

Mayor
MICHAEL KOURIANOS
City Attorney
THOMAS SITTERUD
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricacityutah.com

PRICE CITY COUNCIL

City Council
RICK DAVIS
AMY KNOTT-JESPERSEN
BOYD MARSING
LAYNE MILLER
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 06/12/2019. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. OPENING REMARKS
 2. PLEDGE OF ALLEGIANCE
 3. ROLL CALL
 4. SAFETY SECONDS - Councilmember Davis
 5. PUBLIC COMMENT
 6. HELPER ARTS, MUSIC & FILM FESTIVAL - Request for sponsorship.
 7. SMUIN, RICH & MARSING - Presentation of the Fiscal Year 2018 Audit Report.
 8. TENTATIVE BUDGET - Authorization to adopt the Tentative Budget for Fiscal Year 2019-2020, and to set a Public Hearing on June 26, 2019, at 5:30 p.m. in the City Council Chambers located at 185 East Main, Price, Utah, to receive public comment on the Tentative Budget.
 9. RESOLUTION NO. 2019-15 - A Resolution Adopting the Certified Tax Rate for 2019 of the Price Municipal Corporation.
- CONSENT AGENDA
10. MINUTES
 - a. May 22, 2019 City Council Meeting
 11. PUBLIC HEARING - Authorization to set an Enterprise Fund Public Hearing on June 26, 2019, at 5:30 p.m. in the City Council Chambers located at 185 East Main, Price, Utah, to discuss the budgeted transfer from the Electric Fund to the General Fund for Fiscal Year 2019-2020.
 12. PUBLIC HEARING - Authorization to set a Public Hearing on June 26, 2019, at 5:30 p.m. in the City Council Chambers located at 185 East Main, Price, Utah, to receive public comment on the Fiscal Year 2018-2019 year-end budget revision.
 13. FISCAL YEAR 2019 AUDIT SERVICES - Consideration and possible approval of Larson & Company, Certified Public Accountants, to perform auditing services for Fiscal Year 2019. Agreement will follow at a subsequent City Council meeting.
 14. 100 NORTH BRIDGE PROJECT - Consideration and possible approval of betterment agreement with UDOT for fencing enhancements as part of UDOT bridge rehabilitation project. Actual cost to City is \$82,581.00.
 15. SAND/SALT SPREADER - Consideration and possible approval of the purchase of a new Warren 10' Stainless Steele Sand/Salt Spreader, total price = \$16,170. Vendor - Holland Equipment Company, SLC (State contract #MA2796). This spreader will replace an existing spreader in the Streets Department. Source of funds = Class C Roads/Equipment (approved budget).

16. BUSINESS LICENSES - Consideration and possible approval of business licenses for:
American Promotional Events DBA TNT Fireworks, Lin's Fresh Market (Inside) at 760 W Price River Drive, American Promotional Events DBA TNT Fireworks, Lin's Fresh Market (Outside) at 760 W Price River Drive, American Promotional Events DBA TNT Fireworks, Smiths at 1075 E Main St., American Promotional Events DBA TNT Fireworks, Walmart (Inside) at 255 S HWY 55, American Promotional Events DBA TNT Fireworks, Walmart (Outside) at 255 S HWY 55, Full Circle Sign and Design at 94 N 200 E, Jaize Beauty at 69 W Main St., and Sumthin Yummy LLC at 138 N 100 W.
17. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:
Officer Mike Montoya and Officer Brandon Rigby, Police Department - Interview and Interrogation School, July 8-10, 2019 - Sandy, UT.
Allie Chamberlain, Desert Wave Pool - USA Age Group Swim Meet, June 17-28, 2019, Kearns, UT.
Officers Shawn Sackett and Isaiah Palmer, Drug Task Force - Informant Class, June 16-18, 2019, Sandy, UT.
18. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at www.priccutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.



Sherrie Gordon <sherrieg@priceutah.net>

Helper Arts, Music & Film Festival

1 message

Helper Arts, Music and Film Festival <helperartsfestival@gmail.com>
To: Sherrie Gordon <sherrieg@priceutah.net>

Wed, May 15, 2019 at 8:12 PM

Hi Sherrie,

I would like to be on the City Council agenda to request Price's sound system for this year's Festival scheduled for August 15 - 18.

Please let me know when I can discuss this request with Council.

Regards,

Kate Kilpatrick-Miller
Vikki Ori
Co-Directors Helper Arts, Music and Film Festival

“DRAFT”

Minutes of the Price City Council Meeting
City Hall
Price, Utah
May 22, 2019 at 5:30 p.m.

Present:

Mayor Kourianos

Councilmembers:

Boyd Marsing

Rick Davis

Amy Knott-Jespersen

Layne Miller

Terry Willis

Kevin Drolc, Price City Police

Brandon Sicilia, Price City Police

Nick Tatton, Community-Human Resources Director

Sherrie Gordon, City Recorder

1. Mayor Kourianos called the regular meeting to order at 5:30 p.m. He called for a moment of silence.
 2. Mayor Kourianos led the Pledge of Allegiance.
 3. Roll was called with the above Councilmembers and staff in attendance.
 4. SAFETY SECONDS – Mayor Kourianos stated that in order to modernize and upgrade our community, he has been exploring and researching the possibility of installing bike lanes in our community. There are many places in our community that bike lanes might work well. One of the considerations is our downtown core. Here are the reasons why downtown/Main Street might (and he emphasize “might”) make sense.
 - We are going to be resurfacing and restriping Main Street at which time we can evaluate how our angled parking will work. As we do this, we might want to think about how we can modernize the area for our residents and visitors.
 - USU-Eastern University is implementing its’ Blue Bike Program on campus. The university is encouraging students to bike and walk more and drive less. We think this might be an opportunity to develop a partnership between USU-Eastern University and the community.
 - As we continue to position our community as a tourist destination, where biking and outdoor recreation are one of our strong suites, perhaps we can capitalize on this by trying to find the appropriate and safe way to make our downtown accessible to those who would like to come and visit us.
 - The Mayor has been talking a lot about bike lanes in downtown on Main Street. Perhaps there are other places in the community but only in places where it makes sense. Places where it is safe and where it will benefit our residents and visitors.
 - There are no concrete plans. We are merely exploring the opportunity and potential. We are doing research and looking at potential designs of what things may look like. We have not made any firm decisions.
 - We welcome and expect public input and we will actively seek public input as we continue to think about this opportunity and other opportunities to help upgrade and modernize our community.
 5. PUBLIC COMMENT – Wilma Howa with R&R Designz and Brenda Martinez, a part time employee with Edgy Bling, addressed the Mayor and City Council. They stated the following:
 - Parallel parking will hurt downtown business.
 - Many residents struggle with trying to parallel park.
 - If parallel parking is implemented there will be fewer parking places on Main Street.
 - If customers can’t find a parking place in front of the store they drive away.
 - Both of the ladies are against parallel parking in conjunction with the bike lanes in downtown.
- The Mayor invited both ladies to attend and be part of the Price City Main Street Business Improvement District Committee. The meetings are held monthly at City Hall. The next meeting is scheduled for May 28, 2019 at 3:30 P.M.
6. HELPER ARTS, MUSIC & FILM FESTIVAL – Request for sponsorship.

This item was tabled.

MOTION: Councilmember Willis moved to table Item 6 until representatives are able to present. Motion seconded by Councilmember Miller and carried.

7. UTAH OUTDOOR RECREATION GRANT/PRICE CITY DINO-MINE PUMP PARK - Consideration and possible approval of an Infrastructure Grant Agreement.

The Mayor and City Council discussed the agreement.

MOTION: Councilmember Davis moved to approve the Infrastructure Grant Agreement. Motion seconded by Councilmember Knott-Jespersen and carried.

8. RESOLUTION NO. 2019-14 - Consideration and possible approval of a resolution adopting the Price City moderate income housing plan.

Nick Tatton reviewed the resolution.

MOTION: Councilmember Marsing moved to approve Resolution No. 2019-14. Motion seconded by Councilmember Miller and carried.

CONSENT AGENDA – Councilmember Knott-Jespersen moved to approve consent agenda items 9 through 14. Motion seconded by Councilmember Willis and carried.

9. MINUTES

- a. May 8, 2019 City Council Workshop
- b. May 8, 2019 City Council Meeting

10. EFFECTIVE CAREER LADDER INCREASE - Consideration and possible approval of an effective career ladder increase for Sherrie Gordon effective 07-01-19.
11. 1900 EAST PRICE PHASE III: 600 North to 800 North - Consideration and possible approval of UDOT Local Government Contract for Construction Management Engineering Services with Horrocks Engineers, Inc in the amount of \$104,469.75 (Budgeted).
12. CITY OF FUN CARNIVAL, INC. AGREEMENT - Consideration and possible approval of an agreement for a carnival for International Days occurring on July 25-27, 2019.
13. BUSINESS LICENSE - Consideration and possible approval of a business license for Acorn Care LLC dba Homewatch CareGivers of Eastern Utah at 375 S Carbon Avenue.
14. TRAVEL REQUEST - Consideration and possible approval of travel request for: Miles Nelson and Trenton Bennett, Building Inspection - Utah Unreinforced Masonry Buildings Summit, June 25-26, 2019, Salt Lake City, UT.
15. UNFINISHED BUSINESS – Councilmember Willis informed the Mayor and Council that due to the unusual cold/wet weather the Price City downtown area flower pots will be planted after Memorial Day.

Mayor Kourianos called for a motion to close the regular City Council meeting.

MOTION. Councilmember Miller moved to close the regular City Council meeting. Motion seconded by Councilmember Knott-Jespersen and carried.

The regular City Council meeting was adjourned at 5:43 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder



**State of Utah
Department of Transportation**

Cooperative Agreement UDOT Performing Work for Local Agency	Project Description: SR-55; West Price Connection Bridge Rehab, C-682 Local Agency: Price City	Estimated value of scope of work \$ 82,581.00
PIN: 13799 Job/Project: 5513712S		Date Executed [insert date]

THIS AGREEMENT, made and entered into executed date, by and between the **UTAH DEPARTMENT OF TRANSPORTATION**, hereinafter referred to as “**UDOT**”, and Price City, a political subdivision of the State of Utah, hereinafter referred to as the “**Local Agency**.”

Local Agency has requested that the Work be included in **UDOT**'s Project. Subject to the attached provisions, **UDOT** will include the following items into the above referenced Project. Upon signing this Agreement, **Local Agency** agrees that the costs shown are estimates and that the **Local Agency** will be responsible for paying the actual costs associated with these items included in the Project. If a lump sum payment is specified, **Local Agency** will not pay for any additional costs beyond the lump sum payment amount.

Description of Work:

Price City would like to have the fence on the C-682 Structure upgraded to Black Powder Coated Poles and Black Vinyl Chain Link Fence. Price City would also like to partner with Region 4 on the existing Pedestrian Ramp Structures to remove and replace the existing fence with galvanized fence, and Price City will pay for the fence to be upgraded to Black Powder Coated Poles and Black Vinyl Chain Link Fence. Price City would also like the Handrail on the Pedestrian Ramp to be upgraded to Black Powder Coating.

List or Description of Items

Item #	Item Description	Estimated Quantity	Unit Price	Estimated Cost
#1	Upgrade to Black Powder Coated Poles and Black Vinyl Chain Link Fence on C-682 Structure	1405 Lin Ft	\$23.06/Lin Ft	\$32,399.30
#2	Pay 50% of Price to Remove and Replace the existing Galvanized Fence on the two Pedestrian Ramp Structures (50% of \$42.14/Lin Ft)	1448 Lin Ft	\$21.07/Lin Ft	\$30,509.36
#3	Upgrade to Black Powder Coated Poles and Black Vinyl Chain Link Fence on two Pedestrian Ramp Structures	1448 Lin Ft	\$7.24/Lin Ft	\$10,483.52
#4	Upgrade the Handrail on the two Pedestrian Ramp Structures to Black Powder Coating	1438 Lin Ft	\$6.39/Lin Ft	\$ 9,188.82
Estimated Total Cost				\$82,581.00

LUMP SUM PAYMENT: TOTAL AMOUNT TO BE PAID BY LOCAL AGENCY (Fill in only if actual cost approach is not used.)	
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Project Completion Date: September, 2019

The total estimated cost or lump sum is due within 30 days of receiving the invoice from **UDOT**. The **Local Agency** shall submit payment of said amounts with **UDOT's** Comptroller's Office located at UDOT/COMPTROLLER, 4501 South 2700 West, Box 141500, Salt Lake City 84119-1500.

Total Estimated Reimbursement to UDOT is [\$82,581.00]

Provisions

UDOT will include the Local Agency's requested Work provided that the Local Agency pays the actual costs UDOT incurs or a lump sum. The Local Agency agrees that UDOT's Project will not be delayed as a result of adding the Work and the Work will not be added to the bid package until this Agreement has been signed by both parties.

The Local Agency, at no cost to the Project, shall provide on-call support from Local Agency's Design Engineer to correct or clarify issues during construction and perform the necessary inspection for the Work installed by UDOT's Contractor. The Local Agency engineer and/or inspector shall work with and through UDOT's Resident Engineer and shall give no orders directly to UDOT's Contractor unless authorized in writing to do so. UDOT will require its Contractor will perform the described Work in accordance with the plans and specifications approved by the parties. The Local Agency, through its inspection of said Work, will provide UDOT's Resident Engineer with information covering any problems or concerns with acceptance of the Work upon completion of construction.

Access for maintenance and servicing of the Local Agency property located within state right-of-way will be by permit issued by UDOT to the Local Agency, and that the Local Agency will obtain a permit and abide by the conditions of the permit in accordance with Utah Administrative Code R930-7 and R930-6.

I. Liability:

UDOT and the Local Agency are both governmental entities subject to the Governmental Immunity Act. Each party agrees to indemnify, defend and save harmless the other party from any and all damages, claims, suits, costs, attorney's fees and actions arising from or related to its actions or omissions or the acts or omissions of its officers, agents, or employees in connection with the performance and/or subject matter of this Agreement. The obligation to indemnify is limited to the dollar amounts set forth in the Governmental Immunity Act, provided said Act applies to the action or omission giving rise to the protections of this paragraph. This paragraph shall not be construed as a waiver of the protections of the

Governmental Immunity Act. The indemnification in this paragraph shall survive the expiration or termination of this Agreement.

To the extent it may be lawfully do so, the Local Agency releases UDOT from any responsibility or liability that may result from the Local Agency's operation or maintenance activities.

UDOT's periodic plan and specification review or construction inspection arising out of the performance of the Project does not relieve the Local Agency of its duty concerning the performance of the Work or to ensure compliance with acceptable standards.

II. Termination:

This Agreement may be terminated as follows:

- a. By mutual agreement of the parties, in writing;
- b. By either UDOT or the Local Agency for failure of the other party to fulfill their obligations as set forth in the provisions of this Agreement. Reasonable allowances will be made for circumstances beyond the control of the parties. Thirty days' written notice of intent to terminate is required and shall specify the reasons for termination. If the party does not remedy the breach within the reasonable time period, the other party may terminate the Agreement. If Local Agency terminates the Agreement, the Local Agency shall be responsible for all the costs UDOT incurs for the Work prior to the termination; or
- c. By UDOT for the convenience of the State upon written notice to the Local Agency.

III. Maintenance:

Division of jurisdiction and responsibilities of state highways shall be in accordance with Utah State Code Section 72-3-109 and applicable rules.

IV. Payment and Reimbursement to UDOT:

The Local Agency agrees that if it modifies or cancels this Agreement at any time after it has been signed, the Local Agency agrees to pay any cancellation penalties or costs incurred by UDOT as a result of the work scope being modified or cancelled. In the event the Local

Agency fails to reimburse UDOT for the costs included in this Agreement, funding for other Local Agency projects or B&C road funds may be withheld until the entire payment is made.

V. Change in Scope and Schedule:

If the Local Agency's project scope or schedule changes from the original Agreement, the Local Agency shall notify the UDOT Project Manager before any changes are made. Any costs incurred by UDOT, as a result of the scope or schedule changes, will be the responsibility of the Local Agency.

Any modification to this Agreement must be approved in writing by the parties is required prior to the start of work on any changes or additions.

VI. Miscellaneous:

Each party agrees to undertake and perform all further acts that are reasonably necessary to carry out the intent and purposes of the Agreement at the request of the other party.

The failure of either party to insist upon strict compliance of any of the terms and conditions, or failure or delay by either party to exercise any rights or remedies provided in this Agreement, or by law, will not release either party from any obligations arising under this Agreement.

This Agreement does not create any type of agency relationship, joint venture or partnership between the parties.

Each party represents that it has the authority to enter into this Agreement.

The parties may execute this Agreement in counterparts.

VII. Content Review:

Language content was reviewed and approved by the Utah AG's office on February 11, 2015.

[Agency name here]				Utah Department of Transportation			
By		Date		By		Date	

Title/Signature of Official				[UDOT Officer Name & Title]			
By		Date		By		Date	
Title/Signature of additional official if required				Region Director [or second signature verification]			
By		Date		By		Date	
Title/Signature of additional official if required				Comptrollers Office			



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www.hollandeq.com

22 May 2019

Price City
Attn: Scott Olsen

Scott, per our conversations we are pleased to offer you the following quote:

1 ea. Warren Sander (Currently on UDOT CONTRACT) \$16,170.00 each

Includes:

- Warren 10' Stainless Sander
- 10' L x 82" W x 52" H
- Dump Body Mount
- Capacity: 5.62 cu yds
- Front/Rear/Side Material: 304 Stainless Steel
- Bolt in Pan Material: 7 GA 304 Stainless Steel
- Screens
- Inverted V: 304 Stainless Steel
- Spring Loaded Idler
- Extended Grease Fittings to Rear
- Tailgate Latch Bar
- Rear Mount Fold-Up Ladder
- 66" LED Light Bar Kit (8891150)
- Work Light
- 1/2" x 24" Rubber Spill Guards on Sides Only

Fan Assembly:

- Material: 304 Stainless Steel
- Vertically Adjustable
- 22" Spinner Disk 304 Stainless Steel
- Top Mount Motor

Conveyor:

- Type: 667 Pintle Chain Every Other Link (#2)
- Width: 24"
- Drive: 6:1 Single Drive
- Crossbar: 3/8 x 1-1/4

-Installation included on existing truck hydraulics and cab controls (does not include cab controls or hydraulics)

-Pricing is FOB Holland Equipment Salt Lake City, UT and does NOT include tax

-Pricing is good for 30 days

Scott, thank you for the opportunity to quote, I greatly appreciate your business and hope that you will favor me with your order.

Sincerely,

A handwritten signature in cursive script that reads "Jamie Earl". The signature is written in a dark ink and is positioned above the printed name.

Jamie Earl
Holland Equipment

Account No: 1931
 Business Activity: 484
 Fee: 300.00
 CC Approval: Yes No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY.

<i>Business Information</i>			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): AMERICAN PROMOTIONAL EVENTS DBA TNT FIREWORKS			
If Name Change, list previous name:			
Business Address: LIN'S - 760 WEST PRICE RIVER DRIVE			Suite/Apt. No.:
City: PRICE	State: UT	Zip Code:	
Business Telephone: (801) 262-1851	Business E-mail: SLCREPTION@TNTFIREWORKS.COM	Business Fax:	
Mailing Address (if different): 9785 SOUTH 500 WEST		City: SANDY	State: UT
Zip Code: 84070		Property Owner's Telephone: ()	
Property Owner's Name: SEE ATTACHED LEASE			
Type of Organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: <u>06/24/19</u> Business Hours: From <u>10</u> To <u>10</u> M T W T H F S S U <i>(please circle)</i>			
Detailed Description of Business: TEMPORARY OUTDOOR SALES OF RETAIL FIREWORKS			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. <i>(Include copy or proof of exemption):</i> TBD		Federal Tax I.D. No. <i>(Include copy):</i>	
State License No. <i>(Include copy):</i>		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages	<input type="checkbox"/> Eating Establishment	<input type="checkbox"/> Amusement Center	<input type="checkbox"/> Taxi Cab
<input type="checkbox"/> Pawnbroker	<input type="checkbox"/> Sexually Oriented Business		

Account No: 3432
 Business Activity: 459
 Fee: 300.00
 CC Approval: Yes No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY.

Business Information			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): AMERICAN PROMOTIONAL EVENTS DBA TNT FIREWORKS			
If Name Change, list previous name: _____			
Business Address: WALMART 1573 - 255 S HIGHWAY 55			Suite/Apt. No.:
City: PRICE	State: UT	Zip Code:	
Business Telephone: (801) 262-1851	Business E-mail: SLCREPTION@TNTFIREWORKS.COM	Business Fax:	
Mailing Address (if different): 9785 SOUTH 500 WEST	City: SANDY	State: UT	Zip Code: 84070
Property Owner's Name: <i>See attached lease</i> LING FRESH MARKET		Property Owner's Telephone: ()	
Type of Organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input checked="" type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: <u>06/24/19</u> Business Hours: From <u>STORE</u> To <u>HOURS</u> M T W TH F S SU <i>(please circle)</i>			
Detailed Description of Business: TEMPORARY WHOLESALE DISTRIBUTION OF RETAIL FIREWORKS.			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy):	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages	<input type="checkbox"/> Eating Establishment	<input type="checkbox"/> Amusement Center	<input type="checkbox"/> Taxi Cab
<input type="checkbox"/> Pawnbroker	<input type="checkbox"/> Sexually Oriented Business		

Account No: 2258
 Business Activity: 484
 Fee: 300^{cc}
 CC Approval: Yes No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY.

<i>Business Information</i>			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): AMERICAN PROMOTIONAL EVENTS DBA TNT FIREWORKS			
If Name Change, list previous name:			
Business Address: WAL-MART #1573 - 406 SOUTH HIGHWAY 55			Suite/Apt. No.:
City: PRICE	State: UT	Zip Code:	
Business Telephone: (801) 262-1851	Business E-mail: SLCREPTION@TNTFIREWORKS.COM		Business Fax:
Mailing Address (if different): 9785 SOUTH 500 WEST		City: SANDY	State: UT
		Zip Code: 84070	
Property Owner's Name: SEE ATTACHED LEASE		Property Owner's Telephone: ()	
Type of Organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: <u>06/24/19</u> Business Hours: From <u>10</u> To <u>10</u> M T W TH F S SU <i>(please circle)</i>			
Detailed Description of Business: TEMPORARY OUTDOOR SALES OF RETAIL FIREWORKS			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. <i>(Include copy or proof of exemption):</i> TBD		Federal Tax I.D. No. <i>(Include copy):</i>	
State License No. <i>(Include copy):</i>		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages	<input type="checkbox"/> Eating Establishment	<input type="checkbox"/> Amusement Center	<input type="checkbox"/> Taxi Cab
<input type="checkbox"/> Pawnbroker	<input type="checkbox"/> Sexually Oriented Business		

Account No: 3429
 Business Activity: 453
 Fee: 150.00
 CC Approval: Yes No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: <input checked="" type="checkbox"/> New Business <input checked="" type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Full Circle Sign and Design</u>			
If Name Change, list previous name:			
Business Address: <u>94 N 200 E</u>		Suite/Apt. No.:	
City: <u>PRICE</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: ()		Business E-mail: <u>fullcirclesign@gmail.com</u>	
Business Fax:			
Mailing Address (if different):		City:	State:
		Zip Code:	
Property Owner's Name:		Property Owner's Telephone:	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			
Nature of Business: <input type="checkbox"/> Manufacturing <input checked="" type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: <u>06/01/19</u> Business Hours: From <u>9</u> To <u>5</u> <u>M T W T F</u> S U <i>(please circle)</i>			
Detailed Description of Business: <u>t-shirt shop - custom apparel for groups, teams, clubs, events, fundraisers. Sell Apparel accessories and gifts.</u>			
Commercial Square Feet: <u>500 ft²</u>	No. of Arcade Games, Pool Tables, Etc.: <u>0</u>	No. of Vending Machines: <u>0</u>	No. of Mobile Home Spaces: <u>0</u>
No. of Rental Units: <u>0</u>	No. of RV Spaces: <u>0</u>	No. of Motel Rooms: <u>0</u>	No. of Beds: <u>0</u>
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy):	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Amusement Center <input type="checkbox"/> Taxi Cab <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			

Account No: 3430
 Business Activity: 8121
 Fee: 150.00
 CC Approval: Yes No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information

Business Status: New Business Location Change Name Change Ownership Change

Business Name (include DBA): Jaize Beauty

If Name Change, list previous name: _____

Business Address: 109 W. Main Street Suite/Apt. No.: _____

City: Price **State:** Utah **Zip Code:** 84501

Business Telephone: () _____ **Business E-mail:** jaizebeauty@gmail.com **Business Fax:** _____

Mailing Address (if different): 4621 E 400 N PMB 294 **City:** Price **State:** Utah **Zip Code:** 84501

Property Owner's Name: LOSKATTANES **Property Owner's Telephone:** (435) 820-4130

Type of Organization: Corporation Partnership Sole Proprietorship LLC
 (Include copy of name registration with the State of Utah)

Type of Business: Commercial Home Occupation Reciprocal

Nature of Business: Manufacturing Retail Wholesale Services Other

Opening Date: June 1, 2019 **Business Hours:** From 9am To 6pm M T W TH F S SU (please circle)

Detailed Description of Business:
Permanent Cosmetics: Microbbling

Commercial Square Feet: <u>10x10</u>	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
--	--	---------------------------------	-----------------------------------

No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
-----------------------------	--------------------------	----------------------------	---------------------

State Sales Tax I.D. No. (Include copy or proof of exemption): _____ **Federal Tax I.D. No. (Include copy):** _____

State License No. (Include copy): _____ **State License Type:** _____

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. **Check all that apply.**

<input type="checkbox"/> Alcoholic Beverages	<input type="checkbox"/> Eating Establishment	<input type="checkbox"/> Amusement Center	<input type="checkbox"/> Taxi Cab
<input type="checkbox"/> Pawnbroker	<input type="checkbox"/> Sexually Oriented Business		

Account No: 3365
 Business Activity: 454
 Fee: 150⁰⁰
 CC Approval: Yes No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: <input type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Smuthin Yummy LLC</u>			
If Name Change, list previous name: _____			
Business Address: <u>138N 100 W</u>			Suite/Apt. No.: _____
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 650-7129</u>	Business E-mail: <u>andrewurbanik@gmail.com</u>	Business Fax: _____	
Mailing Address (if different): _____	City: _____	State: _____	Zip Code: _____
Property Owner's Name: <u>Andrew Urbanik</u>		Property Owner's Telephone: () _____	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input checked="" type="checkbox"/> Other			
Opening Date: <u>6-13-19</u> Business Hours: From <u>12:00</u> To <u>8:00</u> <u>M T W T F S S</u> (please circle)			
Detailed Description of Business: <u>Food cart - ICECREAM TRUCK</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy):	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages	<input type="checkbox"/> Eating Establishment	<input type="checkbox"/> Amusement Center	<input type="checkbox"/> Taxi Cab
<input type="checkbox"/> Pawnbroker	<input type="checkbox"/> Sexually Oriented Business		

Price City Police Department Travel Request and Authorization

Date: May 17, 2019

Employee: Mike Montoya

Purpose of Travel: Interview and Interrogation Training

Agency Sponsoring Activity: Sandy Police Department

Destination: Sandy, Utah

Dates employee will be involved in training (include travel time): July 8-10, 2019

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ _____

Meals: July 8-10, 3 days @ \$43 per day \$ 129.00
PO 43455

Lodging: POST \$ _____

Registration Fees: \$ _____

Other Expenses: _____ \$ _____

Total (estimate): \$ 129.00

Submitted by: _____ Chief Kevin Drolc

Submitted to City Council for Approval on 05-21-19



PRICE MUNICIPAL CORPORATION
 185 EAST MAIN
 P.O. BOX 893
 PRICE UT 84501
 Phone: 637-5010
 Fax:

Purchase Order # 43455

To: 8806 MONTOYA, MIKE	Ship to: PRICE MUNICIPAL CORPORATION 185 EAST MAIN P.O. BOX 893 PRICE UT 84501
-------------------------------------	---

P. O. Date	Created By	Requested By	Department	Req Number	Terms
05/16/2019	ShaunaF		POLICE	0	

Description	GL Act No.	Invoice No.	Total
PER DIEM/INTERROGATION TRAINING MAY 8-10, 20	10-60-230		129.00

SHIPPING & HANDLING	0.00
TOTAL PO AMOUNT	129.00

Authorized Signature

ORDERS IN EXCESS OF \$500 MUST BE
 APPROVED
 BY FINANCIAL DIRECTOR

Interview & Interrogation Techniques

Course Description: This course will enable law enforcement professionals to enhance their ability to gain information and determine the truth through the interview process. Students will be introduced to deception analysis of both non-verbal and verbal communication. Following the course, students will be comfortable with using personality to build rapport, detecting deception and systematic interviewing techniques.

Prerequisites: None

Course Length: 1 day / 8 hours

2 days / 16 hours

3 days / 24 hours

Who May Attend: Law Enforcement and Corrections

**UT**

Training Schedule



Tactical Medicine for Law Enforcement

May 14-15, 2019 | Sandy City, Utah

Hosted by: Sandy City Police Department

Description: How to respond to and care for patients in a civilian tactical environment.

Tuition: Free

Location: Sandy City Police Department
10000 S. Centennial Pkwy.
Sandy City, UT 84070

Registration: <https://wrctc.com/EBForms.aspx?EBID=79&EBType=WLR&RefID=>

Evidence Management for Law Enforcement

May 22-23, 2019 | Sandy City, Utah

Hosted by: Utah Peace Officers Association

Description: Day 1: Basic Evidence Management
Day 2: Evidence Management for Supervisors.

Tuition: Day 1, \$175; Day 2, \$175; both days, \$325

Location: Utah POST
410 West 9800 South
Sandy, UT 84070

Registration: www.em4le.com

Tactical Medicine for Law Enforcement

May 16-17, 2019 | Sandy City, Utah

Hosted by: Western Regional Counterdrug Training Center

Description: How to provide basic life-sustaining treatments in a hostile environment to help avoid preventable deaths.

Tuition: Free

Location: Sandy City Police Department
10000 S. Centennial Pkwy.
Sandy City, UT 84070

Registration: <https://wrctccom/TM05162019>

Microsoft Excel and Access for Law Enforcement

June 12-13, 2019 | Sandy City, Utah

Hosted by: Western Regional Counterdrug Training Center

Description: Navigate and manipulate the tools and functions of Excel and Access, format worksheets, produce charts and use Excel tables; upload Excel spreadsheets into Access to generate documents and more.

Tuition: Free

Location: Sandy City Police Department
10000 S. Centennial Pkwy.
Sandy City, UT 84070

Registration: <https://wrctc.com/EBForms.aspx?EBID=85&EBType=LR&RefID=>

*Forms
957-5444*

Reg ✓

RIGBY & MONTOYA

Interview & Interrogation

July 8-10, 2019 | Sandy City, Utah

Hosted by: Western Regional Counterdrug Training Center

Description: Build rapport, detect deception and apply systematic interviewing techniques to gain information and determine the truth through the interview process.

Tuition: Free

Location: Sandy City Police Department
10000 S. Centennial Pkwy.
Sandy City, UT 84070

Registration: <https://wrctc.com/>

Perdian



Shauna Fassett <shaunaf@priceutah.net>

Confirmation for Mike Montoya - Interview & Interrogation Techniques

1 message

info@wrctc.com <info@wrctc.com>

Fri, May 17, 2019 at 9:24 AM

To: pricepolice@priceutah.net

Interview & Interrogation Techniques
Monday, July 8 - Wednesday, July 10, 2019
Start Time: 8:00 AM - 5:00 PM
Sandy City Police Department
10000 South Centennial Parkway
Sandy, UT 84070
[Directions](#)

Mike Montoya,

You are confirmed to attend Interview & Interrogation Techniques on 7/8/2019, beginning at 8:00 AM - 5:00 PM.

*Class date is reflective of flyer. Please be aware of class start date change to the 8th.

If you have any questions about the registration process, contact SSgt Ryanne Lindberg, at info@wrctc.com or call 877-311-2699 during business hours 8:00 am - 4:00 pm Tuesday - Friday.

We look forward to seeing you there. If you are unable to attend, please use the cancellation link below.

[Click here to cancel registration](#)

If the above link does not work, cut and paste the following link into your browser:

<https://wrctc.com//EBUserUpdate.aspx?eventformname=I107082019&uid=3807&func=cancel>



Shauna Fassett <shaunaf@priceutah.net>

Dorm reservations

2 messages

Jeryl Anderson <jeryl.anderson@slcc.edu>
To: "pricepolice@priceutah.net" <pricepolice@priceutah.net>

Mon, May 20, 2019 at 9:30 AM

Hello Shauna,

I have reserved a dorm for Rigby and Montoya from 7/7/19 through 7/10/19 and I have attached the dorm information as well. If you have any questions please feel free to call me at 801-957-5444.

Thank you,


Jeryl Anderson

Salt Lake Community College

Miller Campus

PSET

801-957-5444

 **Dormer Information revised 2019.pub**
365K

Shauna Fassett <shaunaf@priceutah.net>
Draft To: Jeryl Anderson <jeryl.anderson@slcc.edu>
Cc: "pricepolice@priceutah.net" <pricepolice@priceutah.net>

Mon, May 20, 2019 at 10:06 AM

Shauna Fassett

Price Police Department
910 North 700 East
Price, Utah 84501
(435) 636-3190
[Quoted text hidden]

Price City Police Department Travel Request and Authorization

Date: May 17, 2019

Employee: Brandon Rigby

Purpose of Travel: Interview and Interrogation Training

Agency Sponsoring Activity: Sandy Police Department

Destination: Sandy, Utah

Dates employee will be involved in training (include travel time): July 8-10, 2019

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ _____

Meals: July 8-10, 3 days @ \$43 per day \$ 129.00
PO 43454

Lodging: POST \$ _____

Registration Fees: \$ _____

Other Expenses: _____ \$ _____

Total (estimate): \$ 129.00

Submitted by: _____ Chief Kevin Drolc

Submitted to City Council for Approval on 05-21-19



PRICE MUNICIPAL CORPORATION
 185 EAST MAIN
 P.O. BOX 893
 PRICE UT 84501
 Phone: 637-5010
 Fax:

Purchase Order # 43454

To: 12277 RIGBY, BRANDON	Ship to: PRICE MUNICIPAL CORPORATION 185 EAST MAIN P.O. BOX 893 PRICE UT 84501
---------------------------------------	---

P. O. Date	Created By	Requested By	Department	Req Number	Terms
05/16/2019	ShaunaF		POLICE	0	

Description	GL Act No.	Invoice No.	Total
PER DIEM FOR INTERROGATION/MAY 8-10, 2019	10-60-230		129.00

SHIPPING & HANDLING	0.00
TOTAL PO AMOUNT	129.00

Authorized Signature

ORDERS IN EXCESS OF \$500 MUST BE
 APPROVED
 BY FINANCIAL DIRECTOR

Interview & Interrogation Techniques

Course Description: This course will enable law enforcement professionals to enhance their ability to gain information and determine the truth through the interview process. Students will be introduced to deception analysis of both non-verbal and verbal communication. Following the course, students will be comfortable with using personality to build rapport, detecting deception and systematic interviewing techniques.

Prerequisites: None

Course Length: 1 day / 8 hours

2 days / 16 hours

3 days / 24 hours

Who May Attend: Law Enforcement and Corrections

**UT**

Training Schedule



Tactical Medicine for Law Enforcement

May 14-15, 2019 | Sandy City, Utah

Hosted by: Sandy City Police Department

Description: How to respond to and care for patients in a civilian tactical environment.

Tuition: Free

Location: Sandy City Police Department
10000 S. Centennial Pkwy.
Sandy City, UT 84070

Registration: <https://wrctc.com/EBForms.aspx?EBID=79&EBType=WLR&RefID=>

Evidence Management for Law Enforcement

May 22-23, 2019 | Sandy City, Utah

Hosted by: Utah Peace Officers Association

Description: Day 1: Basic Evidence Management
Day 2: Evidence Management for Supervisors.

Tuition: Day 1, \$175; Day 2, \$175; both days, \$325

Location: Utah POST
410 West 9800 South
Sandy, UT 84070

Registration: www.em4le.com

Tactical Medicine for Law Enforcement

May 16-17, 2019 | Sandy City, Utah

Hosted by: Western Regional Counterdrug Training Center

Description: How to provide basic life-sustaining treatments in a hostile environment to help avoid preventable deaths.

Tuition: Free

Location: Sandy City Police Department
10000 S. Centennial Pkwy.
Sandy City, UT 84070

Registration: <https://wrctccom/TM05162019>

Microsoft Excel and Access for Law Enforcement

June 12-13, 2019 | Sandy City, Utah

Hosted by: Western Regional Counterdrug Training Center

Description: Navigate and manipulate the tools and functions of Excel and Access, format worksheets, produce charts and use Excel tables; upload Excel spreadsheets into Access to generate documents and more.

Tuition: Free

Location: Sandy City Police Department
10000 S. Centennial Pkwy.
Sandy City, UT 84070

Registration: <https://wrctc.com/EBForms.aspx?EBID=85&EBType=LR&RefID=>

Physical Surveillance for Counternarcotic Investigations

May 21-22, 2019 | Sandy City, Utah

Hosted by: Western Regional Counterdrug Training Center

Description: Foot and mobile surveillance techniques and a wide range of inherent operational considerations enabling participants to utilize basic physical surveillance skills in a team environment.

Tuition: Free

Location: Sandy City Police Department
10000 S. Centennial Pkwy.
Sandy City, UT 84070

Registration: <https://wrctc.com/PS05212019>

Donna
9.5.17-5444

RIGBY & MONTOYA
Perdian

Interview & Interrogation

July 8-10, 2019 | Sandy City, Utah

Hosted by: Western Regional Counterdrug Training Center

Description: Build rapport, detect deception and apply systematic interviewing techniques to gain information and determine the truth through the interview process.

Tuition: Free

Location: Sandy City Police Department
10000 S. Centennial Pkwy.
Sandy City, UT 84070

Registration: <https://wrctc.com/>



Shauna Fassett <shaunaf@priceutah.net>

Confirmation for Brandon Rigby - Interview & Interrogation Techniques

2 messages

info@wrctc.com <info@wrctc.com>

Fri, May 17, 2019 at 9:24 AM

To: pricepolice@priceutah.net

Interview & Interrogation Techniques
Monday, July 8 - Wednesday, July 10, 2019
Start Time: 8:00 AM - 5:00 PM
Sandy City Police Department
10000 South Centennial Parkway
Sandy, UT 84070
Directions

Brandon Rigby,

You are confirmed to attend Interview & Interrogation Techniques on 7/8/2019, beginning at 8:00 AM - 5:00 PM.

*Class date is reflective of flyer. Please be aware of class start date change to the 8th.

If you have any questions about the registration process, contact SSgt Ryanne Lindberg, at info@wrctc.com or call 877-311-2699 during business hours 8:00 am - 4:00 pm Tuesday - Friday.

We look forward to seeing you there. If you are unable to attend, please use the cancellation link below.

Click here to cancel registration

If the above link does not work, cut and paste the following link into your browser:

<https://wrctc.com//EBUserUpdate.aspx?eventformname=1107082019&uid=3806&func=cancel>

Shauna Fassett <shaunaf@priceutah.net>

Fri, May 17, 2019 at 8:17 PM

To: Brandon Rigby <brandonrigby@priceutah.net>

[Quoted text hidden]



Shauna Fassett <shaunaf@priceutah.net>

Dorm reservations

2 messages

Jeryl Anderson <jeryl.anderson@slcc.edu>
To: "pricepolice@priceutah.net" <pricepolice@priceutah.net>

Mon, May 20, 2019 at 9:30 AM

Hello Shauna,

I have reserved a dorm for Rigby and Montoya from 7/7/19 through 7/10/19 and I have attached the dorm information as well. If you have any questions please feel free to call me at 801-957-5444.

Thank you,

Jeryl Anderson

Salt Lake Community College

Miller Campus

PSET

801-957-5444

 **Dormer Information revised 2019.pub**
365K

Shauna Fassett <shaunaf@priceutah.net>
Draft To: Jeryl Anderson <jeryl.anderson@slcc.edu>
Cc: "pricepolice@priceutah.net" <pricepolice@priceutah.net>

Mon, May 20, 2019 at 10:06 AM

Shauna Fassett

*Price Police Department
910 North 700 East
Price, Utah 84501
(435) 636-3190
[Quoted text hidden]*

PRICE MUNICIPAL CORPORATION
TRAVEL REQUEST AND AUTHORIZATION

Date 5/17/19

Name Allie Chamberlain

Department Pool

Purpose of Travel USA Age Group Swim Meet

Organization Sponsoring Activity USA Swimming

Destination Kearns, UT

Dates June 27, & June 28, 2019

Note: All travel for more than one day or requiring overnight lodging must be authorized by Council Action.

Other Pertinent Information:

Estimated Expenses:

Travel:	Estimated Total
Mode of Travel: _____ City Car (if available)	\$
_____ <input checked="" type="checkbox"/> Personal Car	\$ <u>66.70</u>
_____ Public Carrier	\$
Meals: _____ 1 Days	\$ <u>33.00</u>
Lodging _____ 1 Nights	\$ <u>85.00</u>
Registration Fees	\$ <u>0.00</u>
Other (Describe) _____	
Estimated Total	\$ <u>184.70</u>

Approval:

Councilperson

Supervisor (if applicable)

Finance (Budgeted)

Price City Police Department Travel Request and Authorization

Date: June 5, 2019

Employee: Shawn Sackett and Isaiah Palmer

Purpose of Travel: Informants Class

Agency Sponsoring Activity: BBS Narcotics Enforcement Training & Consulting

Destination: Sandy, Utah

Dates employee will be involved in training (include travel time): June 16 – June 18, 2019

Expenses will be reimbursed to the City by: Carbon Metro Drug Task Force

Other: _____

Method of Travel:

City Vehicle (gas) \$ 0.00

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ 0.00

Meals: 2 days at \$43 and 1 day at \$19 X 2 agents = \$ 210.00

Lodging: 2 nights @ \$347.48 per night X 2 agents = \$ 694.96

Registration Fees: \$155.00 X 2 agents = \$ 310.00

Total (estimate): \$1,214.96

Submitted by: _____ Date: _____

Submitted to City Council for Approval on: _____

Informant Class
June 16 - 18, 2019
Sandy, Utah 84070 (505) 459-5554

MEALS

Shawn Sackett: Sunday: Dinner - \$19 = \$19
Monday: Breakfast - \$10, Lunch - \$14, Dinner - \$19 = \$43
Tuesday: Breakfast - \$10, Lunch - \$14, Dinner - \$19 = \$43

MEALS - \$105.00

TOTAL PER DIEM \$105.00

MEALS

Isaiah Palmer: Sunday: Dinner - \$19 = \$19
Monday: Breakfast - \$10, Lunch - \$14, Dinner - \$19 = \$43
Tuesday: Breakfast - \$10, Lunch - \$14, Dinner - \$19 = \$43

MEALS - \$105.00

TOTAL PER DIEM \$105.00

GRAND TOTAL PER DIEM \$210.00



INFORMANTS CLASS

Hosted by Sandy Police Department,
Rocky Mountain HIDTA and
BBS Narcotics Enforcement Training & Consulting, LLC

This course will cover areas involving the use of informants in criminal investigations. Areas to be covered will include; how to recruit informants, use of informants in criminal investigations, proper documentation and department policy. The course will cover legal and ethical aspects in the use of informants by law enforcement officers which includes selection of informants and minimal qualification for a person to be utilized as an informant. The students will learn investigative techniques to minimize the exposure or identification of informants. The course will also look at the civil liability of working informants and how to minimize those liabilities.

The instructor for the class will be Brian Sallee. Brian is a detective with the Albuquerque Police Department and has over 38 years of police experience and has spent 29 years working narcotics. He has provided training to police officers from all 50 states as well as foreign police officers. Brian does expert witness in criminal cases assisting the prosecution and civil cases assisting officers being sued. He has co-authored two books *Narcotics Investigations: Working and Surviving* and *The Methamphetamine Handbook: What You Need to Know*.

TRAINING LOCATION: SANDY POLICE DEPARTMENT TRAINING ROOM
10000 South Centennial Parkway
Sandy, Utah 84070

DATE & TIME: June 17-18, 2019
8:00AM-4:30PM

COST: \$155.00 (group discounts available)

REGISTRATION: Go to BBS Narcotics Enforcement Training & Consulting, LLC website at www.bbsnarctraining.com and click on the registration icon on the home page. Contact Brian Sallee if other method of payment is needed.

Questions/contact: Brian Sallee (505) 459-5554 or brian@bbsnarctraining.com



**BBS Narcotics Enforcement Training
and Consulting, LLC**

P.O. Box 16552
Albuquerque, NM 87191

INVOICE

INVOICE #CMDTF-001-2019
DATE: JUNE 5, 2019

TO:
Carbon Metro Drug Task Force
Attn: Karen Basso

TRAINING LOCATION:
Sandy Police Department
Training Center
10000 South Centennial Parkway
Sandy, Utah 84070

CONTRACT No.	P.O. NUMBER	REQUISITIONER	SHIPPED VIA	F.O.B. POINT	TERMS
					N30

ITEM NO/UNIT	SUPPLIES/SERVICE/QUNTIY	UNIT PRICE	TOTAL
001	Informants class June 17-18, 2019 2 students	\$155.00	\$310.00
SUBTOTAL			\$310.00
SALES TAX			
SHIPPING & HANDLING			
TOTAL DUE			\$310.00

Make all checks payable to BBS NARCOTICS ENFORCEMENT TRAINING, P.O. Box 16552, Albuquerque, NM 87191
THANK YOU FOR YOUR BUSINESS!

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

Name (as shown on your income tax return)
BBS Narcotics Enforcement Training & Consulting, LLC
Business name/disregarded entity name, if different from above

Check appropriate box for federal tax classification:
 Individual/sole proprietor C Corporation S Corporation Partnership Trust/estate
 Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) > ----- S -----
 Other (see Instructions) >

Exempt payee

Address (number, street, and apt. or suite no.)

P.O. Box 16552

City, state, and ZIP code

Albuquerque, NM 87191

List account number(s) here (optional)

Requester's name and address (optional)

Print or type
See Specific Instructions on page 2.

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number

--	--	--

Employer identification number

2	7	-	1	1	4	0	5	2	0
---	---	---	---	---	---	---	---	---	---

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here

Signature of U.S. person >



Date >

7.25.2017

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

Your upcoming booking

Hotels.com confirmation number: 8127065990507.



Hilton Garden Inn Salt Lake City/Sandy

Fabulous 8.6 [233 Hotels.com guest reviews](#)[233 reviews](#)

277 W Segoe Lily Dr
Sandy, UT 84070
United States
+18013529400

 [Change booking](#)

 [Cancel booking](#)

Confirmation number 8127065990507

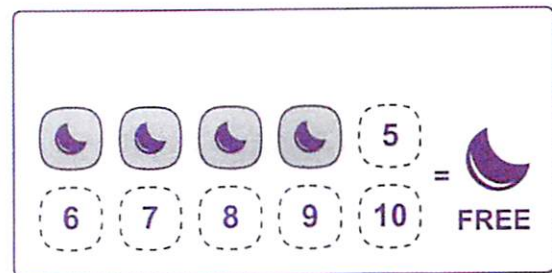
Check-in Sunday, June 16, 2019

Check-out Tuesday, June 18, 2019

Your stay 2 nights, 2 rooms

Price Municipal Corp, sign in to collect nights!

Remember to **always sign in** or you'll miss out on collecting nights and getting free* ones.



Collect 10 nights, get 1 free*

Sign in to collect 4 nights after your stay

Check e-mail address

karenb@priceutah.net [Change](#)

Password

6 to 20 characters with at least 1 number

Stay signed in

[Forgotten your password?](#)

Total amount **\$694.96**

Need to make a change? Don't worry, it's easy to [change your booking](#) or [cancel your booking](#).

Email to another address ▼

Room details

Room 1
Shawn Sackett
King Evolution room
1 adult
Non-smoking
King Bed

Includes
 Free WiFi

 Free parking

Cancellation policy
Free cancellation until 11:59 PM, 06/12/19 (GMT-07:00)

If you change or cancel this reservation after 11:59 PM, 06/12/19 (GMT-07:00), you'll be charged for 1 night (including tax).

We're unable to refund any payment for no-shows or early checkout.


[Change room](#)


[Change room](#)

[Cancel room](#)

[Cancel room](#)

Room 2
Isaiah Palmer
King Evolution room
1 adult
Non-smoking
King Bed
Includes

 Free WiFi

 Free parking

Cancellation policy

Free cancellation until 11:59 PM, 06/12/19 (GMT-07:00)

If you change or cancel this reservation after 11:59 PM, 06/12/19 (GMT-07:00), you'll be charged for 1 night (including tax).

We're unable to refund any payment for no-shows or early checkout.

[Change room](#)

 Change room

[Cancel room](#)

 Cancel room

Payment details

Total amount **\$694.96**

Payment method

Visa XXXXXXXXXXXXX1159

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84501, United States

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