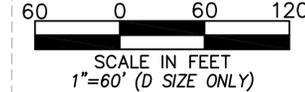


VICINITY MAP

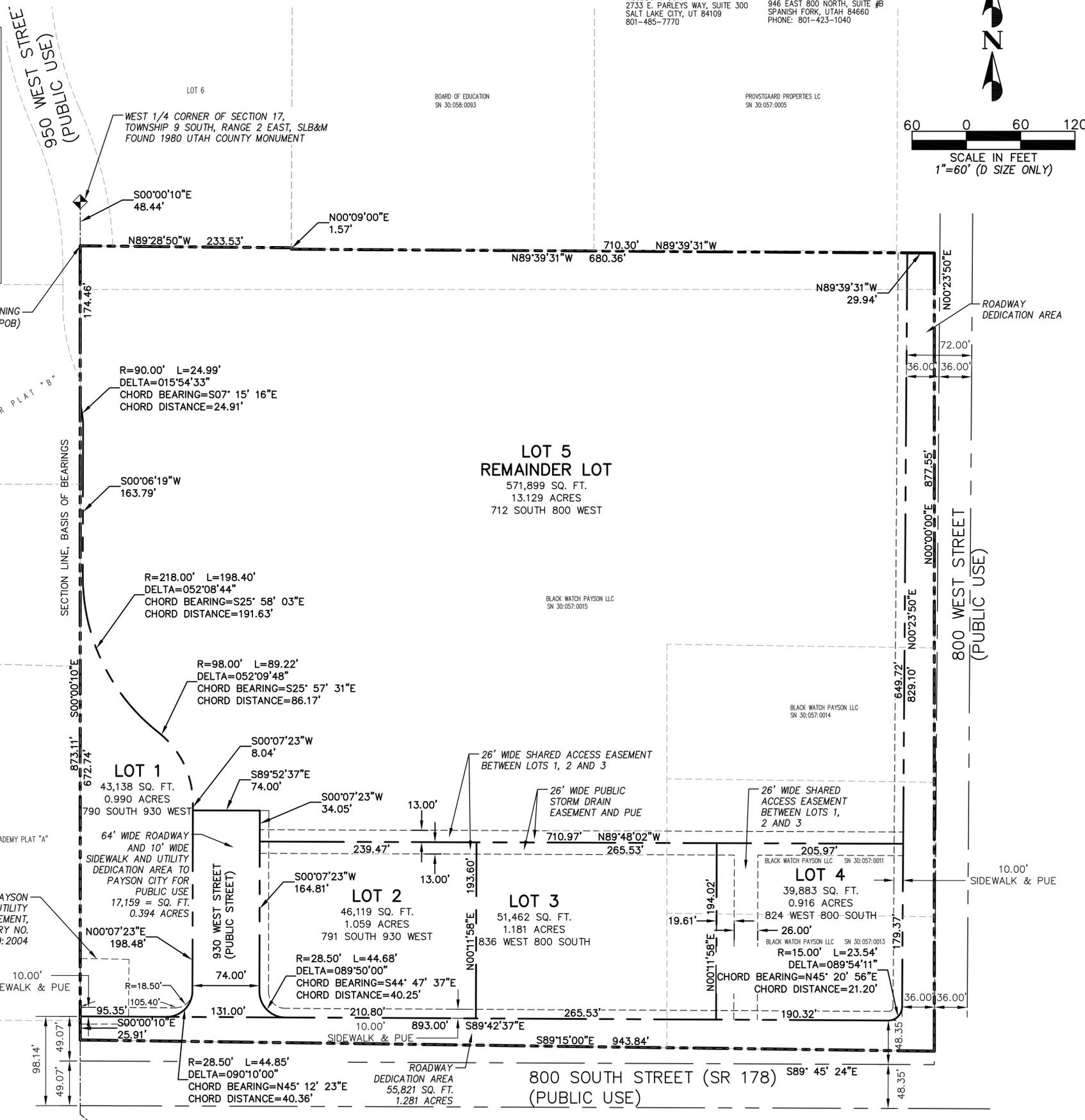
DEVELOPER:
 WOODBURY CORP.
 2733 E. PARLEYS WAY, SUITE 300
 SALT LAKE CITY, UT 84109
 801-485-7770

COLE SURVEYING
 946 EAST 800 NORTH, SUITE #B
 SPANISH FORK, UTAH 84660
 PHONE: 801-423-1040



- NOTES:
- CURRENT ZONING S-1
 - THE SUBDIVISION PLAT NEEDS TO BE STAKED IN THE FIELD USING A 5/8" X 24" REBAR WITH A SURVEY CAP ON ALL LOT AND SUBDIVISION BOUNDARY CORNERS. CAP NEEDS TO INCLUDE THE BUSINESS NAME OR P.L.S. NAME FOLLOWED BY THE LICENSE NUMBER OF THE SURVEYOR IN CHARGE.
 - A STORM DRAIN EASEMENT WILL BE CREATED IN THE FUTURE USING A SEPARATE INSTRUMENT FOR THE FUTURE STORM DRAIN THAT WILL REPLACE THE EXISTING STORM WATER RETENTION POND ON LOT 3. THIS WILL BE DONE AT THE TIME OF THE DEVELOPMENT OF THE LOTS.

PLOT DATE: 1/7/2019 9:42 AM P:\BLACK WATCH PAYSON - 1450\3XXX - PAYSON GATEWAY\PLAT-TITLE REPORTS\PRELIMINARY PLAT-PAYSON GATEWAY 1450.DWG



**LOT 5
 REMAINDER LOT**
 571,899 SQ. FT.
 13.129 ACRES
 712 SOUTH 800 WEST

LOT 1
 43,138 SQ. FT.
 0.990 ACRES
 790 SOUTH 930 WEST

LOT 2
 46,119 SQ. FT.
 1.059 ACRES
 791 SOUTH 930 WEST

LOT 3
 51,462 SQ. FT.
 1.181 ACRES
 836 WEST 800 SOUTH

LOT 4
 39,883 SQ. FT.
 0.916 ACRES
 824 WEST 800 SOUTH

DOMINION GAS COMPANY APPROVAL

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERM CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-6532.

APPROVED THIS ___ DAY OF _____, A.D. 20__

DOMINION GAS COMPANY

BY: _____

TITLE: _____

FIRE MARSHAL

APPROVED THIS ___ DAY OF _____, A.D. 20__ BY THE PAYSON CITY FIRE MARSHAL.

FIRE MARSHAL

CITY ENGINEER

APPROVED THIS ___ DAY OF _____, A.D. 20__, BY THE PAYSON CITY ENGINEER.

CITY ENGINEER

CITY ATTORNEY

APPROVED THIS ___ DAY OF _____, A.D. 20__, BY THE PAYSON CITY ATTORNEY.

CITY ATTORNEY

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST LINE OF GATEWAY TOWN CENTER PLAT "B", WHICH POINT LIES SOUTH 00°00'10" EAST 48.44 FEET ALONG THE SECTION LINE FROM THE WEST 1/4 CORNER OF SECTION 17, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND THENCE SOUTH 00°00'10" EAST 873.11 FEET CONTINUING ALONG THE SECTION LINE AND THE EAST BOUNDARY OF GATEWAY TOWN CENTER PLAT "B" AND NEBO ACADEMY PLAT "A"; THENCE SOUTH 89°15'00" EAST 943.84 FEET; THENCE NORTH 87°55' FEET TO THE EXTENSION OF AN EXISTING FENCE; THENCE NORTH 89°39'31" WEST 710.30 FEET ALONG SAID FENCE AND ITS EXTENSIONS; THENCE NORTH 00°9'00" EAST 1.57 FEET TO THE SOUTHEAST CORNER OF LOT 6 OF SAID GATEWAY TOWN CENTER SUBDIVISION; THENCE NORTH 89°28'50" WEST 233.53 FEET ALONG THE SOUTH LINE OF SAID LOT 6 TO THE POINT OF BEGINNING.

CONTAINING 18.95 ACRES.

DATE _____ SURVEYOR (See Seal Below)

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS ___ DAY OF _____, A.D. 2019.

BLACK WATCH PAYSON L.L.C., A UTAH LIMITED LIABILITY COMPANY

BY: WOODBURY CORPORATION, A UTAH CORPORATION, ITS MANAGER

BY: _____

PRINT NAME: _____

TITLE: _____

DATED THIS ___ DAY OF _____, 2019.

BY: _____

PRINT NAME: _____

TITLE: _____

DATED THIS ___ DAY OF _____, 2019.

ACKNOWLEDGMENT

STATE OF UTAH _____ S.S.
 COUNTY OF SALT LAKE _____

ON THIS ___ DAY OF _____, 20__, BEFORE ME PERSONALLY APPEARED _____ AND _____, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE _____ AND _____ OF WOODBURY CORPORATION, WHICH IS A MANAGER OF BLACK WATCH PAYSON L.L.C., A UTAH LIMITED LIABILITY COMPANY, THE COMPANY THAT EXECUTED THE OWNERS DEDICATION, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED SAME ON BEHALF OF SAID COMPANY THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED SAME PURSUANT TO ITS OPERATING AGREEMENT.

NOTARY PUBLIC FULL NAME: _____
 COMMISSION NUMBER: _____
 MY COMMISSION EXPIRES: _____
 A NOTARY PUBLIC COMMISSIONED IN UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS ___ DAY OF _____, A.D. 2019.

APPROVED BY MAYOR _____

APPROVED _____ ENGINEER (See Seal Below) ATTEST _____ CLERK-RECORDER (See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS ___ DAY OF _____, A.D. 2019, BY THE PAYSON CITY PLANNING COMMISSION.

DIRECTOR SECRETARY _____ CHAIRMAN, PLANNING COMMISSION _____

PLAT 'A'

**PAYSON GATEWAY
 SUBDIVISION**

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN

800 SOUTH STREET, PAYSON _____ UTAH COUNTY, UTAH

SCALE: 1"=60'

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL
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This form approved by Utah County and the municipalities therein.