

Welcome to

Garden City

Utah

Where Families Play

GARDEN CITY

SHORT TERM RENTAL APPLICATION

Owner or Property Management Company Name:

Rhett Tatton

Owner or Property Management Company Address:

130 Aspen Cir. Park city UT 84098

Owner or Property Management Company Phone #:

801-592-0781 ; 801-808-5347

Emergency Contact Name and Phone #:

(must live within 15 minutes of property & be available 24/7)

Kerry Wayman 801-503-2729
~~Leonard O'Reilly 801-420-2367~~

Contact Persons E-mail address:

~~lenor91104@gmail.com~~ kwayman6@gmail.com

Utah State Tax Number:

(must be registered to Garden City)

19S04927 ← Temporary

Owner of Property: Rhett Tatton	Address of STR Property: 576 Aspen Dr. Garden city
Owners Phone #: 801-592-0781	Parcel ID Number: 41-21-320-0117
Owners mailing address: 130 Aspen Cir. Park city 84098	Subdivision or resort where property is located: Buttercup estates
Owners e-mail address: rjtatton@yahoo.com	

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

Incomplete applications will not be accepted.

Andrew Taton
Signature of the Owner of property

5/24/19
Date

Signature of Property Management Company

Date

Dan Caffrey
Signature of Contact Person

5/24/19
Date

Kerry Wayman

5/30/19
Date

Application fee, **NON-REFUNDABLE:** \$100 plus \$140 per unit

pd \$240.00
5-24-19

The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20__.



File No. 90463



WARRANTY DEED

RESPA

CAREY GOLD and BARBARA RAMSEY, now known as BARBARA HALL

grantors of the State of Utah, do hereby CONVEY and WARRANT to

RHETT JAMES TATTON, a married man

grantee of 130 Aspen Circle, Park City, UT 84098
for the sum of TEN DOLLARS and other good and valuable consideration the following described tract
of land in Rich County, State of Utah.

Lots 116 and 117, BUTTERCUP MOBILE HOME ESTATES SUBDIVISION, as shown by the official
plat thereof filed August 23, 1984, as Filing No. 30273, in Book R4, at Page 472, in the office of the
Recorder of Rich County, Utah.

Less and Excepting therefrom all those certain oil, gas and mineral rights previously reserved in Warranty
Deed in Book C4, at Page 195
Tax Roll No. 41-21-320-0116, 41-21-320-0117

WITNESS, the hand of said grantors, this June 29, 2018

CAREY GOLD

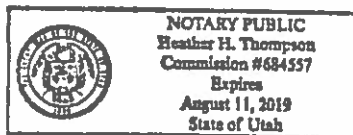
BARBARA HALL, now known as BARBARA RAMSEY

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Utah)
County of Davis)
SS

On the 29 day of JUNE, 2018 personally appeared before me CAREY GOLD and
BARBARA HALL, now known as BARBARA RAMSEY the signers of the within instrument,
who duly acknowledged to me that they executed the same.

Notary Public
Commission expires: 8-11-2019
Residing in: Layton, UT



AQI 44
69° ☀

en Dr



Aspen Dr

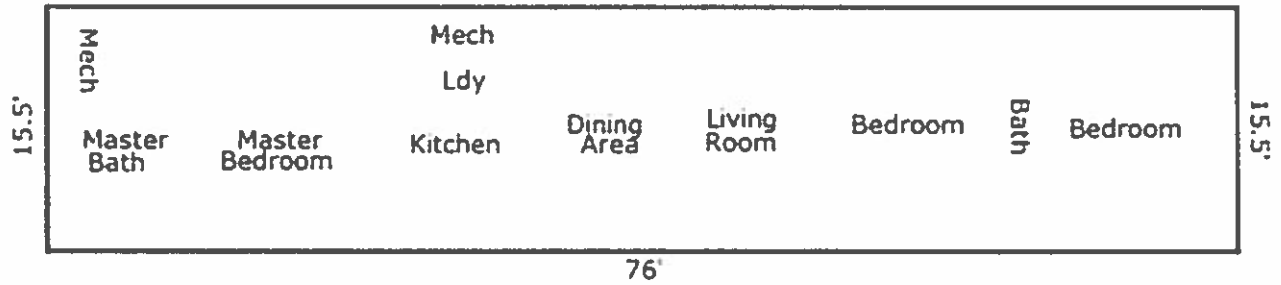


3D

A vertical stack of three icons on a dark background. From top to bottom: the text "3D", a white lightning bolt icon, and a white exclamation mark inside a circle.

First Floor
[1178 Sq ft]

76'



TOTAL: Sketch by a la ezar, inc.

Area Calculations Summary

Living Area	Area Calculations Summary	Calculation Details
First Floor	1178 Sq ft	$15.5 \times 76 = 1178$
Total Living Area (Rounded):	1178 Sq ft	

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: *576 Aspen*
 Date of inspection: *5-17-18*
 Owner: *RHETT TAYLOR*
 Property Management: *(OWNER)*
 Contact Name: ~~LEAH OREFF~~ *Kerry Wayman*
 Contact Phone #: ~~801-420-2367~~ *801-503-2729*

Safety/Inspections:		Time limit to correct
Handrails/Guardrails	<i>OK</i>	
Outdoor lights	<i>OK</i>	
Entry lights	<i>OK</i>	
Water shut-off	<i>OK</i>	
Breaker box labeled	<i>OK</i>	
Gas shut-off	<i>OK</i>	
Hot water heater	<i>OK</i>	
Furnace	<i>OK</i>	
Water working	<i>OK</i>	
Kitchen sink	<i>OK</i>	
Fire Extinguishers	<i>OK</i>	
Electrical outlet plates	<i>OK</i>	
Check address on unit		
Other:		

140
128
144
91
113

FORT THERM/NIGHTMARE/ANNUAL INSPECTION NIGHT/GIKINISIN (page 2)

Address:

Date of inspection:

Owner:

Property Management:

378 total

copying nom Pl.	#11	#12	#13	#14	#15	#16	#17	#18	#19	#110
167	10,525	14,195	133							
required window(s)										
make elector										
total sq. ft.										

Total Occupancy allowed at this address: 7, shall not include children under the age of three (3).

minimum parking required at this address: 2. Total number of parking spots on Property 2. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Inspection Date: 5-17-19

Inspector: [Signature]

Owner/Property Manager: [Signature]

Date: 5/17/19

GARDEN CITY FIRE DISTRICT

P.O. BOX 248 145 WEST LOGAN ROAD

GARDEN CITY, UTAH 84028

PHONE/FAX (435) 946-3557

FIRE SAFETY INSPECTION REPORT

Business Name: RHETT TATTON

Inspection Date: 5/16/19

Business Address: 5765 ASPEN DR

Suite: _____ Business Phone: _____

No.	Violations	No.	Locations/Remarks	Cleared
ACCESS-				
1	<input checked="" type="checkbox"/> Maintain fire lane free of obstructions			/ /
2	<input type="checkbox"/> Provide address numbering which is visible from street			/ /
3	<input type="checkbox"/> Provide supra box for fire dept. access			
EXITING				
4	<input checked="" type="checkbox"/> Remove obstructions at exits, doors, aisles, corridors, stairways, etc.			/ /
5	<input type="checkbox"/> Exit door to open without a key or any special knowledge or effort			
6	<input type="checkbox"/> Provide sign over main exit door(s)			/ /
7	<input type="checkbox"/> Repair non-operable exit door hardware			/ /
8	<input type="checkbox"/> Removed obstructions from door required to be closed			
9	<input type="checkbox"/> Remove locks & latches from doors with panic hardware			/ /
10	<input type="checkbox"/> Remove storage from attic, under-floor and concealed spaces			
11	<input type="checkbox"/> Provide/maintain exit sign/emergency lighting			/ /
FIRE EXTINGUISHERS				
12	<input checked="" type="checkbox"/> Have fire extinguisher serviced and tagged			/ /
13	<input type="checkbox"/> Provide/mount fire extinguisher as indicated			
14	<input type="checkbox"/> Provide clear access to fire extinguisher			/ /
15	<input type="checkbox"/> Post a sign indicating fire extinguisher location			
16	<input type="checkbox"/> Maintain 3 foot clearance for access/use of fire appliances/equipment			/ /
FIRE PROTECTION SYSTEMS				
17	<input type="checkbox"/> Secure all system control valves in the open position		PASSED	
18	<input type="checkbox"/> Replace/damaged, corroded or painted sprinkler heads/ Fire department connection (FDC) caps			
19	<input type="checkbox"/> Provide annual certification for sprinkler/standpipe system			
20	<input type="checkbox"/> Provide sprinkler coverage in unprotected areas	1 st	/ /	
21	<input type="checkbox"/> Provide spare sprinkler heads and/cr compatible wrench			
22	<input type="checkbox"/> Hood and duct extinguishing systems to be serviced and tagged	2 nd	/ /	
23	<input type="checkbox"/> Remove grease from hood, duct, and filters (keep clean)			
FIRE ALARM SYSTEMS				
24	<input checked="" type="checkbox"/> Maintain, repair, inspect, and/or test fire alarm system		Refer to FPB / /	
FIRE SEPARATIONS				
25	<input checked="" type="checkbox"/> Repair holes in required fire resistive construction		3 rd / /	
26	<input checked="" type="checkbox"/> Provide/repair self or automatic closing fire rated assemblies		Hearing / /	
ELECTRICAL				
27	<input checked="" type="checkbox"/> Discontinue use of extension cords		District attorney / /	
28	<input type="checkbox"/> Install permanent wiring for fixed & stationary appliance			
29	<input type="checkbox"/> Provide cover plates for all junction boxes		Final clearance / /	
30	<input type="checkbox"/> Remove exposed wiring or protect in approved conduit			
31	<input type="checkbox"/> Provide a clear work space at all electrical panels (30" in width, 36" in depth and 78" in height) Remove exposed wiring or protect in approved conduit			
32	<input type="checkbox"/> Labeling electrical rooms and breaker			
FLAMMABLE LIQUIDS - COMPRESSED GASES				
33	<input checked="" type="checkbox"/> Provide flammable liquid storage cabinet or reduce storage		<p>You are hereby notified to correct all violations immediately or show cause why you should not be required to re-inspection will be conducted after _____ days from the date of this notice. Willful failure to comply with this notice is a misdemeanor. Violations which are not corrected immediately and or remain after the re-inspection may be processed as a criminal offense. Thank you for your assistance and cooperation in minimizing the fire and life loss in your community.</p> <p style="text-align: center;">BY ORDER OF THE FIRE CHIEF</p>	
34	<input type="checkbox"/> Remove all fueled vehicles or equipment from buildings			
35	<input type="checkbox"/> Secure compressed gas cylinders			
STORAGE - HOUSEKEEPING				
36	<input checked="" type="checkbox"/> Arrange storage in an orderly manner to provide access/egress			
37	<input type="checkbox"/> Remove combustible storage from boiler, mechanical, or electrical rooms			
38	<input type="checkbox"/> Reduce storage to 24" below ceiling or 18" from sprinkler heads			
39	<input type="checkbox"/> Provide approved metal container from oily rag storage			
40	<input type="checkbox"/> Remove waste & rubbish material from the premises daily			
41	<input type="checkbox"/> Keep dumpster 5' away from buildings			
42	<input type="checkbox"/> Clearance from ignition sources			
MISCELLANEOUS				
43	<input checked="" type="checkbox"/> Other violations and comments			
NO VIOLATIONS NOTED THIS DATE - THANK YOU FOR BEING SAFE				
			SIGNATURE OF RECIPIENT: _____ Owner manager employee other	
			Inspecting Officer: _____ FPB COMPANY Shift Page of	



GARDEN CITY
SHORT TERM RENTAL APPLICATION

Owner or Property Management Company Name: 8 BALL, LLC
Owner or Property Management Company Address: 4716 COPPER BROOK CIRCLE, WEST JORDAN, UT 84088
Owner or Property Management Company Phone #: 801-282-4728 / 801-244-9104
Emergency Contact Name and Phone #: <small>(must live within 15 minutes of property & be available 24/7)</small> JORDAN OR SHARAI HARDINGER 801-433-7449
Contact Persons E-mail address: MIKE BALLARD mike@ballardsupply.com
Utah State Tax Number: <small>(must be registered to Garden City)</small> * PENDING - APPLICATION MADE

Owner of Property: 8 BALL, LLC	Address of STR Property: 207 SNOWMEADOWS CIRCLE
Owners Phone #: 801-282-4728	Parcel ID Number: 41-28-010-005
Owners mailing address: 4716 COPPER BROOK CIR, W. JORDAN 84088	Subdivision or resort where property is located: SNOWMEADOWS
Owners e-mail address: mike@ballardsupply.com	

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

Incomplete applications will not be accepted.

Mark Balle
Signature of the Owner of property

23 MAY 2019
Date

Janet R. Hedges
Signature of Property Management Company

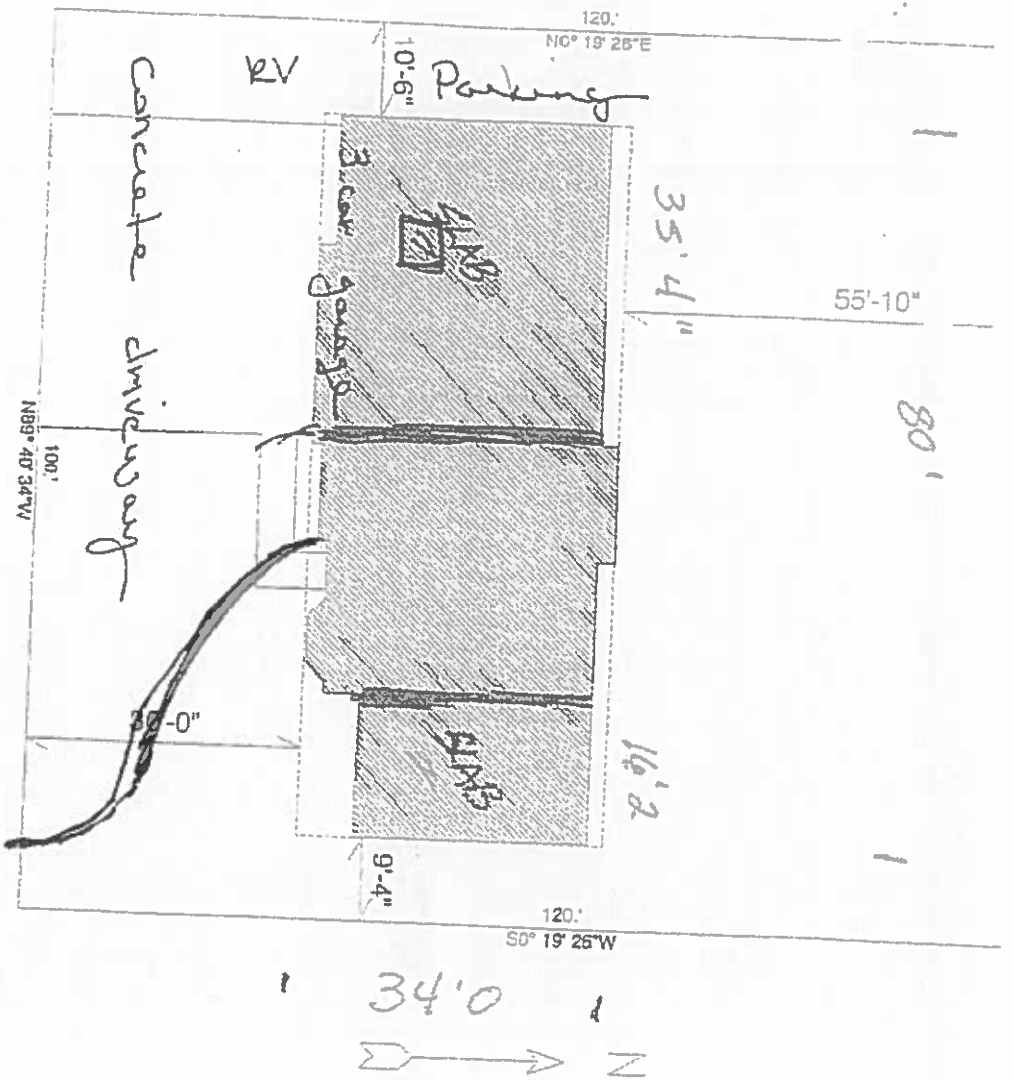
Date

Mark Balle
Signature of Contact Person

23 MAY 2019
Date

Application fee, **NON-REFUNDABLE:** \$100 plus \$140 per unit Transfer

The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20__.

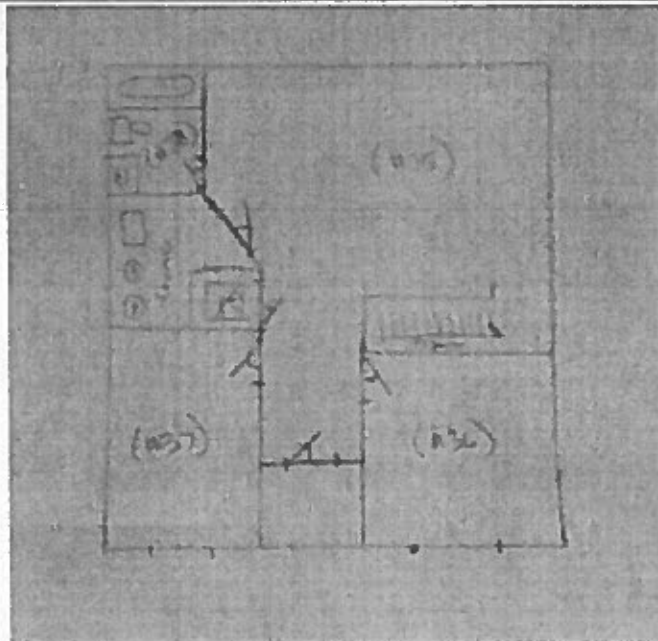
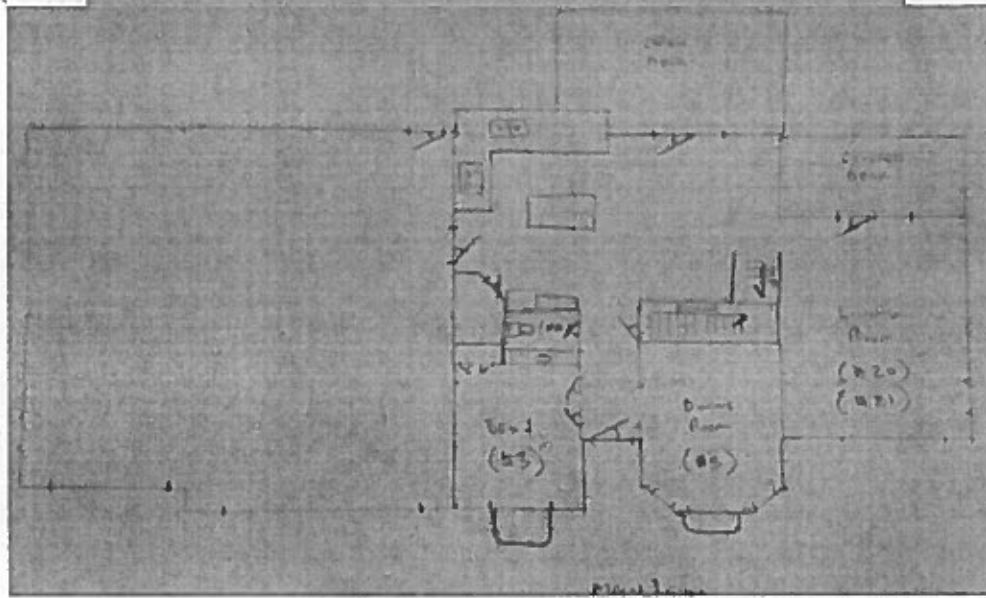
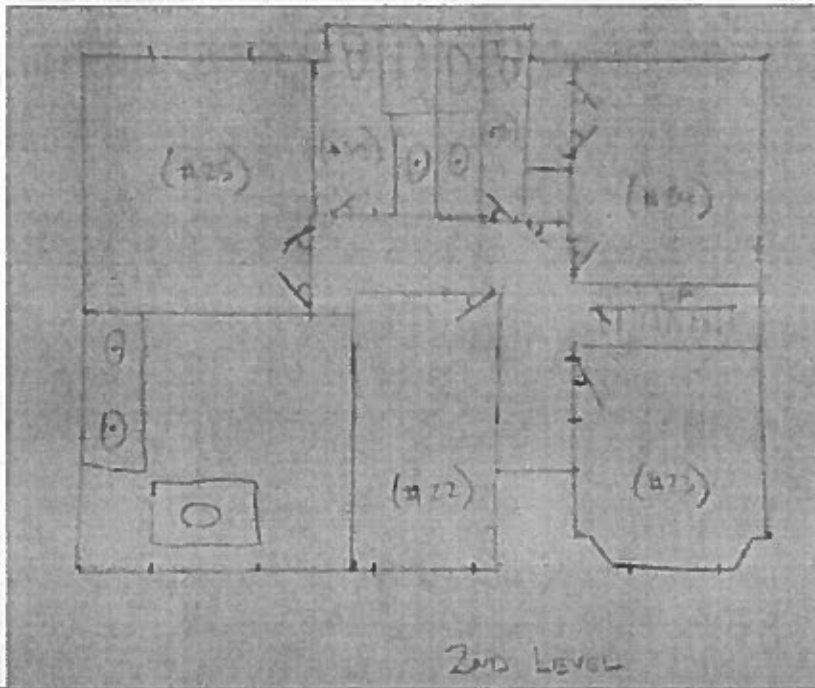


LOT 5
 SNOW MEADOWS
 ALL STAR BUILDERS
 SCALE: 1" = 20' - 0"

SNOW MEADOWS CIRCLE

Chart at Snow meadows

dot at Snow meadows Drive



SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 207 Sinostructures

Date of inspection: 5/25/12

Owner:

Property Management:

Contact Name:

Contact Phone #:

Inspection Item	Result	Time limit to correct
Safety Inspections:		
Handrails/Guardrails	OK	
Outdoor lights	OK	
Entry lights	OK	
Water shut off	Needs labeled	Before approved
Breaker box labeled	OK	
Gas shut off	Needs labeled	Before approved, OK 6/26/12
Hot water heater	OK	
Furnace	OK	
Water working	OK	
Kitchen sink	OK	
Fire Extinguishers	Per Dan	
Electrical outlet plates	OK	
Check address on unit	OK	
Other:		

Good Habits - Snow Meadows -

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST (page 2)

Address: 207 Snow Meadows Dr.

Date of inspection: 5/25/12

Owner:

Property Management:

Contact Name:

Contact Phone #:

UPSTAIRS Master 16x14 = 224

All OK

UPSTAIRS North 13x12 = 156

All OK

Sleeping Rooms:	#1 3 rd Floor OK Main	#2 Basement SE	#3 Basement NW	#4 Basement Crawly	#5 UPSTAIRS SE	#6 UPSTAIRS SW
Sq Ft.	10x11	10x11	10x14	10x10	10x12	14x9
Height	OK	OK	OK	OK	OK	OK
Exit requirement	OK	OK	OK	OK	OK	OK
Window(s)	OK	OK	OK	OK	OK	OK
Smoke Detector	OK	OK	OK	OK	OK	OK
Total Square Ft.	110	110	140	100	120	126

1086

Total Occupancy allowed this address: 21 (shall not include children under the age of three (3).)

Total Parking required at this address: 5 (All vehicles include trailer's RV's, boats, motor homes, etc., shall park in designated parking areas. Each trailer is considered a vehicle).

Signatures:

Date:

Inspector: [Signature]

6/26/12

Owner: X Next page

Property Management Company:

You must call when you are ready for a re-inspection, (435)946-2901

1511 1/11/12 Shaw Meadows -

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST (page 2)

Address: 207 Shaw Meadows Dr

Date of inspection: 5/25/12

Owner:

Property Management:

Contact Name:

Contact Phone #:

UPstairs Waster 16x11 = 224

All OK

UPstairs North 13x12 = 156

All OK

Sleeping Rooms:	#1 3 rd Floor on Main	#2 Basement 5 th Fl	#3 Basement SU	#4 Basement Exterior	#5 UPstairs SU	#6 UPstairs SU
Sq Ft.	10x11	10x11	10x14	10x10	10x12	14x9
Height	OK	OK	OK	OK	OK	OK
Exit requirement	OK	OK	OK	OK	OK	OK
Window(s)	OK	OK	OK	OK	OK	OK
Smoke Detector	OK	OK	OK	OK	OK	OK
Total Square Ft.	110	110	140	100	120	126

1856

Total Occupancy allowed this address: 21

Total Parking required at this address: 5 (shall not include children under the age of three (3). (All vehicles include trailer's RV's, boats, motor homes, etc., shall park in designated parking areas. Each trailer is considered a vehicle).

Signature:

Inspector:

Owner:

Date: 6/26/12

Date: 6/28/12

Property Management Company: PS Hobsons

You must call when you are ready for a re-inspection, (435)946-2901

GARDEN CITY FIRE DISTRICT

P.O. BOX 248 145 WEST LOGAN ROAD
GARDEN CITY, UTAH 84028
PHONE/FAX (435) 946-3557

H1-14

DESTINATION

FIRE SAFETY INSPECTION REPORT

Business Name: BEAR LAKE CABIN RENTAL Inspection Date: 11/20/18
Business Address: 207 W. SNOWMEADOW CIR. Suite: _____ Business Phone: _____

No.	Violations	No.	Locations/Remarks	Cleared
ACCESS-				
1	<input checked="" type="checkbox"/> OK Maintain fire lane free of obstructions			/ /
2	<input checked="" type="checkbox"/> OK Provide address numbering which is visible from street			/ /
3	<input checked="" type="checkbox"/> OK Provide supra box for fire dept. access			/ /
EXITING				
4	<input checked="" type="checkbox"/> OK Remove obstructions at exits, doors, aisles, corridors, stairways, etc.			/ /
5	<input type="checkbox"/> Exit door to open without a key or any special knowledge or effort			/ /
6	<input type="checkbox"/> Provide sign over main exit door(s)			/ /
7	<input type="checkbox"/> Repair non-operable exit door hardware			/ /
8	<input type="checkbox"/> Removed obstructions from door required to be closed			/ /
9	<input type="checkbox"/> Remove locks & latches from doors with panic hardware			/ /
10	<input type="checkbox"/> Remove storage from attic, under-floor and concealed spaces			/ /
11	<input checked="" type="checkbox"/> OK Provide/maintain exit sign/emergency lighting			/ /
FIRE EXTINGUISHERS				
12	<input checked="" type="checkbox"/> OK Have fire extinguisher serviced and tagged			/ /
13	<input type="checkbox"/> Provide/mount fire extinguisher as indicated			/ /
14	<input type="checkbox"/> Provide clear access to fire extinguisher			/ /
15	<input type="checkbox"/> Post a sign indicating fire extinguisher location			/ /
16	<input checked="" type="checkbox"/> Maintain 3 foot clearance for access/use of fire appliances/equipment			/ /
FIRE PROTECTION SYSTEMS				
17	<input type="checkbox"/> Secure all system control valves in the open position			/ /
18	<input type="checkbox"/> Replace damaged, corroded or painted sprinkler heads/ Fire department connection (FDC) caps			/ /
19	<input type="checkbox"/> Provide annual certification for sprinkler/standpipe system			/ /
20	<input type="checkbox"/> Provide sprinkler coverage in unprotected areas			/ /
21	<input type="checkbox"/> Provide spare sprinkler heads and/or compatible wrench			/ /
22	<input type="checkbox"/> Hood and duct extinguishing system to be serviced and tagged			/ /
23	<input type="checkbox"/> Remove grease from hood, duct, and filters (keep clean)			/ /
FIRE ALARM SYSTEMS				
24	<input checked="" type="checkbox"/> OK Maintain, repair, inspect, and/or test fire alarm system			/ /
FIRE SEPARATIONS				
25	<input checked="" type="checkbox"/> OK Repair holes in required fire resistive construction			/ /
26	<input checked="" type="checkbox"/> OK Provide/repair self or automatic closing fire rated assemblies			/ /
ELECTRICAL				
27	<input checked="" type="checkbox"/> OK Discontinue use of extension cords			/ /
28	<input type="checkbox"/> Install permanent wiring for fixed or stationary appliance			/ /
29	<input type="checkbox"/> Provide cover plates for all junction boxes			/ /
30	<input type="checkbox"/> Remove exposed wiring or protect in approved conduit			/ /
31	<input type="checkbox"/> Provide a clear work space at all electrical panels (30" in width, 36" in depth and 78" in height) Remove exposed wiring or protect in approved conduit			/ /
32	<input checked="" type="checkbox"/> Labeling electrical rooms and breaker			/ /
FLAMMABLE LIQUIDS - COMPRESSED GASES				
33	<input checked="" type="checkbox"/> OK Provide flammable liquid storage cabinet or reduce storage			/ /
34	<input checked="" type="checkbox"/> OK Remove all fueled vehicles or equipment from buildings			/ /
35	<input checked="" type="checkbox"/> OK Secure compressed gas cylinders			/ /
STORAGE - HOUSEKEEPING				
36	<input checked="" type="checkbox"/> OK Arrange storage in an orderly manner to provide access/egress			/ /
37	<input type="checkbox"/> Remove combustible storage from boiler, mechanical, or electrical rooms			/ /
38	<input type="checkbox"/> Reduce storage to 24" below ceiling or 18" from sprinkler heads			/ /
39	<input type="checkbox"/> Provide approved metal container from oily rag storage			/ /
40	<input type="checkbox"/> Remove waste & rubbish material from the premises daily			/ /
41	<input type="checkbox"/> Keep dumpster 5' away from buildings			/ /
42	<input type="checkbox"/> Clearance from ignition sources			/ /
MISCELLANEOUS				
43	<input checked="" type="checkbox"/> Other violations and comments			/ /
NO VIOLATIONS NOTED THIS DATE - THANK YOU FOR BEING SAFE				

PASSED

Re-inspection dates	Inspector
1 st	/ /
2 nd	/ /
3 rd	/ /
Refer to FPB	/ /
Hearing	/ /
District attorney	/ /
Final clearance	/ /

You are hereby notified to correct all violations immediately or show cause why you should not be required to re-inspection will be conducted after _____ days from the date of this notice. Willful failure to comply with this notice is a misdemeanor. Violations which are not corrected immediately and or remain after the re-inspection may be processed as a criminal offense. Thank you for your assistance and cooperation in minimizing the fire and life loss in your community.

BY ORDER OF THE FIRE CHIEF
SIGNATURE OF RECIPIENT: _____
____ Owner ____ manager ____ employee ____ other

Inspecting Officer:



GARDEN CITY
SHORT TERM RENTAL APPLICATION

Owner or Property Management Company Name: Vacasa LLC
Owner or Property Management Company Address: PO box 446, Garden City UT
Owner or Property Management Company Phone #: 8018567429
Emergency Contact Name and Phone #: Joey Stocking 8018567419 <small>(must live within 15 minutes of property & be available 24/7)</small>
Contact Persons E-mail address: joe.stocking@vacasa.com
Utah State Tax Number: <small>(must be registered to Garden City)</small> 13905689 - 003-STC

Owner of Property: Chuck Stocking	Address of STR Property: 30 W. Tamarind Way, Garden City
Owners Phone #: 435-760-2327	Parcel ID Number: 41-33-070-0055
Owners mailing address: PO Box 381 Garden City, Ut. 84028	Subdivision or resort where property is located: Cherimoya
Owners e-mail address: chuck@blcr.us	

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

Incomplete applications will not be accepted.



Signature of the Owner of property

5/6/2019

Date



Signature of Property Management Company

5/6/2019

Date



Signature of Contact Person

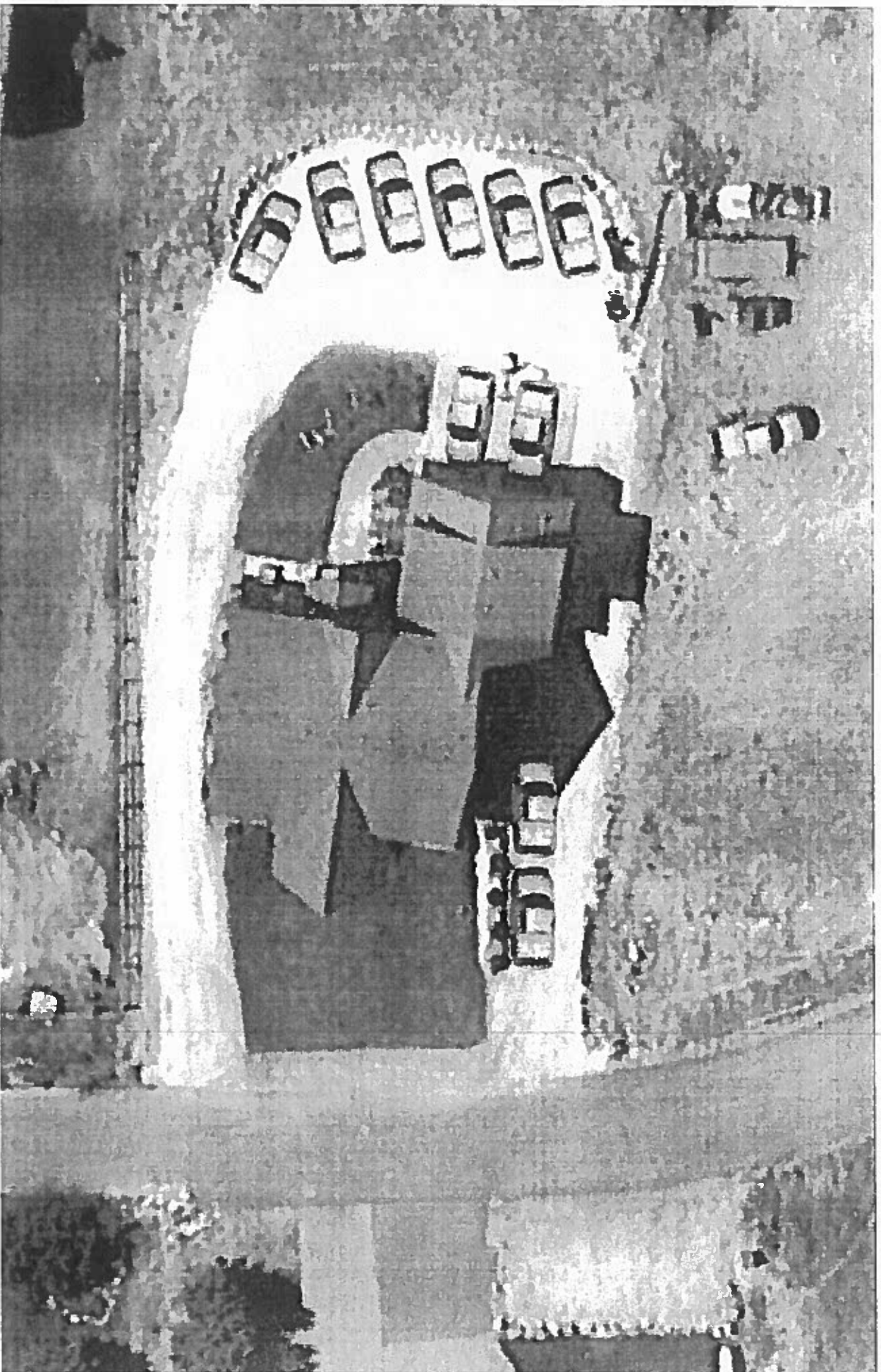
5/6/2019

Date

Application fee, **NON-REFUNDABLE**: \$100 plus \$140 per unit

pd \$140⁰⁰
5-13-19

The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20 ____.



FLOORING NOTE:

NOTE: ALL FLOORING SQ. FT. IS APPROXIMATE ACTUAL SQ. FT. MAY VARY.
 NOTE: FLOORING TOTALS DO NOT INCLUDE ANY TUB OR SHOWER SURROUNDS

THIS DRAWING IS THE PROPERTY OF LAKE VIEW CABINS INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. WITHOUT THE WRITTEN PERMISSION OF LAKE VIEW CABINS INC. THIS DRAWING IS NOT TO BE USED ON ANY PROJECT WITHOUT THE EXPRESS PERMISSION OF LAKE VIEW CABINS INC.
 © LAKE VIEW CABINS INC.

PLEASE NOTE: ACTUAL SITE CONDITIONS MAY VARY FROM WHAT PLANS SHOW. PLANS SUBJECT TO CHANGE ON SITE.

ADDRESS:
 CHERINOYA HILL LOT #55
 30 WEST TAMARIND WAY
 FISH HAVEN, ID

**LVC - RESERVE
 CHUCK**

**98 WEST 200 NORTH
 GARDEN CITY UT, 84028
 CONTACT: NATHAN PARRY
 (435) 757-3461**

12/11/2013

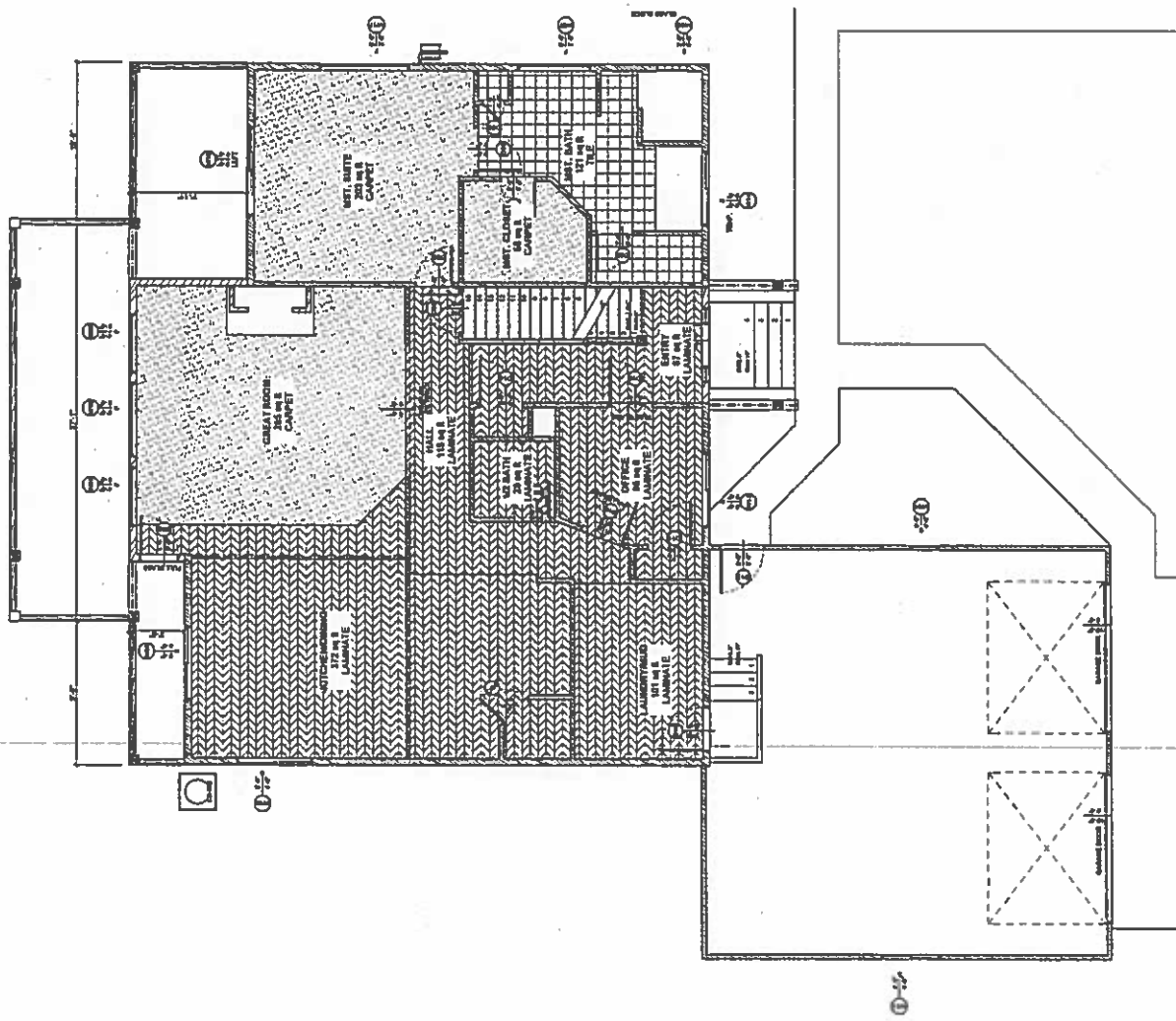
REVISION: R-6P

MAIN FLOORING

A16

MAIN FLOORING

MAIN CARPET	
GREAT ROOM	265.02
MST. CLOSET	55.13
MST. SUITE	202.87
	523.02 sq ft
MAIN LAMINATE	
1/2 BATH	29.13
ENTRY	86.75
HALL	114.70
KITCHEN/DINING	372.32
LAUNDRY/MUD	101.21
OFFICE	96.00
	800.11 sq ft
MAIN TILE	
MST. BATH	121.22
	121.22 sq ft



SCALE: 1/8" = 1'

FLOORING NOTE:

NOTE: ALL FLOORING SQ. FT. IS APPROXIMATE
ACTUAL SQ. FT. MAY VARY.

NOTE: FLOORING TOTALS DO NOT INCLUDE ANY
TUB OR SHOWER SURROUNDS

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THESE PLANS AND THE INFORMATION CONTAINED HEREIN MAY VARY FROM WHAT PERS. SHOW. PLANS SUBJECT TO CHANGE ON SITE.

ADDRESS:
CHERIMOYA HILL LOT #55
38 WEST TAMARIND WAY
FISH HAVEN, ID

**LVC - RESERVE
CHUCK**

Like View Cabins
98 WEST 200 NORTH
GARDEN CITY UT, 84028
CONTACT: NATHAN PARRY
(435) 757-3461

12/11/2013

REVISION: R-6P

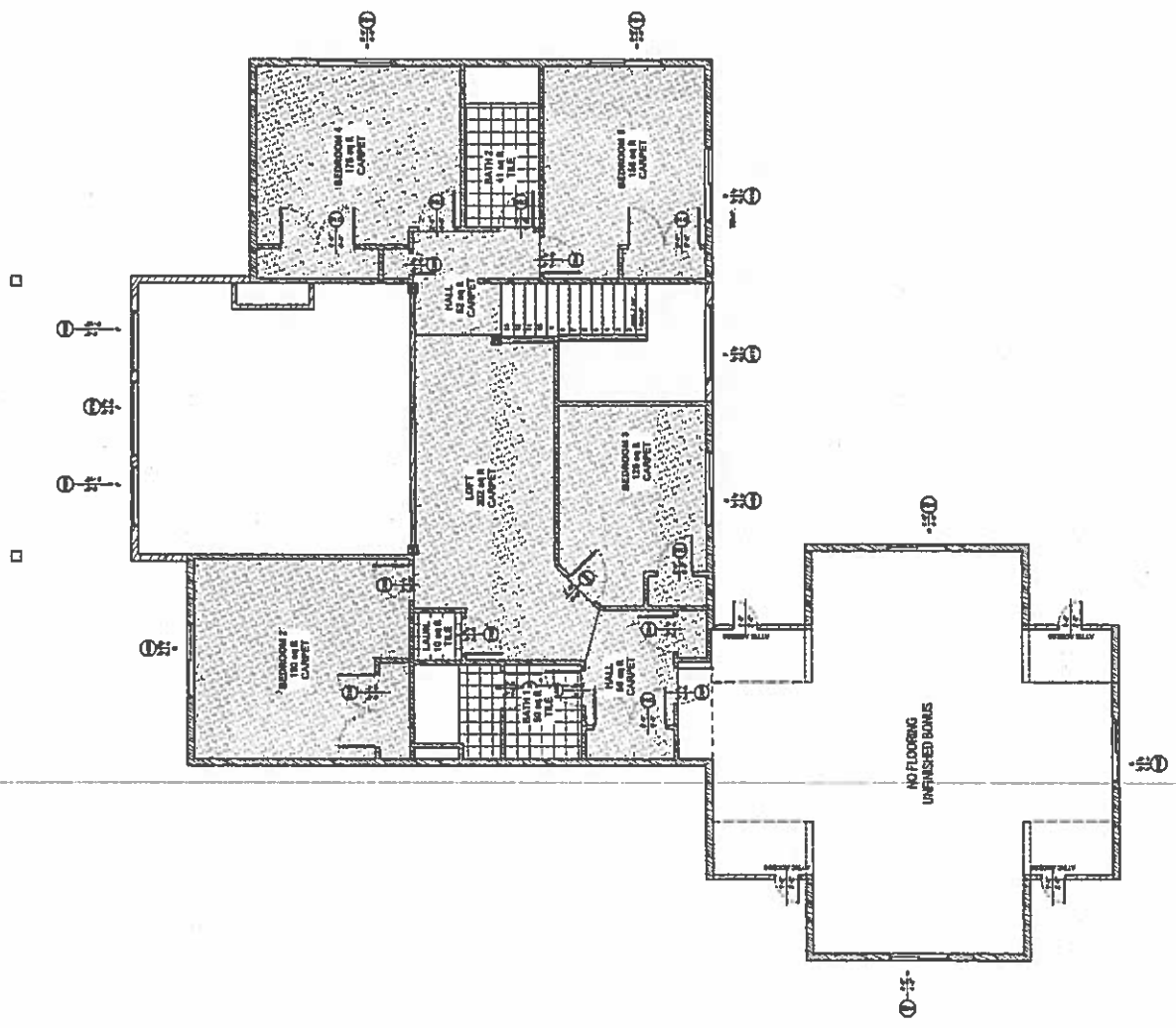
UPPER FLOORING

A17

UPPER FLOORING

UPPER CARPET	
BEDROOM 2	190.23
BEDROOM 3	129.38
BEDROOM 4	175.69
BEDROOM 5	155.57
HALL	118.29
LOFT	201.52
STAIRS TO MAIN	81.95
	1,052.63 sq ft

UPPER TILE	
BATH 1	50.34
BATH 2	41.25
LAUN.	10.03
	101.62 sq ft



SCALE: 1/8" = 1'

SHORT TERM/NIIGHTLY RENTAL INSPECTION CHECKLIST

Address:

Date of inspection: 5-9-19.

Owner: Chuck Stockings

Property Management: VACASA

Contact Name: JOEY STOCKINGS

Contact Phone #: 801-856-7419

Safety Inspections:		Timely/In correct
Handrails/Gumrails		OK
Outdoor lights		OK
Entry lights		OK
Water shut off		OK
Breaker box labeled		OK
Gas shut off		OK
Hot water heater		OK
Furnace		OK
Water working		OK
Kitchen sink		OK
Fire Extinguishers		OK
Electrical outlet plates		OK
Check address on unit		OK
Other:		

FOR-THE-TERM/NIGHT/ARRIVAL INSPECTION (GHTGKIMSTN (page 2))

Address: 30W. Tamarind Way
 Date of inspection: 5-9-19

Owner: Clock Skating
 Property Management:

Room #	#11	#12	#13	#14	#15	#16	#17	#18	#19	#10	Down 1	Down 2	Down 3
Living	17x15	15x14	10x10	13x11	13.5x12	12x13	12x10	20x12	13x12	14x14	16x18	14x14	16x18
Bed	210	182	100	143	162	156	120	240	156	196	288	156	100
Window(s)	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK
Make	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK	OK
Motor	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Total	210	182	100	143	162	156	120	240	156	196	288	156	100

Total sq. ft. 2053
 Total Occupancy allowed at this address: 40

I shall not include children under the age of three (3).
 Minimum parking required at this address: 10
 Total number of parking spaces on Property: 12
 Trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.
 All vehicles include

Inspector: [Signature]
 Date: 5-9-19
 Manager/Property Manager: [Signature]
 Date: 5-9-19

GARDEN CITY FIRE DISTRICT

P.O. BOX 248 145 WEST LOGAN ROAD

GARDEN CITY, UTAH 84028

PHONE/FAX (435) 946-3557

FIRE SAFETY INSPECTION REPORT

Business Name: CHUCK STOCKING Inspection Date: 5/8/19

Business Address: 30 W. TAMARIND WAY Suite: _____ Business Phone: _____

No.	Violations	No.	Locations/Remarks	Cleared
ACCESS-				
1	<input checked="" type="checkbox"/> Maintain fire lane free of obstructions			/ /
2	<input checked="" type="checkbox"/> Provide address numbering which is visible from street			/ /
3	<input checked="" type="checkbox"/> Provide supra box for fire dept. access			/ /
EXITING				
4	<input checked="" type="checkbox"/> Remove obstructions at exits, doors, aisles, corridors, stairways, etc.			/ /
5	<input checked="" type="checkbox"/> Exit door to open without a key or any special knowledge or effort			/ /
6	<input checked="" type="checkbox"/> Provide sign over main exit door(s)			/ /
7	<input checked="" type="checkbox"/> Repair non-operable exit door hardware			/ /
8	<input checked="" type="checkbox"/> Removed obstructions from door required to be closed			/ /
9	<input checked="" type="checkbox"/> Remove locks & latches from doors with panic hardware			/ /
10	<input checked="" type="checkbox"/> Remove storage from attic, under-floor and concealed spaces			/ /
11	<input checked="" type="checkbox"/> Provide/maintain exit sign/emergency lighting			/ /
FIRE EXTINGUISHERS				
12	<input checked="" type="checkbox"/> Have fire extinguisher serviced and tagged			/ /
13	<input checked="" type="checkbox"/> Provide/mount fire extinguisher as indicated			/ /
14	<input checked="" type="checkbox"/> Provide clear access to fire extinguisher			/ /
15	<input checked="" type="checkbox"/> Post a sign indicating fire extinguisher location			/ /
16	<input checked="" type="checkbox"/> Maintain 3 foot clearance for access/use of fire appliances/equipment			/ /
FIRE PROTECTION SYSTEMS				
17	<input checked="" type="checkbox"/> Secure all system control valves in the open position	PASSED		
18	<input checked="" type="checkbox"/> Replace damaged, corroded or painted sprinkler heads/ Fire department connection (FDC) caps			
19	<input checked="" type="checkbox"/> Provide annual certification for sprinkler/standpipe system			
20	<input checked="" type="checkbox"/> Provide sprinkler coverage in unprotected areas			
21	<input checked="" type="checkbox"/> Provide spare sprinkler heads and/or compatible wrench			
22	<input checked="" type="checkbox"/> Hood and duct extinguishing system to be serviced and tagged			
23	<input checked="" type="checkbox"/> Remove grease from hood, duct, and filters (keep clean)			
FIRE ALARM SYSTEMS				
24	<input checked="" type="checkbox"/> Maintain, repair, inspect, and/or test fire alarm system	Refer to FPB	/ /	
FIRE SEPARATIONS				
25	<input checked="" type="checkbox"/> Repair holes in required fire resistive construction	3 rd	/ /	
26	<input checked="" type="checkbox"/> Provide/repair self or automatic closing fire rated assemblies	Hearing	/ /	
ELECTRICAL				
27	<input checked="" type="checkbox"/> Discontinue use of extension cords	District attorney	/ /	
28	<input checked="" type="checkbox"/> Install permanent wiring for fixed or stationary appliance			
29	<input checked="" type="checkbox"/> Provide cover plates for all junction boxes			
30	<input checked="" type="checkbox"/> Remove exposed wiring or protect in approved conduit	Final clearance	/ /	
31	<input checked="" type="checkbox"/> Provide a clear work space at all electrical panels (30" in width, 36" in depth and 78" in height) Remove exposed wiring or protect in approved conduit			
32	<input checked="" type="checkbox"/> Labeling electrical rooms and breaker			
FLAMMABLE LIQUIDS - COMPRESSED GASES				
33	<input checked="" type="checkbox"/> Provide flammable liquid storage cabinet or reduce storage	You are hereby notified to correct all violations immediately or show cause why you should not be required to re-inspection will be conducted after _____ days from the date of this notice. Willful failure to comply with this notice is a misdemeanor. Violations which are not corrected immediately and or remain after the re-inspection may be processed as a criminal offense. Thank you for your assistance and cooperation in minimizing the fire and life loss in your community.		
34	<input checked="" type="checkbox"/> Remove all fueled vehicles or equipment from buildings			
35	<input checked="" type="checkbox"/> Secure compressed gas cylinders			
STORAGE - HOUSEKEEPING				
36	<input checked="" type="checkbox"/> Arrange storage in an orderly manner to provide access/egress	BY ORDER OF THE FIRE CHIEF SIGNATURE OF RECIPIENT: _____ _____ Owner _____ manager _____ employee _____ other		
37	<input checked="" type="checkbox"/> Remove combustible storage from boiler, mechanical, or electrical rooms			
38	<input checked="" type="checkbox"/> Reduce storage to 24" below ceiling or 18" from sprinkler heads			
39	<input checked="" type="checkbox"/> Provide approved metal container from oily rag storage			
40	<input checked="" type="checkbox"/> Remove waste & rubbish material from the premises daily			
41	<input checked="" type="checkbox"/> Keep dumpster 5' away from buildings			
42	<input checked="" type="checkbox"/> Clearance from ignition sources			
43	<input checked="" type="checkbox"/> MISCELLANEOUS Other violations and comments			
NO VIOLATIONS NOTED THIS DATE - THANK YOU FOR BEING SAFE				

PASSED

You are hereby notified to correct all violations immediately or show cause why you should not be required to re-inspection will be conducted after _____ days from the date of this notice. Willful failure to comply with this notice is a misdemeanor. Violations which are not corrected immediately and or remain after the re-inspection may be processed as a criminal offense. Thank you for your assistance and cooperation in minimizing the fire and life loss in your community.

BY ORDER OF THE FIRE CHIEF
SIGNATURE OF RECIPIENT: _____

_____ Owner _____ manager _____ employee _____ other

Inspecting Officer: _____
FPB _____ COMPANY _____ Date _____



GARDEN CITY
SHORT TERM RENTAL APPLICATION

Owner or Property Management Company Name: <p style="text-align: center; font-size: 1.2em;">Vacasa Terri Bennett</p>
Owner or Property Management Company Address: <p style="text-align: center; font-size: 1.2em;">605 W Logan Rd Garden City UT 84028</p>
Owner or Property Management Company Phone #: <p style="text-align: center; font-size: 1.2em;">435-760-6634</p>
Emergency Contact Name and Phone #: <small>(must live within 15 minutes of property & be available 24/7)</small> <p style="text-align: center; font-size: 1.2em;">435-760-7046</p>
Contact Persons E-mail address: <p style="text-align: center; font-size: 1.2em;">terri.bennett@vacasa.com</p>
Utah State Tax Number: <small>(must be registered to Garden City)</small> <p style="text-align: center; font-size: 1.2em;">13905689-003- STC parcel ID # 41-28-020-0008</p>

The following information and documentation shall be contained in the application and provided to the Clerk:

- A. Completed Application signed by the Owner.
- B. Proof of Ownership for each unit.
- C. Site Plan drawn to scale for each unit, including the parking area with each parking space mapped out.
- D. Proof of valid insurance for each unit being licensed for short term rentals.
- E. Floor plan drawn to scale with dimensions.
- F. Zone designation and street address for each unit.
- G. If direct vehicular access from the Property to a public street is not shown on the Site Plan, the Application must include a Temporary Access Easement from the owners of each property over which vehicles must pass to access the Property. All Temporary Access Easements shall be signed and notarized by the owner or owners of the property or properties granting the Temporary Access Easements. Upon the termination of any Temporary Access Easement, it shall be the responsibility of the Owner to obtain a new Temporary Access Easement from the new property owner. Failure to obtain a replacement Temporary Access Easement shall be cause for termination of the License.

- H. Copies of currently valid Town and State Sales Tax collection and accounting numbers in the name of the Owner or the Property Management Company.
- I. The name, address, and contact information including a 24-hour contact phone number for the person at the Property Management Company managing the Property; or, if there is no Property Management Company, the name, address and contact information, including a 24-hour contact phone number, of a person living within 15 minutes of the property(s), who may be the Owner or Owner's Agent, and who can be contacted in the event of an emergency.
- J. Inspection by the Garden City Building Inspector and Garden City Fire Chief.
- K. A signed acknowledgement on the application, that the Owner, Property Management Company, and/or Owner's agent, if any, have read all of the Town's regulations pertaining to the operation of a Short Term Rental.
- L. The Owner shall sign the application certifying the accuracy of the information submitted and agreeing to comply with all regulations. If there is a Property Management Company or other agent of the Owner managing the Short Term Rental, the agent or an authorized officer of the Property Management Company, or both, shall also sign the application certifying the accuracy of the information submitted and agreeing to comply with all regulations.

Fill out one section for each location you are renting: (you may need to fill out a second application for more locations).

Owner of Property: <i>Lynette Kap</i>	Owners Phone #: <i>1-801-362-5660</i>
Address of Property: <i>983 Snowmeadows</i>	Subdivision or resort where property is located: <i>Snowmeadows</i>
Owners mailing address: <i>6479 Bull River Rd Highland</i>	<i>UT 84003</i>

Owner of Property:	Owners Phone #:
Address of Property:	Subdivision or resort where property is located:
Owners mailing address:	

As the Owner/Property Management Company for the above listed properties I understand that I am responsible for:

- 1. The Owner or Property Management Company, or other agent of Owner shall:
 - a. mail or provide directly to the party signing any rental agreement or reserving the Property a copy of all Short Term Rental rules and regulations as soon as possible, but no later than 10 days after reserving the Property; and

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

Incomplete applications will not be accepted.

Lupette Kap
Signature of the Owner of property

5/7/19
Date

[Signature]
Signature of Property Management Company

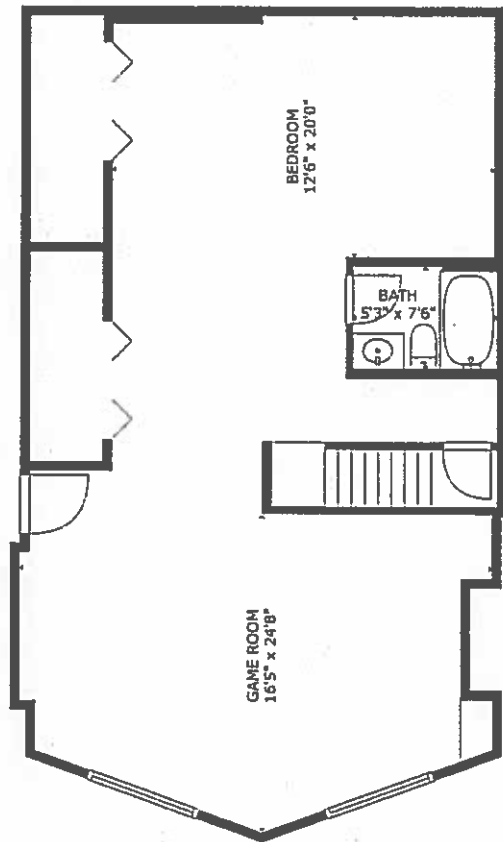
5/7/19
Date

[Signature]
Signature of Contact Person

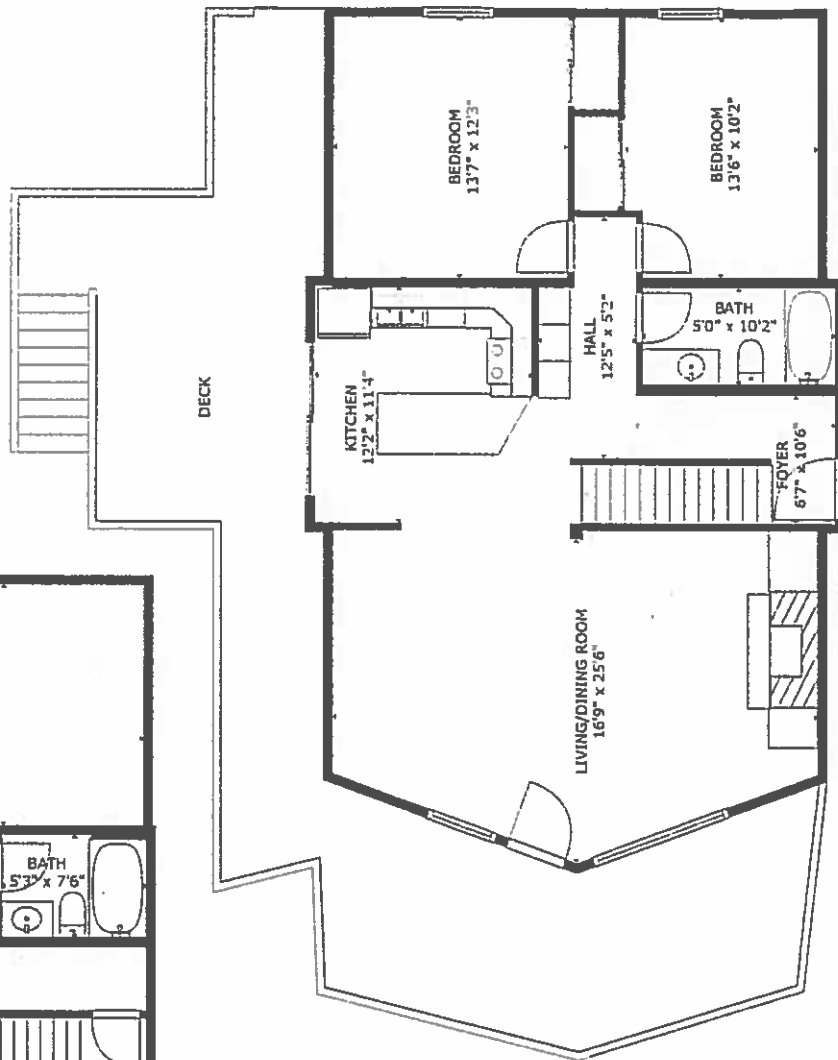
5/7/19
Date

Application fee, **NON-REFUNDABLE:** \$100 plus \$140 per unit pd \$140⁰⁰
5-9-19

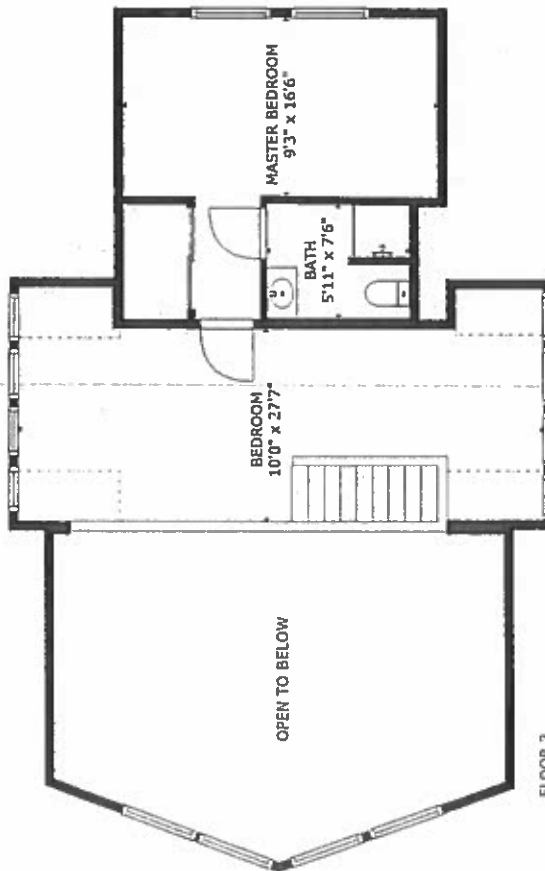
The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20 ____.



FLOOR 1



FLOOR 2



FLOOR 3

GROSS INTERNAL AREA

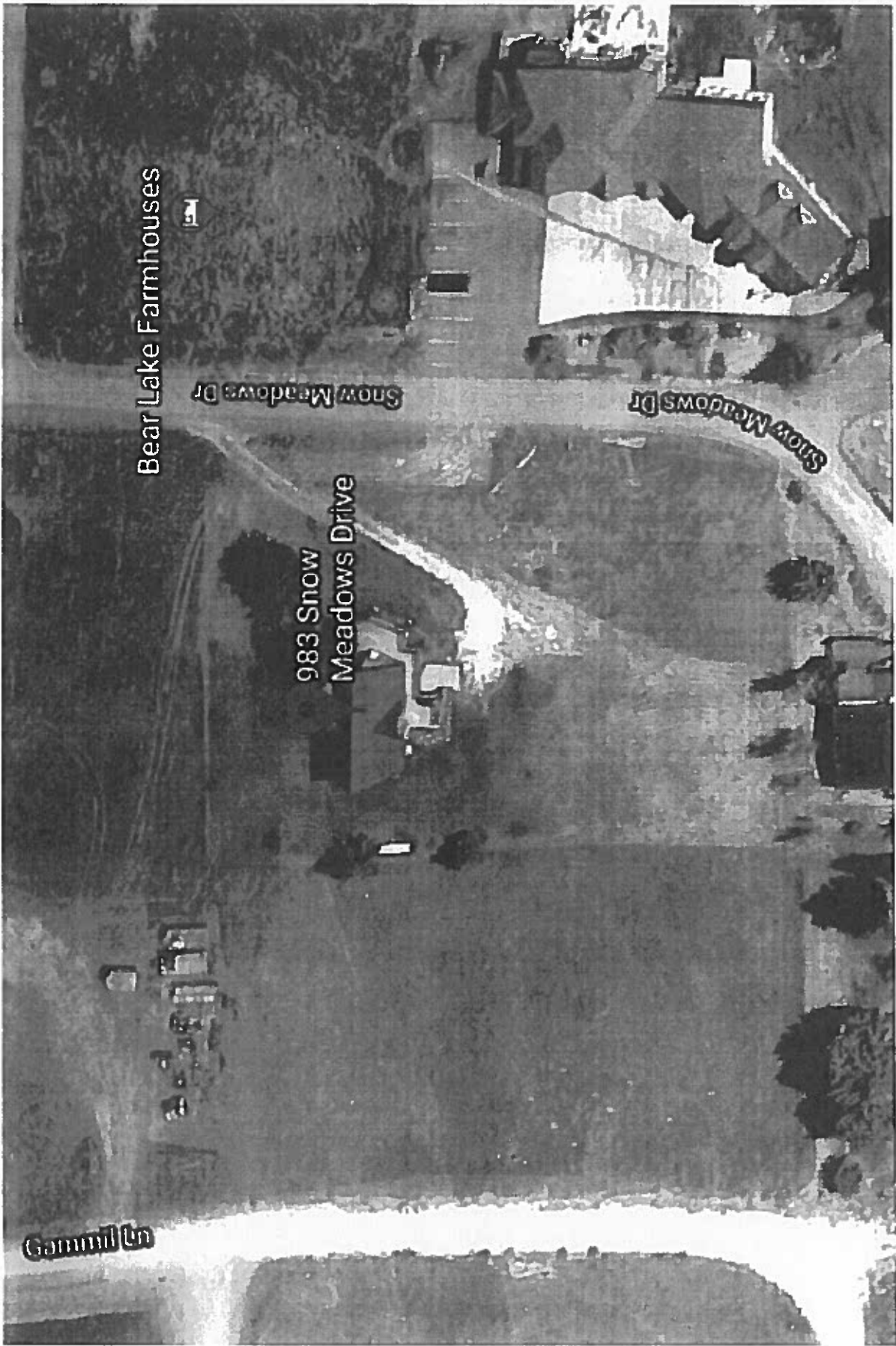
FLOOR 1: 866 sq ft, FLOOR 2: 1082 sq ft

FLOOR 3: 491 sq ft, EXCLUDED AREAS:

REDUCED HEADROOM BELOW 1.5M: 51 sq ft

TOTAL: 2439 sq ft

SIZES AND DIMENSIONS ARE APPROXIMATE. ACTUAL MAY VARY.



Bear Lake Farmhouses

151

Snow Meadows Dr

Snow Meadows Dr

983 Snow Meadows Drive

Gammill Ln

Bear Lake Farmhouse



Snow Meadows Dr



983 Snow Meadows Drive

↳ Meadows Dr

983

8/27/

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 983 Snowmeadows

Date of inspection:

Owner: Lynette Kopp

Property Management:

Contact Name:

Contact Phone #:

	Time limit to correct
Safety Inspections:	
Handrails/Guardrails	OK
Outdoor lights	OK
Entry lights	OK
Water shut off	OK
Breaker box labeled	OK
Gas shut off	OK
Hot water heater	OK
Furnace	OK
Water working	OK
Kitchen sink	OK
Tire Extinguishers	OK
Electrical outlet plates	OK
Check address on unit	OK
Other:	

SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST (page 2)

Address:

Date of inspection:

Owner:

Property Management: Mei W

JP

Room #	#1	#2	#3	#4	#5	#6	#7	#8	#9	#10
Living Room	<u>11x12</u>	<u>12x14</u>	<u>10x10</u>	<u>23x10</u>	<u>9x16</u>					
Bed Room			<u>1</u>							
Bathroom										
Kitchen										
Dining Room										
Breakfast Room										
Other										
Total sq. ft.	<u>144</u>	<u>128</u>	<u>100</u>	<u>230</u>	<u>144</u>	<u>288</u>				

Maximum occupancy allowed at this address: 14, shall not include children under the age of three (3).

Minimum parking required at this address: 4 Total number of parking spots on Property 8. All vehicles include driver's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Inspector:

Signature: [Signature] Date: 2/13-19

Owner/Property Manager:

Signature: [Signature]

GARDEN CITY FIRE DISTRICT

P.O. BOX 248 145 WEST LOGAN ROAD

GARDEN CITY, UTAH 84028

PHONE/FAX (435) 946-3557

FIRE SAFETY INSPECTION REPORT

Business Name: VACASA

Inspection Date: 5/13/19

Business Address: 983 SNOWMOUNTS DR. Suite:

Business Phone: _____

No.	Violations	No.	Locations/Remarks	Cleared
ACCESS-				
1	<input checked="" type="checkbox"/> Maintain fire lane free of obstructions			# / #
2	<input type="checkbox"/> Provide address numbering which is visible from street			# / #
3	<input type="checkbox"/> Provide supra box for fire dept. access			# / #
EXITING				
4	<input checked="" type="checkbox"/> Remove obstructions at exits, doors, aisles, corridors, stairways, etc.			# / #
5	<input type="checkbox"/> Exit door to open without a key or any special knowledge or effort.			# / #
6	<input type="checkbox"/> Provide sign over main exit door(s)			# / #
7	<input type="checkbox"/> Repair non-operable exit door hardware			# / #
8	<input type="checkbox"/> Remove obstructions from door required to be closed			# / #
9	<input type="checkbox"/> Remove locks & latches from doors with panic hardware			# / #
10	<input type="checkbox"/> Remove storage from attic, under-floor and concealed spaces			# / #
11	<input checked="" type="checkbox"/> Provide/maintain exit sign/emergency lighting			# / #
FIRE EXTINGUISHERS				
12	<input checked="" type="checkbox"/> Have fire extinguisher serviced and tagged			# / #
13	<input type="checkbox"/> Provide/mount fire extinguisher as indicated			# / #
14	<input type="checkbox"/> Provide clear access to fire extinguisher			# / #
15	<input type="checkbox"/> Post a sign indicating fire extinguisher location			# / #
16	<input checked="" type="checkbox"/> Maintain 3 foot clearance for access/use of fire appliances/equipment			# / #
FIRE PROTECTION SYSTEMS				
17	<input type="checkbox"/> Secure all system control valves in the open position	PASS 60		
18	<input type="checkbox"/> Replace damaged, corroded or painted sprinkler heads/ Fire department connection (FDC) caps			
19	<input type="checkbox"/> Provide annual certification for sprinkler/standpipe system			
20	<input type="checkbox"/> Provide sprinkler coverage in unprotected areas	Re-inspection dates	Inspector	
21	<input type="checkbox"/> Provide spare sprinkler heads and/or compatible wrench	1 st	# / #	
22	<input type="checkbox"/> Hood and duct extinguishing systems to be serviced and tagged	2 nd	# / #	
23	<input type="checkbox"/> Remove grease from hood, duct, and filters (keep clean)			
FIRE ALARM SYSTEMS				
24	<input checked="" type="checkbox"/> Maintain, repair, inspect, and/or test fire alarm system	Refer to FPB	# / #	
FIRE SEPARATIONS				
25	<input checked="" type="checkbox"/> Repair holes in required fire resistive construction	3 rd	# / #	
26	<input checked="" type="checkbox"/> Provide/repair self or automatic closing fire rated assemblies	Hearing	# / #	
ELECTRICAL				
27	<input checked="" type="checkbox"/> Discontinue use of extension cords	District attorney	# / #	
28	<input type="checkbox"/> Install permanent wiring for fixed or stationary appliance			
29	<input type="checkbox"/> Provide cover plates for all junction boxes	Final clearance	# / #	
30	<input type="checkbox"/> Remove exposed wiring or protect in approved conduit			
31	<input type="checkbox"/> Provide a clear work space at all electrical panels (30" in width, 36" in depth and 78" in height) Remove exposed wiring or protect in approved conduit			
32	<input checked="" type="checkbox"/> Labeling electrical rooms and breaker			
FLAMMABLE LIQUIDS - COMPRESSED GASES				
33	<input checked="" type="checkbox"/> Provide flammable liquid storage cabinet or reduce storage	<p>You are hereby notified to correct all violations immediately or show cause why you should not be required to re-inspection will be conducted after _____ days from the date of this notice. Willful failure to comply with this notice is a misdemeanor. Violations which are not corrected immediately and or remain after the re-inspection may be processed as a criminal offense. Thank you for your assistance and cooperation in minimizing the fire and life loss in your community.</p> <p style="text-align: center;">BY ORDER OF THE FIRE CHIEF</p> <p>SIGNATURE OF RECIPIENT: _____</p> <p>____ Owner ____ manager ____ employee ____ other</p>		
34	<input checked="" type="checkbox"/> Remove all fueled vehicles or equipment from buildings			
35	<input checked="" type="checkbox"/> Secure compressed gas cylinders			
STORAGE - HOUSEKEEPING				
36	<input checked="" type="checkbox"/> Arrange storage in an orderly manner to provide access/egress			
37	<input type="checkbox"/> Remove combustible storage from boiler, mechanical, or electrical rooms			
38	<input type="checkbox"/> Reduce storage to 24" below ceiling or 18" from sprinkler heads			
39	<input type="checkbox"/> Provide approved metal container from oily rag storage			
40	<input type="checkbox"/> Remove waste & rubbish material from the premises daily			
41	<input type="checkbox"/> Keep dumpster 5' away from buildings			
42	<input checked="" type="checkbox"/> Clearance from ignition sources			
MISCELLANEOUS				
43	<input checked="" type="checkbox"/> Other violations and comments			
NO VIOLATIONS NOTED THIS DATE - THANK YOU FOR BEING SAFE.				
		Inspecting Officer:		
		FPB _____ COMPANY _____	Shift _____	Page _____ of _____

DISTRIBUTION: WHITE TO FPR YELLOW TO OWNER/OCCUPANT PINK TO OWNER WITH FINAL CLEARANCE



GARDEN CITY SHORT TERM RENTAL APPLICATION

Owner or Property Management Company Name: <i>Derek Elison & Diane</i>
Owner or Property Management Company Address: <i>684 East David Dr Tremonton UT 84337</i>
Owner or Property Management Company Phone #: <i>Diane</i> <i>435-237-9380</i> <i>435-237-9381</i>
Emergency Contact Name and Phone #: <small>(must live within 15 minutes of property & be available 24/7)</small> <i>Monte Transtrum 208-221-2173</i>
Contact Persons E-mail address: <i>mltranstrum@hotmail.com</i>
Utah State Tax Number: <small>(must be registered to Garden City)</small> <i>11317169-003 STC</i>

The following information and documentation shall be contained in the application and provided to the Clerk:

- A. Completed Application signed by the Owner.
- B. Proof of Ownership for each unit. ~~Water bill~~
- C. Site Plan drawn to scale for each unit, including the parking area with each parking space mapped out.
- D. Proof of valid insurance for each unit being licensed for short term rentals.
- E. Floor plan drawn to scale with dimensions.
- F. Zone designation and street address for each unit.
- G. If direct vehicular access from the Property to a public street is not shown on the Site Plan, the Application must include a Temporary Access Easement from the owners of each property over which vehicles must pass to access the Property. All Temporary Access Easements shall be signed and notarized by the owner or owners of the property or properties granting the Temporary Access Easements. Upon the termination of any Temporary Access Easement, it shall be the responsibility of the Owner to obtain a new Temporary Access Easement from the new property owner. Failure to obtain a replacement Temporary Access Easement shall be cause for termination of the License.

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

Incomplete applications will not be accepted.

David Ek

Signature of the Owner of property

4/11/2019

Date

Signature of Property Management Company

Date

X _____
Signature of Contact Person

Date

Application fee, **NON-REFUNDABLE**: \$100 plus \$130 per unit

prc 240.00

The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20 ____.

I understand that this license does not preclude me from following the appropriate Homeowner Association CC&R's and obtaining approval from the appropriate Homeowner Association for each unit, prior to commencing any rental. I further understand that not all subdivisions within the Garden City limits allow short term rentals and my unit may be located within one such subdivision.

Incomplete applications will not be accepted.

Diane Elason
Signature of the Owner of property

June 4, 2019
Date

Signature of Property Management Company

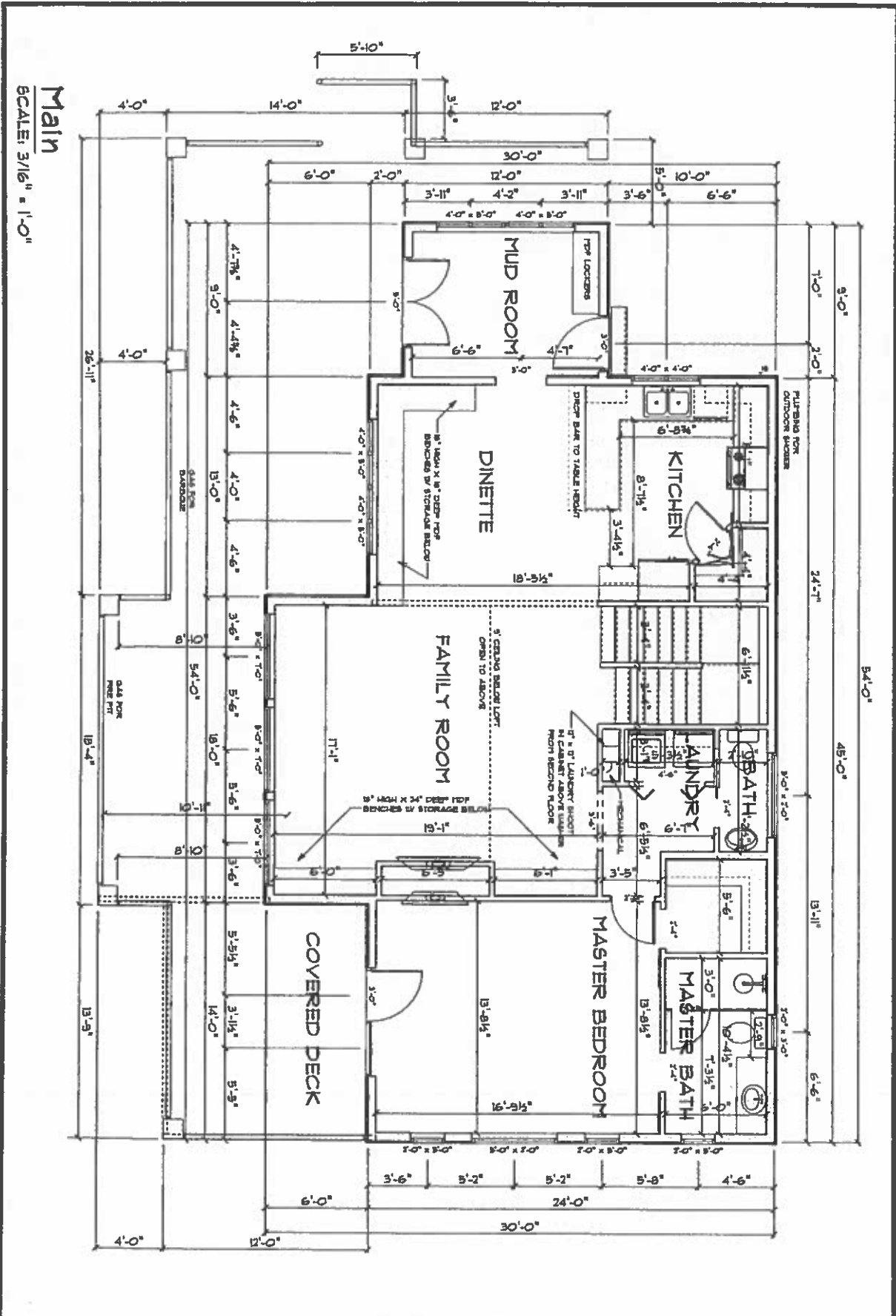
Date

Monte Tranter
Signature of Contact Person

June 4, 2019
Date

Application fee, **NON-REFUNDABLE**: \$100 plus \$140 per unit _____

The foregoing application was _____ approved _____ disapproved at a meeting of the Garden City Town Council held on _____ day of _____, 20 ____.



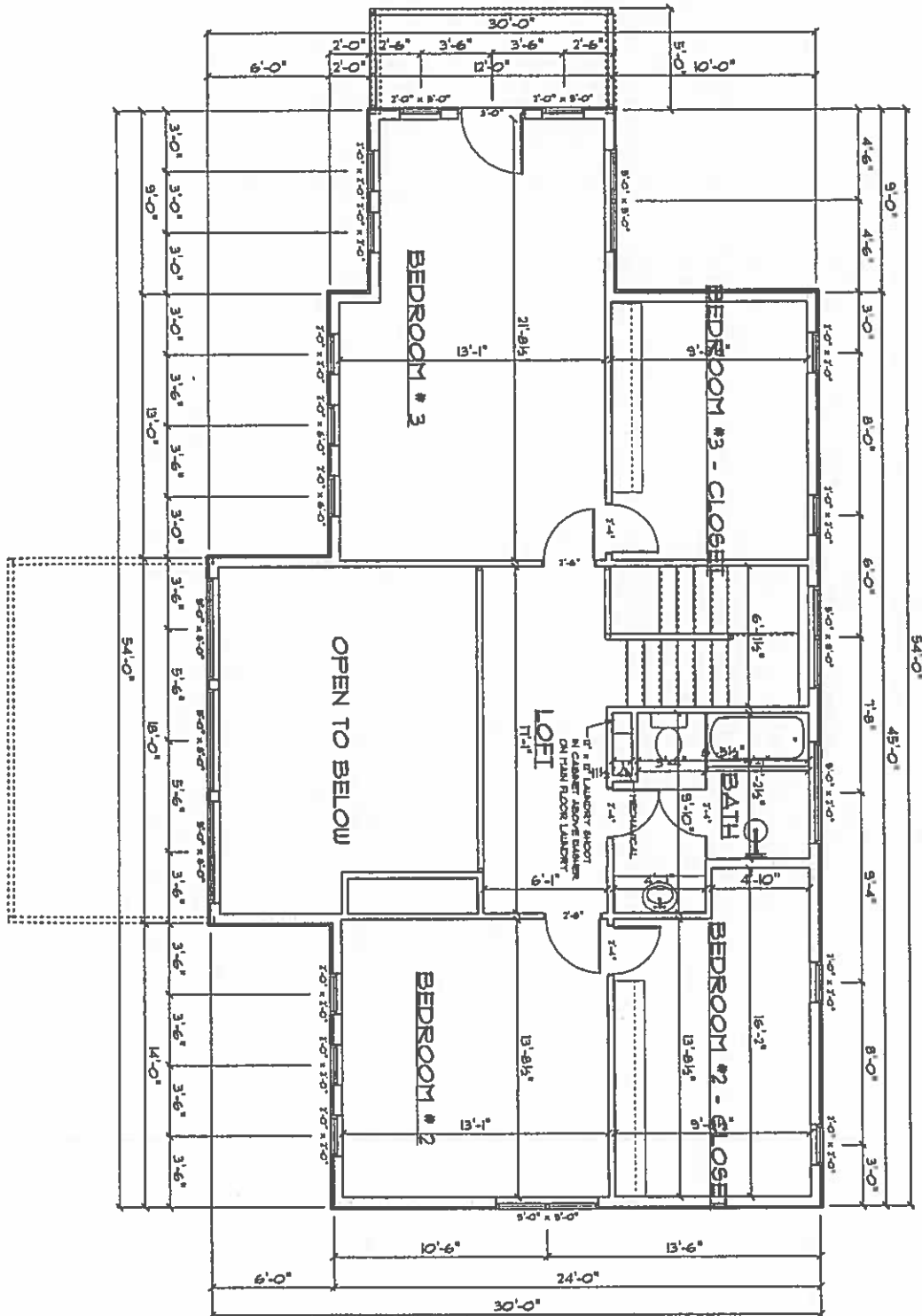
Eliason Residence
 Cambry Drive
 Garden City
 Utah
 LOT #25
 Raspberry Patch Estates

DASNCO
Design
 540 Harmony Place | Brigham City, UT 84302
 801.860.4687 | Dave@DasnCo.com

Custom Plan
 Main Floor
 SCALE: 3/16" = 1'-0"
 DATE: 1/5/2018

PAGE:
 6/19

Second
SCALE: 3/16" = 1'-0"



Eliason Residence

Camby Drive
Garden City
Utah

LOT #25
Raspberry Patch Estates



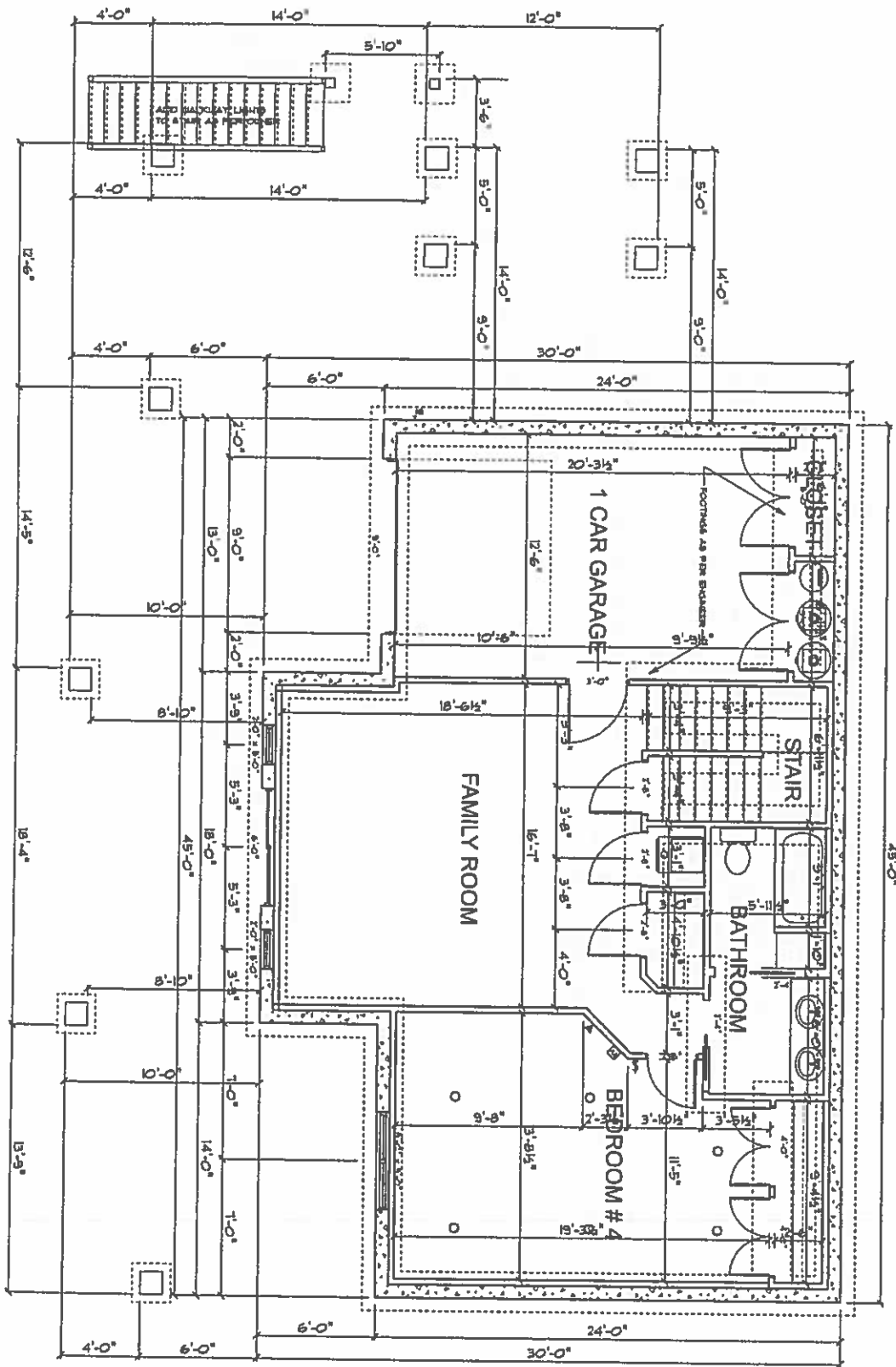
540 Harmony Place | Bigham City, UT 84302
801.880.4887 | Dave@DasnCo.com

Custom Plan

Second Floor
SCALE: 3/16" = 1'-0"
DATE: 1/5/2018

PAGE:
10/19

Basement
SCALE: 3/16" = 1'-0"



Eliason Residence
Cambry Drive
Garden City
Utah

LOT #25
Raspberry Patch Estates

DASNCO
DESIGN

540 Harmony Place | Brigham City, UT 84302
801.860.4687 | Dave@DasnCo.com

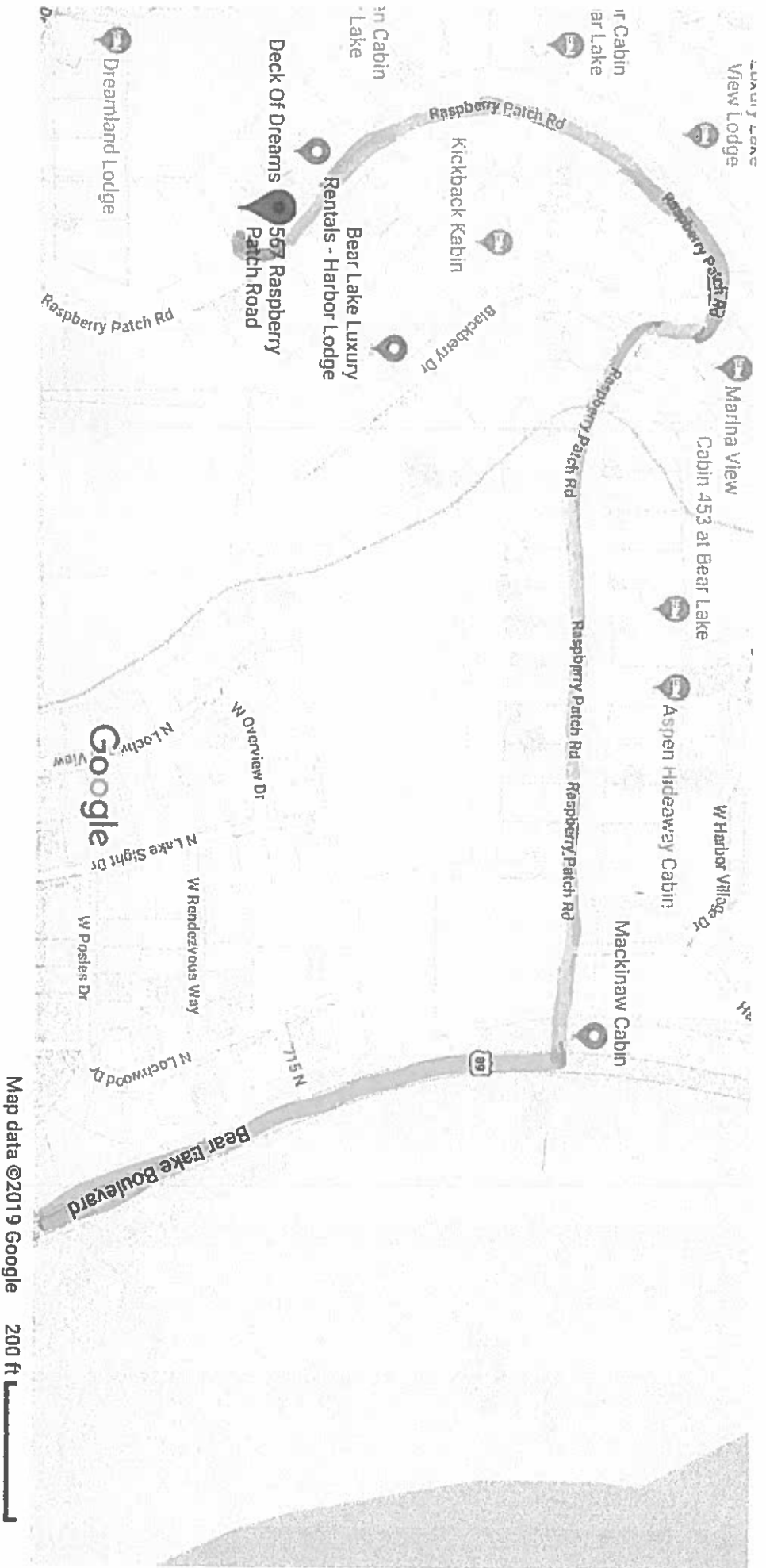
Custom Plan

Basement
SCALE: 3/16" = 1'-0"
DATE: 1/5/2018

PAGE:
14/19



Google Maps 567 Raspberry Patch Rd



SHORT TERM/NIGHTLY RENTAL INSPECTION CHECKLIST

Address: 567 W. Raspberry Patch Dr.

Date of inspection:

Owner: Derek & Diane Eliason

Property Management:

Contact Name:

Contact Phone #:

		Time limit to correct
Safety Inspections:		
Handrails/Guardrails	OK	
Outdoor lights	OK	
Entry lights	OK	
Water shut off	OK	
Breaker box labeled	OK	
Gas shut off	OK	
Hot water heater	OK	
Furnace	OK	
Water working	OK	
Kitchen sink	OK	
Fire Extinguishers	OK	
Electrical outlet plates	OK	
Check address on unit	OK	
Other:		

1
2
3
4
5
6

SHORT TERM/NIGHTLY/RENTAL INSPECTION CHECKLIST (page 2)

Address:

Date of inspection:

Inspector:

Property Management:

Unit #	Dimensions	Dimensions	Dimensions	Dimensions	Dimensions	Dimensions	Dimensions	Dimensions	Dimensions
#1	13.5 x 16.5	16.5 x 13	9.5 x 12.5	9.5 x 13.5	9.5 x 13.5	13.9 x 16.5	16.5 x 18.5	18.5 x 18.5	
#2	214.5		118.75	118.75	121.5	229.35	305.25	305.25	
#3									
#4									
#5									
#6									
#7									
#8									
#9									
#10									

Total Occupancy allowed at this address: 28, shall not include children under the age of three (3).

Minimum parking required at this address: 7 Total number of parking spots on Property 9. All vehicles include trailer's, boats, motor homes, etc., shall park on property. Each trailer is considered a vehicle.

Inspector: Steve Peterson Date: 5/20/19
 Property Manager: [Signature] Phone: 5-30-19

2019

GARDEN CITY FIRE DISTRICT

P.O. BOX 248 145 WEST LOGAN ROAD


GARDEN CITY, UTAH 84028

PHONE/FAX (435) 946-3557

FIRE SAFETY INSPECTION REPORT

Business Name: DIANE ELIASON Inspection Date: 5/30/19

Business Address: 567 W. RASPBERRY PATCH RD Suite: _____ Business Phone: _____

No.	Violations	No.	Locations/Remarks	Cleared
ACCESS				
1	<input checked="" type="checkbox"/> OK Maintain fire lane free of obstructions			/ /
2	<input type="checkbox"/> Provide address numbering which is visible from street			/ /
3	<input type="checkbox"/> Provide supra box for fire dept. access			
EXITING				
4	<input checked="" type="checkbox"/> OK Remove obstructions at exits, doors, aisles, corridors, stairways, etc.			/ /
5	<input type="checkbox"/> Exit door to open without a key or any special knowledge or effort			
6	<input type="checkbox"/> Provide sign over main exit door(s)			/ /
7	<input type="checkbox"/> Repair non-operable exit door hardware			/ /
8	<input type="checkbox"/> Remove obstructions from door required to be closed			
9	<input type="checkbox"/> Remove locks & latches from doors with panic hardware			/ /
10	<input type="checkbox"/> Remove storage from attic, under-floor and concealed spaces			
11	<input type="checkbox"/> Provide/maintain exit sign/emergency lighting			/ /
FIRE EXTINGUISHERS				
12	<input checked="" type="checkbox"/> OK Have fire extinguisher serviced and tagged			/ /
13	<input type="checkbox"/> Provide/mount fire extinguisher as indicated			
14	<input type="checkbox"/> Provide clear access to fire extinguisher			/ /
15	<input type="checkbox"/> Post a sign indicating fire extinguisher location			
16	<input type="checkbox"/> Maintain 3 foot clearance for access/use of fire appliances/equipment			/ /
FIRE PROTECTION SYSTEMS				
17	<input type="checkbox"/> Secure all system control valves in the open position		PASSED	
18	<input type="checkbox"/> Replace damaged, corroded or painted sprinkler heads/ Fire department connection (FDC) caps			
19	<input type="checkbox"/> Provide annual certification for sprinkler/standpipe system	Re-inspection dates		Inspector:
20	<input type="checkbox"/> Provide sprinkler coverage in unprotected areas	1 st		/ /
21	<input type="checkbox"/> Provide spare sprinkler heads and/or compatible wrench			
22	<input type="checkbox"/> Hood and duct extinguishing systems to be serviced and tagged	2 nd		/ /
23	<input type="checkbox"/> Remove grease from hood, duct, and filters (keep clean)			
FIRE ALARM SYSTEMS				
24	<input checked="" type="checkbox"/> OK Maintain, repair, inspect, and/or test fire alarm system	Refer to FPB	/ /	
FIRE SEPARATIONS				
25	<input checked="" type="checkbox"/> OK Repair holes in required fire resistive construction	3 rd	/ /	
26	<input checked="" type="checkbox"/> OK Provide/repair self or automatic closing fire rated assemblies	Hearing	/ /	
ELECTRICAL				
27	<input checked="" type="checkbox"/> OK Discontinue use of extension cords	District attorney	/ /	
28	<input type="checkbox"/> Install permanent wiring for fixed or stationary appliance			
29	<input type="checkbox"/> Provide cover plates for all junction boxes	Final clearance	/ /	
30	<input type="checkbox"/> Remove exposed wiring or protect in approved conduit			
31	<input type="checkbox"/> Provide a clear work space at all electrical panels (30" in width, 36" in depth and 78" in height) Remove exposed wiring or protect in approved conduit			
32	<input type="checkbox"/> Labeling electrical rooms and breaker			
FLAMMABLE LIQUIDS - COMPRESSED GASES				
33	<input checked="" type="checkbox"/> OK Provide flammable liquid storage cabinet or reduce storage	You are hereby notified to correct all violations immediately or show cause why you should not be required to re-inspection will be conducted after _____ days from the date of this notice. Willful failure to comply with this notice is a misdemeanor. Violations which are not corrected immediately and/or remain after the re-inspection may be processed as a criminal offense. Thank you for your assistance and cooperation in minimizing the fire and life loss in your community.		
34	<input type="checkbox"/> Remove all fueled vehicles or equipment from buildings			
35	<input checked="" type="checkbox"/> Secure compressed gas cylinders			
STORAGE - HOUSEKEEPING				
36	<input checked="" type="checkbox"/> OK Arrange storage in an orderly manner to provide access/egress	BY ORDER OF THE FIRE CHIEF SIGNATURE OF RECIPIENT: _____ _____ Owner _____ manager _____ employee _____ other		
37	<input type="checkbox"/> Remove combustible storage from boiler, mechanical, or electrical rooms			
38	<input type="checkbox"/> Reduce storage to 24" below ceiling or 18" from sprinkler heads			
39	<input type="checkbox"/> Provide approved metal container from oily rag storage			
40	<input type="checkbox"/> Remove waste & rubbish material from the premises daily			
41	<input type="checkbox"/> Keep dumpster 5' away from buildings			
42	<input type="checkbox"/> Clearance from ignition sources			
43	<input type="checkbox"/> MISCELLANEOUS Other violations and comments			
NO VIOLATIONS NOTED THIS DATE - THANK YOU FOR BEING SAFE				
		Inspecting Officer: 		
		FPB _____ COMPANY _____ Shift _____ Page _____ of _____		

DISTRIBUTION: WHITE TO FPR YELLOW TO OWNER/OCCUPANT PINK TO OWNER WITH FINAL CLEARANCE

Application for Project Review Garden City, Utah

This application must be accompanied with the necessary and appropriate materials, as stated on the project checklist, before it will be accepted for processing. The date upon which the project will appear on an agenda is determined by the notification schedule required by the State of Utah. The project will be scheduled for the next meeting for which a legal notice has not yet been prepared, after an application is accepted as complete by the Town Staff.

- | | |
|--|---|
| <p>Type of Application (check all that apply):</p> <ul style="list-style-type: none"> <input type="checkbox"/> Annexation <input type="checkbox"/> Appeal <input type="checkbox"/> Conditional Use Permit <input type="checkbox"/> Condominium/Townhouse <input type="checkbox"/> Encumbrance <input type="checkbox"/> Extension of Time
 <input type="checkbox"/> Lot Split/Lot Line Adjustment <input type="checkbox"/> PUD Conceptual <input type="checkbox"/> PUD Phase Approval/Preliminary or Final <input type="checkbox"/> PRUD Conceptual <input type="checkbox"/> PRUD Phase Approval/Preliminary or Final <input type="checkbox"/> Subdivision <input type="checkbox"/> Vacation of Subdivision <input type="checkbox"/> Variance <input type="checkbox"/> Water Transfer <input type="checkbox"/> Zone Change <input type="checkbox"/> Other Land Use Permit _____ | <p>Ordinance Reference:</p> <ul style="list-style-type: none"> 11A-301 11B-400 11C-500 11E-524 or 11E-525
 Subdivision 11E-503/PUD or PRUD 11F-107-A-2 11E-506 11C-1950, 11E-100, and 11F-100 11C-1950, 11E-100, and 11F-100 11C-1950, 11E-100, and 11F-100 11C-1950, 11E-100, and 11F-100 11E-100 11E-523 11B-308 13A-1300 |
|--|---|

Project Name: Waterdance Current Zone: PUD Proposed Zone: _____

Property Address: 1825 S. 100 W.

Parcel # 41 - 21 - 400 - 0271

Contact Person: Norman Meckem Phone #: _____

E-mail address: nmeckem@bearlake.com

Mailing Address: PO Box 361

Applicant (if different): same Phone #: _____

Mailing Address: same

Property Owner of Record (if different): The Lodge at Bear Lake Holdings LLC. Phone #: same

Mailing Address: PO Box 361

Project Start date: 4-19 Completion date: 4-2030

Describe the proposed project as it should be presented to the hearing body and in the public notices.

Watercourse Phase 1 Final Plat

Lot Size in acres or square feet: 387 acres Number of dwellings or lots: 5

Non-residential building size: 9468 sf foot print

I certify that the information contained in this application and supporting materials is correct and accurate.

[Signature]
Signature of Applicant

I certify that I am the Owner of Record of the subject property and that I consent to the submittal of this application. **Owner of Record MUST sign the application prior to submitting to Garden City.**

[Signature] for The Lodge at Bear Lake Holdings, LLC
Signature of Owner of Record

Signature of Owner of Record

Signature of Owner of Record

Office Use Only	
Date Received:	<u>5-22-19</u>
Fee:	<u>1442.50 - 1000. final + 442.50 dup.</u>
By:	<u>Norm / SCM</u>

ORDINANCE NO. 19-08

AN ORDINANCE UPDATING THE HEIGHT DEFINITION.

WHEREAS, the Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

WHEREAS, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

WHEREAS, The Garden City Town Council is authorized to govern the health, safety and wellness of the citizens and visitors of the Town of Garden City; and

WHEREAS, The Garden City Planning Commission has recommended the following changes be made to the following ordinance:

NOW, THEREFORE, BE IT ORDAINED BY THE GARDEN CITY TOWN COUNCIL AS RECOMMENDED BY THE GARDEN CITY PLANNING COMMISSION THAT ORDINANCE #11A-200-62 SHALL BE UPDATED AS FOLLOWS:

11A-200

~~62. Height. The vertical distance of a building measured from the elevation of the average undisturbed existing lot grade along the foundation of the building to the highest point of the building, including any structure, equipment, or appurtenance located above the roof level. Exceptions for chimneys church spires etc. shall be determined by the Town of a Garden City Official.~~

62 Height. The vertical distance of a building measured from the elevation of the lowest floor to the highest point of the building, including any structures, equipment, or appurtenance located above the roof level. Exceptions for chimneys and church spires shall be determined by a Garden City Official. In the event that a structure may surpass the height limitations as set forth in the building code due to topography then a contractor may determine height as set forth in 11A-200-62-a.

- a. **Before any soil is excavated or disturbed. The structure location is to be staked out and elevations determined. This is the responsibility of the Contractor and homeowner with the Building Inspector present. With the building inspector present the average of those elevations shall then be transferred to a corner lot stake for final height reference. If this means of determining height is used the contractor may determine height off the average elevation to the highest point of the structure excluding chimneys. If the corner lot grade stake is disturbed at any time**

throughout the building process then the height of the structure shall be determined as set forth in 11A-200-62.

APPROVED AND ADOPTED this 9th day of May, 2019

APPROVAL:

Attest:

Michael Leonhardt, Mayor

Kathy Hislop

Voting	Aye	Nay
Argyle	—	—
Hansen	—	—
Pope	—	—
Pugmire	—	—
Leonhardt, Mayor	—	—

DRAFT

ORDINANCE NO. 19-17

AN ORDINANCE UPDATING THE ALLOWABLE HEIGHT FOR A FENCE.

WHEREAS, the Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

WHEREAS, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

WHEREAS, The Garden City Town Council is authorized to govern the health, safety and wellness of the citizens and visitors of the Town of Garden City; and

WHEREAS, The Garden City Planning Commission has recommended the following changes be made to the following ordinance:

NOW, THEREFORE, BE IT ORDAINED BY THE GARDEN CITY TOWN COUNCIL AS RECOMMENDED BY THE GARDEN CITY PLANNING COMMISSION THAT ORDINANCE #11C-1504-A SHALL BE UPDATED AS FOLLOWS:

11C-1504 C3 Zone.

A. Permitted Uses.

1. All uses for C1 Commercial Zone may be applied to C3 Commercial Zone.

2. None of the uses for the C2 Commercial Zone may be applied to C3 Commercial Zone.

3. Owners of C3 Zone properties may choose to use them as either single family residence or multiple family residences as long as construction complies with the setbacks and guidelines of the respective type of residency.

a. When C3 Zone property is used for the establishment of a business next to a residence, the business owner will **may** be required to provide a **6 or 8 foot (six or eight foot)** fence between the two properties for privacy. **With Planning Commission recommendation and Town Council approval of a 6 foot fence can be approved if conditions warrant it.**

b. When C3 Zone property is used for establishment of a residence next to an established business, the homeowner will be required to provide a fence, **up to 8' (eight feet)**, between the two properties for privacy.

APPROVED AND ADOPTED this 13th day of June, 2019

APPROVAL:

Attest:

Michael Leonhardt, Mayor

Kathy Hislop

Voting	Aye	Nay
Argyle	—	—
Hansen	—	—
Pope	—	—

	Aye	Nay
Pugmire	—	—
Leonhardt, Mayor	—	—

ORDINANCE NO. 19-18

AN ORDINANCE UPDATING THE ALLOWABLE HEIGHT FOR A FENCE.

WHEREAS, the Town of Garden City is a town duly incorporated under the general law of the State of Utah; and

WHEREAS, the Garden City Town Council is the governing body for the Town of Garden City and must administer the Garden City Municipal Code; and

WHEREAS, The Garden City Town Council is authorized to govern the health, safety and wellness of the citizens and visitors of the Town of Garden City; and

WHEREAS, The Garden City Planning Commission has recommended the following changes be made to the following ordinance:

NOW, THEREFORE, BE IT ORDAINED BY THE GARDEN CITY TOWN COUNCIL AS RECOMMENDED BY THE GARDEN CITY PLANNING COMMISSION THAT ORDINANCE #11C-908 SHALL BE UPDATED AS FOLLOWS:

11C-908 Wall, Fence or Hedge. Height of fences, hedges or shrubs: No fence or wall or other similar structure shall be erected in any required front, rear or side yard to a height in excess of ~~six (6)~~ **eight (8)** feet except for accessory buildings and structures permitted herein. Where there is a difference in the grade of the properties on either side of a fence or wall, the height of the fence or wall shall be measured from the average elevation of finished grades of the adjoining properties in question at the fence line, except that no fence need be less than forty-two (42) inches in height. Where a retaining wall protects a cut below the natural grade and is located on the line separating lots, such retaining wall may be topped by a fence, wall, or hedge of the same height that would otherwise be permitted at the location if no retaining wall existed. Where a retaining wall contains a fill, the height of the retaining wall built to retain the fill shall be considered as contributing to the permissible height of a fence, solid wall or hedge, providing that in any event a protective fence or wall not more than forty-two (42) inches in height may be erected at the top of the retaining wall.

APPROVED AND ADOPTED this 13th day of June, 2019

APPROVAL:

Attest:

Michael Leonhardt, Mayor

Kathy Hislop

Voting	Aye	Nay
Argyle	—	—
Hansen	—	—
Pope	—	—
Pugmire	—	—
Leonhardt, Mayor	—	—

Garden City
Budgeting Worksheet
10 General Fund - 07/01/2018 to 06/07/2019
100.00% of the fiscal year has expired

	2016 Actual	2017 Actual	2018 Actual	2018 Budget	2019 Actual	Original Budget	Revised Budget	Worksheet Notes
Change In Net Position Revenue:								
Taxes								
3110 Property taxes	192,103	192,500	194,482	200,000	196,788	200,000	200,000	
3130 Sales and use tax	166,193	185,209	215,694	159,200	218,710	160,000	160,000	
3137 TRT Grant	0	0	20,000	0	0	0	0	
3155 Resort tax	229,900	260,162	319,078	220,000	350,686	275,000	275,000	
3156 Resort-PPAL Tax	97,480	118,288	144,538	105,000	137,658	130,000	130,000	
3170 Transportation Tax	0	16,715	18,715	0	19,017	15,000	15,000	
3180 Other taxes	6,671	7,115	1,228	5,000	0	5,000	5,000	
Total Taxes	692,347	779,989	913,735	689,200	922,859	785,000	785,000	
Licenses and permits								
3210 Business licenses	13,320	11,355	15,476	10,000	14,025	10,000	10,000	
3215 Short-term rental license	27,455	28,130	28,650	25,000	34,395	25,000	25,000	
3221 Building permits	66,595	115,075	111,948	70,000	111,948	70,000	70,000	
3229 Land use permits	13,110	8,380	9,385	10,000	11,627	10,000	10,000	
3230 Fire Department Inspections	60	0	0	0	0	0	0	
Total Licenses and permits	120,540	162,940	165,459	115,000	171,995	115,000	115,000	
Intergovernmental revenue								
3343.3 State grant	159,514	0	350,000	0	(360,459)	0	0	
3356 Class C road allotment	43,861	52,249	57,534	42,000	46,424	50,000	50,000	
3371 Local grants	18,600	87,405	7,300	15,000	50,000	15,000	15,000	
Total Intergovernmental revenue	221,975	139,654	414,834	57,000	(264,035)	65,000	65,000	
Charges for services								
3471 Raspberry Days festival	35,675	46,056	57,025	35,000	42,200	35,000	35,000	
3474 Farmers Market	10	0	0	0	0	0	0	
3475 Pool	18,775	17,527	19,268	15,000	15,290	15,000	15,000	
3477 Special Event Permits	200	300	1,300	0	0	0	0	
Total Charges for services	54,660	63,883	77,593	50,000	57,490	50,000	50,000	
Miscellaneous revenue								
3610 Interest revenue	10,644	13,808	31,408	7,000	52,210	7,000	7,000	
3610.3 Road impact fee interest	996	2,187	5,929	500	9,773	500	500	
3610.7 Park impact fee interest	62	130	331	50	556	50	50	
3620 Facility Rentals	6,423	3,144	2,935	2,500	6,741	2,500	2,500	
3630 rents, monthly	15,897	22,097	20,448	14,000	19,146	14,000	14,000	
3690 Miscellaneous revenue	23,438	55,565	57,671	10,000	116,198	10,000	10,000	
3801.3 Road impact fee	68,056	91,543	139,500	50,000	114,682	50,000	50,000	
3801.7 Park impact fee	3,817	4,885	6,784	2,000	6,867	2,000	2,000	
3802.2 Library-General Revenue	3,503	2,509	2,508	2,000	2,292	2,000	2,000	
3802.4 Library-Book/Video Sales	293	423	569	500	551	500	500	
3802.7 Library-donations	158	5,756	515	0	16,854	0	0	
3802.8 Library-Fund Raisers	2,573	350	0	0	2	0	0	
3802.9 Library - Part-Time Senior Help	0	0	0	0	417	0	0	
3810.110 Code Enforcement Revenue	1,595	2,380	2,881	1,500	2,755	1,500	1,500	
Total Miscellaneous revenue	137,455	204,777	271,479	90,050	349,044	103,550	103,550	

Garden City
Budgeting Worksheet
10 General Fund - 07/01/2018 to 06/07/2019
100.00% of the fiscal year has expired

	2016 Actual	2017 Actual	2018 Actual	2018 Budget	2019 Actual	Original Budget	Revised Budget	Worksheet Notes
Contributions and transfers								
3821 Transfer from RDA fund	0	49,700	49,700	49,700	0	50,000	50,000	
3841 Transfer from Capital Projects	505,000	0	0	0	0	0	0	
3880 Road balance appropriated	0	0	0	250,000	0	450,000	450,000	
3890 Fund balance appropriated	0	0	0	284,900	0	263,345	263,345	
Total Contributions and transfers	505,000	49,700	49,700	584,600	0	763,345	763,345	
Total Revenue:	1,731,977	1,400,943	1,892,800	1,585,850	1,237,353	1,881,895	1,881,895	
Expenditures:								
General government								
Administrative								
4111.110 Council wages	20,032	20,853	21,649	22,000	20,606	23,000	23,000	
4111.130 Council benefits	1,532	1,594	1,656	2,000	1,418	2,000	2,000	
4141.110 Administrative wages	41,395	45,553	55,114	56,000	43,750	58,000	58,000	
4141.115 Admin - Planner	1,453	8,462	2,204	2,500	0	2,500	2,500	
4141.120 Admin Retirement	0	0	12,255	12,255	0	15,000	15,000	
4141.130 Administrative benefits	33,140	37,098	36,445	37,000	36,024	38,000	38,000	
4141.230 Admin travel, conf. and training	6,068	3,559	6,662	7,000	10,452	10,000	11,000	
4141.240 Admin office supplies expense	9,311	7,504	11,130	12,000	11,401	14,000	13,000	
4141.250 Admin postage	3,952	1,993	2,081	2,500	2,107	4,000	4,000	
4141.310 Admin professional services	11,825	9,695	13,524	14,000	12,063	17,000	17,000	
4141.312 Admin Attorney	4,444	175	1,160	2,000	6,578	5,000	5,000	
4141.314 Admin Engineer	6,165	5,226	15,447	18,000	10,577	20,000	20,000	
4141.315 Admin Fire Inspections	9,330	11,040	13,320	13,500	13,660	14,000	14,000	
4141.319 Admin Board of Adjustments	622	266	556	1,000	143	1,000	1,000	
4141.510 Admin insurance, prop & liability	19,207	17,900	23,229	20,000	20,734	21,000	21,000	
4141.515 Admin Unemployment Insurance	1,584	2,658	2,374	3,000	2,327	3,000	3,000	
4141.610 Admin miscellaneous	20,956	16,012	16,544	19,000	20,227	21,000	22,000	
4141.620 Admin Bank Fees	5,830	9,412	11,874	9,000	11,051	9,000	10,000	
4141.730 Admin capital outlay	29,610	0	0	0	0	0	0	
4141.800 Admin-Economic Development/Advertising	0	9,066	51,628	51,906	2,500	10,000	8,000	
4142.110 Bldg Inspector wages	0	15,333	17,488	18,500	28,154	20,000	26,000	
4142.111 Bldg inspect support & part-time	18,210	18,938	16,267	19,000	17,169	19,000	18,000	
4142.130 Bldg. Inspector Benefits	516	3,732	4,257	4,500	4,326	5,000	5,000	
4142.131 Bldg. inspect support & part-time benefits	4,757	4,947	4,155	6,250	4,471	6,250	4,250	
4142.250 Building Inspector Expenses	1,577	3,740	3,661	4,000	1,850	3,500	2,500	
4142.255 Building Inspector Travel/Training	2,881	2,873	2,255	3,000	1,68	3,000	1,000	
4142.260 Bldg Insp. Surcharges (State)	535	358	1,238	1,500	751	1,500	1,500	
4142.290 Bldg Inspector Fuel	71	1,322	1,723	2,000	632	3,000	3,000	
4142.295 Bldg Inspector Vehicle Maintenance	0	0	6,250	6,500	237	0	0	
4142.314 Bldg Inspector Contract Wages	39,451	36,785	47,105	53,000	38,862	60,000	60,000	
4142.320 Building Inspection Fees/WC3	0	36,038	8,608	12,000	865	15,000	15,000	
4170.240 Elections	0	0	1,140	1,500	0	1,500	1,500	
4210.100 2017-300 W Grant	0	0	280	500	0	0	0	
4210.110 Grant Projects	177	70,944	0	0	0	0	0	
4210.120 Grant - Beach Parking Lots, 75, 150, 350	15,446	0	0	0	0	0	0	
4210.500 Beach Improvement Project	1,249	0	0	0	0	0	0	

Garden City
Budgeting Worksheet
 10 General Fund - 07/01/2018 to 06/07/2019
 100.00% of the fiscal year has expired

	2016 Actual	2017 Actual	2018 Actual	2018 Budget	2019 Actual	Original Budget	Revised Budget	Worksheet Notes
4210.800 Admin Donations	0	0	0	0	0	700	700	
Total Administrative	311,326	403,056	413,279	436,911	323,103	425,950	425,950	
Buildings and grounds								
4160.270 Bldgs & grnds maintenance & materials	6,398	12,034	18,500	19,500	19,267	20,000	20,000	
4160.280 Bldgs & grnds utilities	27,502	32,186	32,046	32,500	31,019	35,000	35,000	
4160.810 Bldgs & grnds building note principal	17,833	18,411	19,022	19,022	19,653	20,000	20,000	
4160.820 Bldgs & grnds building note interest	12,832	12,283	11,672	11,672	11,041	12,000	12,000	
Total Buildings and grounds	64,565	74,914	81,240	82,694	80,980	87,000	87,000	
Planning and zoning								
4141.320 Admin Planning Commission	3,702	2,797	3,817	4,000	3,178	4,500	4,500	
Total Planning and zoning	3,702	2,797	3,817	4,000	3,178	4,500	4,500	
Total General government	379,593	480,767	498,336	523,605	407,261	517,450	517,450	
Public safety								
4220.410 Public Safety & Emerg. Serv. Grant	488	0	0	0	0	0	0	
4230.110 Code Enforcement Wages	24,066	12,694	15,246	16,000	18,099	17,000	17,000	
4230.120 Code Enforcement Benefits	4,112	3,090	3,650	5,000	4,351	4,000	4,000	
4230.130 Code Enforcement Expenditures	567	662	10,252	10,500	3,863	3,500	3,500	
4410.452 Public works flooding	0	2,771	0	0	0	2,000	2,000	
Police								
4180 Rich County Sheriff	6,666	7,079	1,228	1,500	0	0	0	
Total Police	6,666	7,079	1,228	1,500	0	0	0	
Total Public safety	35,899	26,296	30,376	33,000	26,313	26,500	26,500	
Highways and public works								
Highways								
4410.110 Public works wages	67,776	65,598	84,001	85,000	121,888	115,000	113,000	
4410.130 Public works benefits	15,643	15,800	17,824	18,000	27,573	23,000	25,000	
4410.250 Public works equipment maintenance & mate	3,367	3,713	3,809	5,000	2,868	5,000	5,000	
4410.251 Public works Shuttle maintenance	0	0	0	1,000	0	1,000	1,000	
4410.255 Public works fuel	3,902	5,443	6,918	7,000	5,828	7,000	7,000	
4410.257 Public Works GIS Expense	1,265	16	1,368	2,000	0	0	0	
4410.300 Public Works Miscellaneous	824	1,516	946	1,000	225	500	500	
4410.450 Public works street maintenance	77,649	124,244	131,011	383,500	92,886	403,500	403,500	
4410.455 Public works snow removal	10,484	13,797	4,014	4,100	13,790	14,000	14,000	
4410.457 Public works bike path & sidewalks	3,388	0	8,849	23,500	0	30,000	30,000	
4410.470 Public works rent of equipment	14,041	7,403	10,331	10,500	10,450	14,000	14,000	
4410.730 Public works street improvement CO	0	0	210,684	0	0	0	0	
4410.740 Public works equipment purchase	65,910	47,767	0	0	23,348	25,000	25,000	
4510.350 Street Lights	1,073	0	0	0	0	0	0	
Total Highways	265,322	285,297	479,755	540,600	296,856	638,000	638,000	
Sanitation								
4570.110 Sanitation	12,390	9,340	17,190	18,000	13,130	18,000	18,000	
Total Sanitation	12,390	9,340	17,190	18,000	13,130	18,000	18,000	
Total Highways and public works	277,712	294,637	496,945	558,600	311,986	656,000	656,000	
Culture and recreation								

Garden City
Budgeting Worksheet
10 General Fund - 07/01/2018 to 06/07/2019
100.00% of the fiscal year has expired

	2016 Actual	2017 Actual	2018 Actual	2018 Budget	2019 Actual	Original Budget	Revised Budget	Worksheet Notes
Parks								
4510.250 Parks maintenance and supplies	33,648	35,861	38,851	44,500	41,046	50,000	50,000	
4510.740 Parks Capital outlay	63,295	213,608	3,308	208,500	97,871	450,000	450,000	
Total Parks	96,943	249,469	42,159	253,000	138,917	500,000	500,000	
Recreation								
4560.510 Farmers Market	222	0	0	0	0	0	0	
4560.525 Special Events - Christmas	3,061	4,551	2,977	3,700	3,519	4,800	4,800	
4560.550 Special Events - Easter	563	794	660	800	703	800	800	
4560.615 Raspberry Days	32,573	31,870	33,042	33,000	30,437	45,000	45,000	
4560.700 Beautification	53	156	0	2,000	38	2,000	2,000	
4590.110 Arts	600	0	0	600	0	600	600	
4590.115 Recreation	3,316	2,400	3,323	3,600	1,800	3,600	3,600	
Total Recreation	40,388	39,771	40,002	43,700	36,497	56,800	56,800	
Library								
4580.110 Library Director Salaries & Wages	12,240	11,772	11,707	14,000	15,034	13,000	14,000	
4580.120 Library Help Salaries & Wages	4,128	4,022	3,986	4,500	2,790	4,500	4,500	
4580.130 Library Benefits	4,740	4,696	5,428	5,500	4,689	6,000	5,000	
4580.150 Library - Grant Matching Funds	0	0	435	450	0	450	450	
4580.250 Library Operations-advertising	492	0	0	800	1,071	800	800	
4580.251 Library Operations-postage/po box	13	108	23	135	302	135	135	
4580.252 Library Operations-supplies/misc	727	747	585	800	1,427	1,500	1,500	
4580.253 Library Operations-telecommunications	1,211	1,193	1,811	2,000	1,108	2,000	2,000	
4580.254 Library Operations-travel & dues	600	50	69	600	228	600	600	
4580.255 Library Operations-special projects & progra	998	437	1,473	1,750	845	1,750	1,750	
4580.350 Library Technology-website	0	0	349	750	0	750	750	
4580.351 Library-Technology-relicensing	1,191	1,431	2,660	2,660	1,362	2,660	2,660	
4580.352 Library-Technology-Equipment/operating sup	89	572	1,295	1,600	2,503	1,600	3,100	
4580.353 Library Technology-prof & tec services	1,580	0	1,206	1,500	414	2,500	1,000	
4580.450 Library Collections-Books	3,945	3,225	3,885	4,500	2,991	4,000	4,000	
Total Library	31,954	28,253	34,912	41,545	34,764	42,245	42,245	
Pool								
4610.230 Pool Wages	43,077	45,392	44,815	45,000	46,839	46,000	46,000	
4610.240 Pool Benefits	3,295	4,622	7,538	8,000	6,991	7,500	7,500	
4610.250 Pool Expenses	17,676	15,044	44,266	45,000	18,356	15,000	15,000	
Total Pool	64,048	65,058	96,619	98,000	72,186	68,500	68,500	
Total Culture and recreation	233,333	382,551	213,712	436,245	282,364	667,545	667,545	
Transfers								
4895 Trans to Capital Projects Fund	0	0	0	0	0	10,000	10,000	
4897 Trans to Beach Access	19,000	6,321	30,000	30,000	0	0	0	
4898 Prnt to SID	4,397	4,397	4,397	4,400	4,397	4,400	4,400	
4899 Transfer to SID Fund	0	1,740	5,500	0	0	0	0	
Total Transfers	23,397	12,458	39,897	34,400	4,397	14,400	14,400	
Total Expenditures:	949,934	1,196,709	1,279,266	1,585,850	1,032,321	1,881,995	1,881,995	
Total Change In Net Position	782,043	204,234	613,634	0	205,032	0	0	

Garden City
Budgeting Worksheet
21 RDA Fund - 07/01/2018 to 06/07/2019
100.00% of the fiscal year has expired

	2016 Actual	2017 Actual	2018 Actual	2018 Budget	2019 Actual	Original Budget	Revised Budget	Worksheet Notes
Change In Net Position								
Revenue:								
Taxes								
3110 Tax Increment	107,199	95,050	93,998	90,000	97,707	90,000	90,000	
Total Taxes	107,199	95,050	93,998	90,000	97,707	90,000	90,000	
Interest								
3610 Interest revenue	499	3,005	6,171	200	1,214	200	200	
Total Interest	499	3,005	6,171	200	1,214	200	200	
Contributions and transfers								
2985 Fund Balance Appropriation	0	(15,000)	(15,000)		(155)			
Total Contributions and transfers	0	(15,000)	(15,000)		(155)			
Total Revenue:	107,698	98,055	100,169	90,200	98,921	90,200	90,200	
Expenditures:								
General government								
Administrative								
4141 110 Admin Planner salaries	1,453	8,462	2,204	12,000	0	0	0	
4141 130 Admin Planner benefits	354	2,059	542	3,000	0	0	0	
4141 310 RDA Professional services	680	13,214	550	16,000	400	15,000	15,000	
4141 610 Administrative costs RDA	4,000	4,400	4,000	6,000	4,300	5,000	5,000	
4141 740 RDA Capital Outlay	0	58,942	6,000	60,000	0	370,200	370,200	
Total Administrative	6,487	86,777	13,296	97,000	4,700	390,200	390,200	
Total General government	6,487	86,777	13,296	97,000	4,700	390,200	390,200	
Transfers								
4810 Transfer to general fund	0	49,700	49,700	49,700	0	50,000	50,000	
Total Transfers	0	49,700	49,700	49,700	0	50,000	50,000	
Total Expenditures:	6,487	136,477	62,996	146,700	4,700	440,200	440,200	
Total Change In Net Position	101,211	(38,422)	37,173	(56,500)	94,221	(350,000)	(350,000)	

Garden City
Budgeting Worksheet
30 Debt Service Fund SID - 07/01/2018 to 06/07/2019
100.00% of the fiscal year has expired

	2016 Actual	2017 Actual	2018 Actual	2018 Budget	2019 Actual	Original Budget	Revised Budget	Worksheet Notes
Change In Net Position								
Revenue:								
Charges for services	18,025	22,594	16,489	20,000	0	20,000	20,000	
3431 SID assessments received	18,025	22,594	16,489	20,000	0	20,000	20,000	
Total Charges for services								
Interest								
3610 Interest revenue	5,549	4,499	3,527	5,500	2,431	5,500	5,500	
Total Interest	5,549	4,499	3,527	5,500	2,431	5,500	5,500	
Miscellaneous revenue								
3690 Miscellaneous revenues	0	10	32	0	18	0	0	
Total Miscellaneous revenue	0	10	32	0	18	0	0	
Contributions and transfers								
3810 Transfers from general fund	0	1,740	5,500	0	0	0	0	
Total Contributions and transfers	0	1,740	5,500	0	0	0	0	
Total Revenue:	23,574	28,843	25,548	25,500	2,449	25,500	25,500	
Expenditures:								
Highways and public works								
4410,810 2006 SID principal	20,441	21,534	22,685	20,000	23,898	20,000	20,000	
4410,820 2006 SID interest	5,256	3,954	2,802	5,400	1,590	5,400	5,400	
4410,830 Paying agent fees	51	0	51	100	38	100	100	
Total Highways and public works	25,748	25,488	25,538	25,500	25,526	25,500	25,500	
Total Expenditures:	25,748	25,488	25,538	25,500	25,526	25,500	25,500	
Total Change In Net Position	(2,174)	3,355	10	0	(23,077)	0	0	

Garden City
Budgeting Worksheet
41 Capital Projects - 07/01/2018 to 06/07/2019
100.00% of the fiscal year has expired

	2016 Actual	2017 Actual	2018 Actual	2018 Budget	2019 Actual	Original Budget	Revised Budget	Worksheet Notes
Change In Net Position								
Revenue:								
Contributions and transfers	0	0	0	10,000	0	10,000	10,000	
3810 Transfer from General Fund	0	0	0	10,000	0	10,000	10,000	
Total Contributions and transfers	0	0	0	10,000	0	10,000	10,000	
Total Revenue:	0	0	0	10,000	0	10,000	10,000	
Expenditures:								
Transfers	505,000	0	0	0	0	0	0	
4890 Transfer to General Fund	0	0	0	10,000	0	0	0	
4990 Increase in fund balance	505,000	0	0	10,000	0	0	0	
Total Transfers	505,000	0	0	10,000	0	0	0	
Total Expenditures:	505,000	0	0	10,000	0	0	0	
Total Change In Net Position	505,000	0	0	0	0	10,000	10,000	

Garden City
Budgeting Worksheet
51 Water Fund - 07/01/2018 to 06/07/2019
100.00% of the fiscal year has expired

	2016 Actual	2017 Actual	2018 Actual	2018 Budget	2019 Actual	Original Budget	Revised Budget	Worksheet Notes
Income or Expense								
Income From Operations:								
Operating Income	1,023,993	1,087,497	937,298	925,000	1,039,685	946,500	946,500	
5140 Water income	2,700	2,400	4,350	1,000	3,600	4,000	4,000	
5310 Connection fees	23,290	30,027	30,312	17,000	6,853	20,000	20,000	
5490 Other operating income - Miscellaneous								
Total Operating Income	1,049,983	1,119,924	971,960	943,000	1,050,138	970,500	970,500	
Operating expense								
6300.110 Water wages	117,751	104,271	106,386	108,000	94,637	128,000	128,000	
6300.130 Water employee benefits	46,158	52,768	46,214	54,000	49,283	54,000	54,000	
6300.140 Admin - Planner	2,179	12,694	3,306	4,500	0	0	0	
6300.240 Office supplies-water	11,997	8,594	11,232	12,000	14,580	15,000	15,000	
6300.245 Postage	4,572	4,212	2,661	6,500	3,528	7,000	7,000	
6300.250 Maintenance of water system	8,947	332	5,698	9,000	5,233	9,000	9,000	
6300.252 Water-travel, conference & training	4,855	2,699	2,953	5,000	2,809	5,000	5,000	
6300.255 Fuel expense-water	4,811	5,930	7,124	7,500	5,968	8,000	8,000	
6300.256 Vehicle Expense - Water	7,501	10,791	19,735	20,000	51,869	50,000	50,000	
6300.260 Public Works Building	1,733	0	8,222	10,000	0	2,000	2,000	
6300.280 Utilities-water	20,036	18,943	18,627	20,000	19,463	21,000	21,000	
6300.310 Professional services	8,952	12,677	18,119	20,000	21,156	22,000	22,000	
6300.312 Ent. Attorney	975	150	612	1,000	887	10,000	10,000	
6300.314 Ent. Engineer	2,400	3,553	5,760	105,000	140,772	146,000	146,000	
6300.350 GIS Expense	1,265	16	1,467	2,000	0	2,000	2,000	
6300.455 Materials and Supplies	33,523	30,112	57,959	60,000	48,043	75,000	75,000	
6300.456 Blue Stakes	501	286	2,007	2,500	572	1,000	1,000	
6300.460 Contracted services	1,610	6,250	43,107	45,000	3,035	15,000	15,000	
6300.470 Rental of equipment	14,041	6,250	11,910	12,000	10,823	15,000	15,000	
6300.480 Tools	3,455	1,119	1,010	2,500	2,336	4,000	4,000	
6300.490 Safety	912	1,070	2,925	4,000	2,035	4,000	4,000	
6300.510 Insurance	16,520	18,099	19,452	20,000	19,184	21,000	21,000	
6300.610 Miscellaneous expense	5,897	11,382	29,850	30,000	12,171	12,000	12,000	
6300.690 Depreciation expense	253,256	259,138	261,455	235,000	0	235,000	235,000	
6300.695 Bank Fees	5,474	6,580	8,428	9,000	6,782	8,000	8,000	
6300.710 Ent. Capital Projects	0	0	0	49,000	0	12,000	12,000	
6300.750 Treatment Plant	12,341	48,525	24,321	29,000	12,328	31,000	31,000	
6300.760 Treatment Plant - Utilities	31,558	46,784	41,060	43,000	42,409	51,000	51,000	
Total Operating expense	623,220	667,650	761,600	925,500	569,903	963,000	963,000	
Total Income From Operations:	426,763	452,274	210,360	17,500	480,235	7,500	7,500	
Non-Operating Items:								
Non-Operating Income								
5520 Impact fee-water	92,894	136,633	244,075	40,000	180,200	40,000	40,000	
5530 Grants and Loans, deposit from state	0	0	0	0	(20)	0	0	
5610 Interest income	6,625	11,700	19,061	3,000	29,630	3,000	3,000	
5611 Impact fee interest-water	273	1,700	6,846	500	12,553	500	500	
Total Non-operating Income	99,792	150,033	269,982	43,500	222,363	43,500	43,500	
Non-operating expense								

Garden City
Budgeting Worksheet
51 Water Fund - 07/01/2018 to 06/07/2019
100.00% of the fiscal year has expired

	2016 Actual	2017 Actual	2018 Actual	2018 Budget	2019 Actual	Original Budget	Revised Budget	Worksheet Notes
5830 Trans to Capital Equipment PTIF	0	515	0	218,000	0	208,000	208,000	
6300,820 Interest on long-term debt	128,500	111,382	106,639	118,000	121,884	118,000	118,000	
6300,825 Principle on long-term debt	0	0	0	275,000	0	275,000	275,000	
Total Non-operating expense	128,500	111,897	106,639	611,000	121,884	601,000	601,000	
Total Non-Operating Items:	(28,708)	38,136	163,343	(567,500)	100,479	(567,500)	(567,500)	
Total Income or Expense	398,055	490,410	373,703	(550,000)	580,714	(550,000)	(550,000)	

Garden City
Budgeting Worksheet
 61 Beach Access - 07/01/2018 to 06/07/2019
 100.00% of the fiscal year has expired

	2016 Actual	2017 Actual	2018 Actual	2018 Budget	2019 Actual	Original Budget	Revised Budget	Worksheet Notes
Change In Net Position								
Revenue:								
Charges for services	15,495	19,113	500	1,000	300	2,250	2,250	
3470 Beach access revenue		19,113	500	1,000	300	2,250	2,250	
Total Charges for services	15,495	19,113	500	1,000	300	2,250	2,250	
Contributions and transfers								
4560.310 Transfer from General Fund	19,000	6,321	30,000	30,100	0	0	0	
Total Contributions and transfers	19,000	6,321	30,000	30,100	0	0	0	
Total Revenue:	34,495	25,434	30,500	31,100	300	2,250	2,250	
Expenditures:								
Culture and recreation								
Recreation								
4560.111 Beach access wages	13,458	12,811	443	1,000	477	200	200	
4560.131 Beach access benefits	1,030	980	26	100	0	50	50	
4560.250 Beach Access Expenses	18,558	9,911	23,624	24,000	1,273	1,000	1,000	
4560.260 Beach Access, Prof Services, Legal	1,086	1,433	5,839	6,000	375	1,000	1,000	
Total Recreation	34,132	25,135	29,932	31,100	2,125	2,250	2,250	
Total Culture and recreation	34,132	25,135	29,932	31,100	2,125	2,250	2,250	
Total Expenditures:	34,132	25,135	29,932	31,100	2,125	2,250	2,250	
Total Change In Net Position	363	299	568	0	(1,825)	0	0	

Garden City
Budgeting Worksheet
 91 General Fixed Assets - 07/01/2018 to 06/07/2019
 100.00% of the fiscal year has expired

	2016 Actual	2017 Actual	2018 Actual	2018 Budget	2019 Actual	Original Budget	Revised Budget	Worksheet Notes
Change In Net Position								
Expenditures:								
Miscellaneous								
4101 Pension Admin	(5,597)	748	(1,241)	0	0	0	0	
4201 Pension Public Safety	(317)	42	(70)	0	0	0	0	
4401 Pension Streets	(4,647)	621	(1,031)	0	0	0	0	
Total Miscellaneous	(10,561)	1,411	(2,342)	0	0	0	0	
Total Expenditures:	(10,561)	1,411	(2,342)	0	0	0	0	
Total Change In Net Position	(10,561)	1,411	(2,342)	0	0	0	0	
Income or Expense								
Income From Operations:								
Operating expense								
4100 Depn expense - general government	66,251	66,251	66,251	0	0	0	0	
4400 Depn expense - streets & public works	51,685	60,289	66,559	0	0	0	0	
4500 Depn expense - parks & recreation	26,553	45,784	45,835	0	0	0	0	
Total Operating expense	144,489	172,324	178,645	0	0	0	0	
Total Income From Operations:	144,489	172,324	178,645	0	0	0	0	
Total Income or Expense	144,489	172,324	178,645	0	0	0	0	