIN FLOOR AND FINISH GRADE PER ARCHITECTURAL DRAWINGS.
5. PROVIDE 2% 4X4 MIN. LANDING AT ALL DOOR ENTRANCES.
6. POTENTIALLY HAZARDOUS SLOPES:  
6.1. YELLOW SHADED AREAS = EXISTING 20-30% SLOPES  
6.2. RED SHADED AREAS = EXISTING +30% SLOPES

LEGAL DESCRIPTION

LOT 20 AMENDED LITTLE BALDY PLACE SUBDIVISION CONT 4.00 AC SIT SE 1/4 SEC 2 & NE 1/4 SEC 11 T 11 N R 1 E (SEE PLAT 02-005)

STREET ADDRESS

637 E SPRING CREEK PARKWAY  
PROVIDENCE, UT 84332

TOTAL SQUARE FOOTAGE AND FIRE FLOW REQUIREMENTS

7,743 SQ. FT. MAIN HOUSE (TYPE V-B)

2,500 GPM FIRE FLOW REQUIRED BY HYDRANTS.

\*\* IF FIRE FLOW REQUIREMENTS ARE NOT MET BY HYDRANTS A FIRE SUPPRESSION SYSTEM WILL BE INSTALLED.

HAZARDS

WILDLAND URBAN INTERFACE HAZARD

ACCORDING TO TABLE 503.1 OF THE INTERNATIONAL WILDLAND URBAN INTERFACE CODE THERE ARE NO IGNITION RESISTANT MEASURES REQUIRED. THE HOME MEETS THE FOLLOWING CRITERIA:

- \*\* MODERATE FIRE HAZARD PER TABLE 502.1
- \*\* DEFENSIBLE SPACE IS 1.5 X CONFORMING PER SECTION 603.

THE FOLLOWING MEASURES WILL BE VOLUNTARILY ADDED:

- \*\* USE OF NON-COMBUSTIBLE FINISHES ON THE EXTERIOR WALL AREA.
- \*\* MINIMAL TREES PLANTED NEAR HOME OFFERING THE 30 FOOT FUEL BREAK AROUND THE HOME.
- \*\* WHERE AIR INTAKE VENTS OCCUR, THEY SHALL BE COVERED WITH WIRE MESH NO LARGER THAN 1/8" TO KEEP SPARKS FROM ENTERING HOME.

STEEP SLOPES

NO STEEP SLOPES (30% OR GREATER) EXIST IN THE BUILDING AREA.



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SPAULDING RESIDENCE  
LOT #20 AMENDED  
LITTLE BALDY PLACE SUBDIVISION

MARK DATE DESCRIPTION

PROJECT #: 19-148  
DRAWN BY: B. ELWOOD  
PROJECT MANAGER: M. TAYLOR  
ISSUED: 5.22.2019



SITE PLAN

SHEET 1 OF