

LOCATED IN THE NE 1/4 OF SECTION 24, T. 5 S., R. 1 E., SLB&M
AMERICAN FORK CITY, UTAH COUNTY, STATE OF UTAH



DATE _____

COUNTY SURVEYOR'S SEAL

I, KEVIN S BISHOP, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6508652 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AMENDED. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED INTO THE CITY OF AMERICAN FORK, UTAH COUNTY, UTAH.

BEGINNING AT THE NORTHWEST CORNER OF THE FRAUGHTON ADDITION, WHICH POINT IS LOCATED N89°45'24"W 399.46 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SL&M; THENCE ALONG FRAUGHTON ADDITION S00°35'09"E 205.51 FEET, THENCE N89°35'55"W 175.93 FEET, THENCE S00°13'07"W 300.29 FEET TO THE NORTH GRANITE VIEW ANNEXATION, THENCE ALONG SAID ANNEXATION N89°45'06"W 56.63 FEET TO THE RED LEAF ANNEXATION, THENCE ALONG RED LEAF ANNEXATION N00°35'57"E 505.30 FEET TO THE BRIARWOOD ADDITION, THENCE ALONG BRIARWOOD ADDITION S89°45'24"E 226.32 FEET TO THE POINT OF BEGINNING. AREA OF ABOVE DESCRIBED TRACT CONTAINS 1.46 ACRES.

SURVEYOR

MAY 16, 2019
DATE



THIS IS TO CERTIFY THAT WE, THE DULY ELECTED COUNCIL OF THE CITY OF AMERICAN FORK, UTAH, HAVE RECEIVED A REQUEST TO INITIATE PROCEDURES FOR THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON, WHICH TRACT CONSTITUTES A PORTION OF EXISTING ISLAND OR PENINSULA WITHIN OR CONTIGUOUS TO THE CITY, AND SO HEREBY CERTIFY, (1) THE COUNCIL HAS ADOPTED A RESOLUTION SETTING FORTH ITS INTENT TO ANNEX THE TRACT, PROVIDED NOTICE AND CONDUCTED HEARINGS ON THE MATTER, AND ADOPTED AN ORDINANCE PROVIDING FOR THE ANNEXATION OF THE TRACT TO THE CITY; ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-2-418 UTAH CODE ANNOTATED, AS AMENDED, AND (2) THAT THE COUNCIL DOES HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT OF LAND SHOWN HEREON AS A PART OF AMERICAN FORK CITY, TO BE KNOWN HERE AFTER AS THE ASTON ANNEXATION.

DATED THIS _____ DAY OF _____ A.D. 2019

MAYOR

COUNCILMAN

CONCILMAN

COUNCILMAN

COUNCILMAN

COUNCILMAN

APPROVED

ATTEST _

(CLERK-RECORDER)
SEE SEAL BELOW

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SCALE: 1 IN. = 40 FT.

