

**COLE SURVEYING**  
946 EAST 800 NORTH, SUITE #B  
SPANISH FORK, UTAH 84660  
PHONE: 801-423-1040



60 0 60 120

SCALE IN FEET  
1"=60' (D SIZE ONLY)

I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S) THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED IN THIS PLAT IN ACCORDANCE WITH UTAH CODES 17-23-17, OR UTAH CODE, AND HAVE SUBDIVIDED THE TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BEGINNING AT A POINT ON THE EAST LINE OF GATEWAY TOWN CENTER PLAT "B", WHICH POINT LIES SOUTH 00°00'01" EAST 48.44 FEET ALONG THE SECTION LINE FROM THE WEST 1/4 CORNER OF SECTION 17, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND THENCE SOUTH 00°00'01" EAST 873.11 FEET CONTINUING ALONG THE SECTION LINE AND THE EAST BOUNDARY OF GATEWAY TOWN CENTER PLAT "B" AND THENCE SOUTH 89°57'00" EAST 943.54 FEET TO THE EAST 1/4 CORNER OF SECTION 17, TOWNSHIP 9 SOUTH, EXTENSION OF AN EXISTING FENCE; THENCE NORTH 89°39'31" WEST 710.30 FEET ALONG SAID FENCE AND ITS EXTENSIONS, THENCE NORTH 00°09'00" EAST 1.57 FEET TO THE SOUTHEAST CORNER OF LOT 6 OF SAID GATEWAY TOWN CENTER SUBDIVISION; THENCE NORTH 89°28'50" WEST 243.53 FEET ALONG THE SOUTH LINE OF SAID LOT 6 TO THE POINT OF BEGINNING.

DATE \_\_\_\_\_ SURVEYOR (See Seal Below) \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2019.

BY: WOODBURY CORPORATION, A UTAH CORPORATION, ITS MANAGER.

BY: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

BY: \_\_\_\_\_  
 PRINT NAME: \_\_\_\_\_  
 TITLE: \_\_\_\_\_  
 DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

STATE OF UTAH  
COUNTY OF SALT LAKE

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME PERSONALLY APPEARED \_\_\_\_\_, TO  
ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ AND \_\_\_\_\_ OF WOODBURY  
CORPORATION, WHICH IS A MANAGER OF BLACK WATCH PAYSON L.L.C., A UTAH LIMITED LIABILITY  
COMPANY, THE COMPANY THAT EXECUTED THE OWNERS DEDICATION, AND KNOWN TO ME TO BE THE  
PERSONS WHO EXECUTED SAME ON BEHALF OF SAID COMPANY THEREIN NAMED, AND ACKNOWLEDGED TO  
ME THAT SUCH COMPANY EXECUTED SAME PURSUANT TO ITS OPERATING AGREEMENT.

NOTARY PUBLIC FULL NAME: \_\_\_\_\_  
 COMMISSION NUMBER: \_\_\_\_\_  
 MY COMMISSION EXPIRES: \_\_\_\_\_  
 A NOTARY PUBLIC COMMISSIONED IN UTAH

THE \_\_\_\_\_ OF \_\_\_\_\_ COUNTY OF UTAH, APPROVES THIS  
SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND OTHER PARCELS OF  
LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2019

APPROVED BY MAYOR

APPROVED \_\_\_\_\_ ENGINEER  
(See Seal Below)

ATTEST \_\_\_\_\_  
CLERK-RECORDER  
(See Seal Below)

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2019, BY THE PAYSON CITY PLANNING COMMISSION.

DIRECTOR	SECRETARY	CHAIRMAN, PLANNING COMMISSION
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# PAYSON GATEWAY SUBDIVISION

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 9  
SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN

800 SOUTH STREET, PAYSON \_\_\_\_\_ UTAH COUNTY, UTAH  
SCALE: 1"=60'

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL
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This form approved by Utah County and the municipalities therein

NOTES:

1. CURRENT ZONING S-1
2. THE SUBDIVISION PLAT NEEDS TO BE STAKED IN THE FIELD USING A 5/8" X 24" REBAR WITH A SURVEY CAP ON ALL LOT AND SUBDIVISION BOUNDARY CORNERS. CAP NEEDS TO INCLUDE THE BUSINESS NAME OR P.L.S. NAME FOLLOWED BY THE LICENSE NUMBER OF THE SURVEYOR IN CHARGE.
3. A STORM DRAIN EASEMENT WILL BE CREATED IN THE FUTURE USING A SEPARATE INSTRUMENT FOR THE FUTURE STORM DRAIN THAT WILL REPLACE THE EXISTING STORM WATER RETENTION POND ON LOT 3. THIS WILL BE DONE AT THE TIME OF THE DEVELOPMENT OF THE LOTS.

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. DOMINION DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERM CONTRACTAINED IN, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-6532.

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_

DOMINION GAS COMPANY

BY-\_\_\_\_\_

**FIRE MARSHAL**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
A.D. 20\_\_, BY THE PAYSON CITY FIRE MARSHAL.

FIRE MARSHAL

**CITY ENGINEER**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
A.D. 20\_\_, BY THE PAYSON CITY ENGINEER.

CITY ENGINEER

**CITY ATTORNEY**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
A.D. 20\_\_, BY THE PAYSON CITY ATTORNEY.

CITY ATTORNEY