



## EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on December 12, 2012 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions.
2. Approval of meeting minutes, October 2012
3. Budget Overview - Bill Rappleye
4. Ham radio repeater test results for Draper/SunCrest - Gary Vaughan
5. Discussion -Citizen liaisons appointed by District Reps and joint meetings with district representatives - Bill Rappleye
6. Discuss items for grant funding - Bill Rappleye
7. Other business
8. Adjourn

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SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **7th** day of **December, 2012**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal



Tracy Norr, City Recorder  
Draper City, State of Utah