

**NOTICE AND AGENDA
MAY 28, 2019**

Notice is hereby given that the City Council of Blanding, Utah will hold a Regular Council Meeting on May 28, 2019, at the City Office, 50 West 100 South Street, which meeting will begin promptly at 7:00 pm. The agenda shall be as follows:

TIME	ITEM	PAGE
7:00 PM	I CALL TO ORDER / WELCOME	
	II PRAYER / THOUGHT - Anyone in attendance is invited to notify the Mayor prior to the meeting if they would like to offer a prayer or thought.	
	III PLEDGE OF ALLEGIANCE	
	IV APPROVAL OF CONSENT AGENDA - MINUTES AND FINANCIAL DISBURSEMENTS	
	V DECLARATION OF CONFLICTS OF INTEREST	
	 1. OPEN FORUM	
	Anyone wishing to address the Council on any item is invited to do so. Open forum is an opportunity for the public to bring information to the Council. Clarifying questions may be asked by the Council, but it is not an appropriate time for substantive discussion.	
	 2. REPORTS/DEPARTMENTAL REPORTS	
	A. Project Status Report- Terry Ekker	(10)
	B. Financial Status Report - Kim Palmer	(11)
	 3. AGENDA ITEMS - Items for Discussion/Consideration of Approval	
	A. SJ County Commission Report/Action - Mayor Lyman	
	B. Legal Services Agreement - City Attorney - Jeremy Redd	(13)
	C. Main & Center Stoplight Request - Cheryl Bowers	(15)
	D. Resolution 5-28-2019-1 - Approving FY2019 -FY2020 Budget - Jeremy Redd/Kim Palmer	(16)
	E. Resolution 5-28-2019-2 - Municipal Wastewater Planning Program - Terry Ekker	(17)
	F. PUD Ordinance Discussion - Bret Hosler	(40)
	G. City Cleanup Day - June 15th - Jeremy Redd	(42)
7:30 PM	4. PUBLIC HEARING - IMPACT FEE CHANGES	(43)
7:30 PM	COMMUNITY REINVESTMENT AGENCY MEETING	
	 5. INFORMATION	
	 6. EXECUTIVE SESSION - IF NECESSARY	
9:00 PM	7. ADJOURNMENT	

In compliance with the ADA, individuals needing special accommodations during this meeting may call the City Offices at (435) 678-2791 at least twenty-four hours in advance. Every effort will be made to provide the appropriate services. One or more members may participate in the meeting electronically, according to Blanding City Ordinance 1-5-5-F regarding electronic meeting participation. All agenda times are approximate.



City Manager Summary - City Council Meeting 5-28-19

A. SJ County Commission Report/Action - Mayor Lyman

B. Legal Services Agreement - City Attorney

The agreement for Kendall to serve as the City Attorney ends June 30th. The proposed agreement extends for one more year with no changes to the terms.

C. Main & Center Stoplight Request - Cheryl Bowers

We have requested a traffic study from UDOT to determine the necessity of a stoplight. This letter encourages the request even if the study determines that the traffic does not meet the necessary warrants.

D. Resolution 5-28-2019-1 Approving FY2019-20 Budget

The budget has been presented to the public, discussed and modified during the work session, been through the public hearing process, and is now presented for adoption.

E. Resolution 5-28-2019-2 Municipal Wastewater Planning Program

F. PUD Ordinance Discussion - Bret Hosler

Planned Unit Developments are used for condo or townhouse development when higher density and different land uses need to be contemplated. This ordinance has been worked on by the Planning Commission.

G. City Cleanup Day - June 15th - Jeremy Redd

See flyer. The landfill will be open on June 15th. Blanding City will pay for dumping for Blanding City residents. The transfer station will be closed that day.

7:30 PUBLIC HEARING - IMPACT FEE CHANGES

The first step to adopting updates to our water and sewer impact fees is holding a public hearing to let the public know we are studying the fees.

7:40 COMMUNITY REINVESTMENT AGENCY MEETING

The changes to the CRA policies was tabled at the last meeting. It is coming back with three options. 1 - no change to the current language 2 - language that allows reimbursement for only publicly owned infrastructure 3- language that reimburses publicly owned infrastructure but allows the possibility of reimbursement of private infrastructure if it creates a "significant public benefit" as determined by the CRA board (City Council).

**MINUTES OF A REGULAR MEETING OF THE
BLANDING CITY COUNCIL HELD ON
MAY 14, 2019
AT 7:00 P.M. IN THE COUNCIL CHAMBERS**

Present:

Mayor:

Joe B. Lyman

City Councilmembers:

Kd Perkins

Logan Shumway

Logan Monson

Robert Turk

Finance Director:

Kim Palmer

City Engineer:

Terry Ekker

Police Chief:

JJ Bradford

Others Attending: Taylor Harrison, Joe Hurst, Vernita Blackhorse, Scoot Flannery, Valarie Turk, Kendall Laws

Prayer/Thought - The prayer/thought was offered by Logan Monson

1. The Pledge of Allegiance was recited.
2. **Councilmember Perkins moved to approve the minutes and financial disbursements of the April 23, 2019 meeting. Councilmember Turk seconded the motion. Mayor Lyman repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:**

Those voting AYE

**Councilmember Perkins
Councilmember Shumway
Councilmember Monson
Councilmember Turk**

Those voting NAY

NONE

Constituting all members thereof, Mayor Lyman declared the motion carried.

3. **OPEN FORUM**
None

4. **REPORTS/DEPARTMENTAL REPORTS**

A. New Business Recognition - Mayor Lyman

Mayor Lyman presented Taylor Harrison, Desert Rivers Credit Union Vice President with a plaque and welcomed the new business to the community. The new credit union is located on the corner of Main Street and Center Street.

B. Terry Ekker presented the April 2019 Water Report

Mr. Ekker reported that 40 acre feet was treated during the month of April. As of April 30, the annual precipitation was at 163.5% of normal.

C. Chief Bradford presented the April 2019 Police Report

Total incidents during the month of April were down compared to last year. Officer Trey McDonald will have completed his ride along training by the weekend and will begin taking regular shifts.

D. Kim Palmer presented the April 2019 Recreation Report

Ms. Palmer shared that revenues were up from 2018 as were registrations for softball and baseball. The pool is full and lifeguard training is taking place. Flowers along mainstreet are scheduled to be planted in the next couple of weeks.

5. **AGENDA**

A. SJ County Commission Report - Mayor Lyman

Mayor Lyman reported that the two new commissioners have no respect for the open meeting laws established by the State. Several laws were broken at the Commission meeting and when corrected by San Juan County Attorney, they chose to move forward regardless. It is hoped the complaints that have been filed with the State Attorney General's office will lead to some action in setting these Commissioners straight.

B. GRAMMA Request Ordinance - Kim Palmer

Ms. Palmer told Council that the current ordinance has been rewritten to better state the City's policy on gramma requests. The policy is now aligned with the State's policy. A public hearing will be held at a future Council meeting, prior to Council's approval of the updated ordinance.

C. USU Extension Water Initiative Grant - Kim Palmer

Ms. Palmer referred to the email sent by Mr. Redd that detailed the grant that was awarded to USU Extension to assist with the designing and replacing of grass at the City office. Funding will also be available to provide a sprinkler professional to work with Brian Bilbao at the Visitor Center to make the sprinkler system more efficient. This is a great collaboration between USU Extension and the City of Blanding in finding more innovative ways to protect water resources.

D. Meadowlark Subdivision Final Approval - Terry Ekker

Mr. Ekker requested Council approve the Meadowlark Subdivision contingent upon the acquisition of the bond and Attorney Kendall Laws' review. Mayor Lyman asked if notices had

been published regarding the subdivision to which Mr. Ekker responded yes those were completed last fall. Mr. Ekker shared information regarding the project.

Councilmember Turk moved to approve Meadowlark Subdivision contingent upon the bond being acquired and the attorney's review. Councilmember Shumway seconded the motion. Mayor Lyman repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Perkins
Councilmember Shumway
Councilmember Monson
Councilmember Turk**

Those voting NAY

NONE

Constituting all members thereof, Mayor Lyman declared the motion carried.

E. City Cleanup Day - Mayor Lyman

Mayor Lyman asked if Council was in favor of a City wide clean up day, to which they were. A cleanup day will be scheduled in the near future.

F. Public Hearing - Proposed 2019/2020 FY Budget

Councilmember Monson moved to enter a public hearing regarding the Proposed 2019/2020 FY Budget. Councilmember Perkins seconded the motion. Mayor Lyman repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Perkins
Councilmember Shumway
Councilmember Monson
Councilmember Turk**

Those voting NAY

NONE

Constituting all members thereof, Mayor Lyman declared the motion carried.

Council entered a public hearing at 7:30 p.m.

There were no public comments made.

Councilmember Turk moved to leave the public hearing regarding the 2019/2020 FY Budget and enter a public hearing regarding the enterprise funds transfers. Councilmember Perkins seconded the motion. Mayor Lyman repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Perkins
Councilmember Shumway
Councilmember Monson
Councilmember Turk**

Those voting NAY

NONE

Constituting all members thereof, Mayor Lyman declared the motion carried.

There were no public comments made.

Councilmember Monson moved to leave the public hearing and re-enter a regular Council meeting. Councilmember Turk seconded the motion. Mayor Lyman repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Perkins
Councilmember Shumway
Councilmember Monson
Councilmember Turk**

Those voting NAY

NONE

Constituting all members thereof, Mayor Lyman declared the motion carried.

Council returned to an open meeting at 7:45 p.m.

6. INFORMATION

A. Mayor Lyman shared information regarding a letter writing campaign scheduled for Friday evening at the library.

B. City Attorney Kendall Laws shared information regarding grammar and records retention training that will be held on May 30th in the County Commission chambers. He encouraged City Council members and staff that deal with grammar requests and records retention to attend the event.

7. ADJOURNMENT

Councilmember Perkins moved to adjourn. Councilmember Monson seconded the motion. Mayor Lyman repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Perkins
Councilmember Shumway
Councilmember Monson
Councilmember Turk**

Those voting NAY

NONE

Constituting all members thereof, Mayor Lyman declared the motion carried.

Meeting adjourned at 7:55 p.m.

By: _____

Kim Palmer, Deputy Recorder

**MINUTES OF A COUNCIL WORK SESSION
BLANDING CITY COUNCIL HELD ON
MAY 4, 2019
AT 8:00 A.M. IN THE COUNCIL CHAMBERS**

Present:

City Mayor Pro-Tempore

City Councilmembers:

Kd Perkins

Logan Monson

Logan Shumway

Robert Turk

Cheryl Bowers

City Manager:

Jeremy Redd

Finance Director:

Kim Palmer

Absent: Mayor Lyman

A. Fiscal Year 2020 - Budget Work Session

Council discussed the proposed FY2020 budget as prepared. The following was discussed.

1. Council set priorities. It was concluded that the top three were Public Safety, Utilities and Recreation.
2. Mr. Redd shared an overview of the revenue and expenses for the Visitor Center and the Wellness Center.
3. Council requested \$100,000 be budgeted each year for Property Development Participation.
4. A request to present the revenue and expenses together was also made.

Work Session ended at 11:00 a.m.

By: _____

Kim Palmer, Deputy Recorder

City of Blanding
Invoice Register - 5/9/2019 to 5/21/2019 - All Invoices

5/21/2019

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Description</u>
Refund: 5533416	BRADFORD, TOM	47137	5/9/2019	5/9/2019	\$1,800.00			
					1,800.00	531310	ACCOUNTS RECEIVABLE	Refund: 553341629 - BRADFORD
051419-1	CEDAR CANYON ENTERPRISES	47174	5/20/2019	5/20/2019	\$4,790.00			
					4,790.00	1065480	ParksRec OTHER SPECIAL DE	MOWING & TRIMMING
19E0732	CHEMTECH-FORD LABORATORIES	47175	5/20/2019	5/20/2019	\$80.00			
					80.00	5140250	EQUIPMENT - SUPPLIES & M	WATER TEST
1089	EFG CONSULTING	1002	5/9/2019	6/8/2019	\$3,000.00			
					3,000.00	8144310	PROFESSIONAL/TECHNICAL	PROJECT CREATION & CONS
05052019	FRONTIER COMMUNICATIONS	47177	5/20/2019	5/20/2019	\$293.09			
					293.09	1066280	* CRA Wellness Center TELEPHONE	WELLNESS CENTER PHONE
9824	GETGO SIGNS AND GRAFIX	47165	5/9/2019	5/9/2019	\$795.00			
					795.00	1052250	Police EQUIPMENT - SUPPLIE	DECALS FOR NEW VEHICLE
1182	LA PETITE FLOWER SHOP	47166	5/9/2019	5/9/2019	\$50.00			
					50.00	1044250	Admin EQUIPMENT - SUPPLIE	FLOWERS
S103012678.003	MOUNTAINLAND SUPPLY, LLC	47167	5/9/2019	5/9/2019	\$227.43			
					227.43	5140250	EQUIPMENT - SUPPLIES & M	EQUIPMENT/SUPPLIES
Refund: 9000328	PALMER, CLAYTON & KIM	47184	5/15/2019	5/15/2019	\$300.00			
					300.00	531310	ACCOUNTS RECEIVABLE	Refund: 9000328 - PALMER, CL
05132019	RAMSAY, MIKAELA LEE	47168	5/9/2019	5/9/2019	\$75.00			
					75.00	1048240	* Refund Credit P&Z OFFICE EXPENSE & SUP	PLANNING COMMISSION
363331	REDD'S ACE HARDWARE	47169	5/9/2019	5/9/2019	\$43.92			
					43.92	5440250	EQUIPMENT - SUPPLIES & M	SUPPLIES
364595	REDD'S ACE HARDWARE	47152	5/9/2019	5/9/2019	\$509.97			
					509.97	5340250	EQUIPMENT - SUPPLIES & M	SHELVING
364965	REDD'S ACE HARDWARE	47152	5/9/2019	5/9/2019	\$49.77			
					49.77	1066320	Wellness Center POOL EXPEN	SUPPLIES AND EQUIP
364985	REDD'S ACE HARDWARE	47152	5/9/2019	5/9/2019	\$53.91			
					53.91	1052260	Police BUILDINGS - SUPPLIES	SUPPLIES AND EQUIP
365008	REDD'S ACE HARDWARE	47169	5/9/2019	5/9/2019	\$3.58			
					3.58	5140250	EQUIPMENT - SUPPLIES & M	SUPPLIES
365017	REDD'S ACE HARDWARE	47169	5/9/2019	5/9/2019	\$41.97			
					41.97	1066250	Wellness Center EQUIPMENT -	BATTERIES
365193	REDD'S ACE HARDWARE	47185	5/13/2019	5/13/2019	\$10.82			
					10.82	5140250	EQUIPMENT - SUPPLIES & M	SUPPLIES
365470	REDD'S ACE HARDWARE	47185	5/16/2019	5/16/2019	\$24.58			
					24.58	1050250	Visitor Cntr EQUIPMENT - SUP	SUPPLIES
365484	REDD'S ACE HARDWARE	47185	5/16/2019	5/16/2019	\$8.99			
					8.99	1065250	ParksRec EQUIPMENT - SUPP	SUPPLIES
Vendor Total:					\$747.51			
05132019	SPILLMAN, SHYANNE	47170	5/9/2019	5/9/2019	\$75.00			
					75.00	1053310	Fire PROFESSIONAL/TECHNI	BUILDING CLEANING
3412625253	STAPLES ADVANTAGE	47171	5/9/2019	5/9/2019	\$9.44			
					9.44	5340240	OFFICE EXPENSE & SUPPLIE	OFFICE MATERIALS
3412625254	STAPLES ADVANTAGE	47171	5/9/2019	5/9/2019	\$14.71			
					14.71	1050240	Visitor Cntr OFFICE EXPENSE	OFFICE MATERIALS
3412625255	STAPLES ADVANTAGE	47171	5/9/2019	5/9/2019	\$139.46			
					139.46	1044240	Admin OFFICE EXPENSE & SU	OFFICE MATERIALS

City of Blanding
Invoice Register - 5/9/2019 to 5/21/2019 - All Invoices

5/21/2019

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Description</u>
	Vendor Total:				\$163.61			
04242019	UAMPS	47159	5/9/2019	5/9/2019	\$137,960.37	5340255	ELECTRIC PURCHASES	ELECTRIC PURCHASES MAR
					137,960.37			
14420	UPPER CASE PRINTING, INK.	47160	5/9/2019	6/8/2019	\$369.20	5340480	OTHER SPECIAL DEPART SU	BILLING SUPPLIES
					369.20			
05032019	UTAH LEAGUE OF CITIES & TOWNS	47172	5/9/2019	6/8/2019	\$1,739.10	1041240	<i>* Envelopes/statements</i> Council OFFICE EXPENSE & S	ULCT MEMBERSHIP 2019 - 20
					1,739.10			
05172019	UTAH STATE TAX COMMISSION	3	5/17/2019	5/17/2019	\$11,245.64			
					400.00	102300	SALES TAX PAYABLE	SALES TAX
					5,422.82	532300	SALES TAX PAYABLE	SALES TAX
					5,422.82	542300	SALES TAX PAYABLE	SALES TAX
P1908700	WASHINGTON NATIONAL INSURANC	47161	5/9/2019	5/9/2019	\$41.05	102226	HEALTH INSURANCE PAYABL	MISC INSURANCE
					41.05			
04252019	WASTE MANAGEMENT	47162	5/9/2019	5/9/2019	\$13,993.74	5740310	PROFESSIONAL/TECHNICAL	TRASH REMOVAL
					13,993.74			
7253320	WORKERS COMPENSATION FUND	47163	5/9/2019	5/9/2019	\$2,818.61	102224	WORKERS COMPENSATION P	WORKERS COMPENSATION
					2,818.61			
096803542	XEROX CORPORATION	47164	5/9/2019	6/8/2019	\$109.19	1050240	Visitor Cntr OFFICE EXPENSE	COPIES
					60.00	5340250	EQUIPMENT - SUPPLIES & M	COPIES
					49.19			
39929	XPRESS BILL PAY	471366	5/9/2019	5/9/2019	\$477.94	5340310	PROFESSIONAL/TECHNICAL	ONLINE BILL PAY - APR USE
					477.94			
04182019	ZIONS BANKCARD	3	5/9/2019	5/9/2019	\$3,639.24			
					136.60	1044240	Admin OFFICE EXPENSE & SU	OFFICE SUPPLIES
					41.54	1044240	Admin OFFICE EXPENSE & SU	EQUIPMENT & SUPPLIES
					54.83	1044250	Admin EQUIPMENT - SUPPLIE	EQUIPMENT & SUPPLIES
					334.92	1048230	P&Z TRAVEL	TRAVEL - BRET
					133.68	1050250	Visitor Cntr EQUIPMENT - SUP	VC SUPPLIES
					67.40	1052230	Police TRAVEL	TRAVEL - JJ
					171.08	1052240	Police OFFICE EXPENSE & SU	EQUIPMENT & SUPPLIES
					53.90	1052250	Police EQUIPMENT - SUPPLIE	EQUIPMENT & SUPPLIES
					48.00	1053480	Fire OTHER SPECIAL DEPART	SUPPLIES
					121.38	1060250	Streets EQUIPMENT - SUPPLI	EQUIPMENT/SUPPLIES/LICEN
					381.89	1061250	Engineer EQUIPMENT - SUPPL	SUPPLIES/EQUIP
					25.86	1065250	ParksRec EQUIPMENT - SUPP	EQUIPMENT & SUPPLIES
					113.18	1065330	ParksRec BASEBALL EXPENS	BASEBALL EXPENSE
					360.85	1066480	Wellness Center OTHER SPECI	AEROBIC EQUIPMENT
					69.89	5140250	EQUIPMENT - SUPPLIES & M	WATER AD'S AND MARKETING
					167.68	5140250	EQUIPMENT - SUPPLIES & M	EQUIPMENT & SUPPLIES
					314.82	5340250	EQUIPMENT - SUPPLIES & M	EQUIPMENT & SUPPLIES
					355.57	5340250	EQUIPMENT - SUPPLIES & M	EQUIPMENT & SUPPLIES
					286.69	5340250	EQUIPMENT - SUPPLIES & M	EQUIPMENT & SUPPLIES
					134.48	5340250	EQUIPMENT - SUPPLIES & M	SUPPLIE/EQUIPMENT
					265.00	5440310	PROFESSIONAL/TECHNICAL	NACE CERTIFICATION - TERR
		Total:			\$184,790.72			
					2,818.61	102224	GL Account Summary WORKERS COMPENSATION P	
					41.05	102226	HEALTH INSURANCE PAYABL	
					400.00	102300	SALES TAX PAYABLE	
					1,739.10	1041240	Council OFFICE EXPENSE & S	
					317.60	1044240	Admin OFFICE EXPENSE & SU	
					104.83	1044250	Admin EQUIPMENT - SUPPLIE	

City of Blanding
Invoice Register - 5/9/2019 to 5/21/2019 - All Invoices

5/21/2019

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name.</u>	<u>Description</u>
					334.92	1048230	P&Z TRAVEL	
					75.00	1048240	P&Z OFFICE EXPENSE & SUP	
					74.71	1050240	Visitor Cntr OFFICE EXPENSE	
					158.26	1050250	Visitor Cntr EQUIPMENT - SUP	
					67.40	1052230	Police TRAVEL	
					171.08	1052240	Police OFFICE EXPENSE & SU	
					848.90	1052250	Police EQUIPMENT - SUPPLIE	
					53.91	1052260	Police BUILDINGS - SUPPLIES	
					75.00	1053310	Fire PROFESSIONAL/TECHNI	
					48.00	1053480	Fire OTHER SPECIAL DEPART	
					121.38	1060250	Streets EQUIPMENT - SUPPLI	
					381.89	1061250	Engineer EQUIPMENT - SUPPL	
					34.85	1065250	ParksRec EQUIPMENT - SUPP	
					113.18	1065330	ParksRec BASEBALL EXPENS	
					4,790.00	1065480	ParksRec OTHER SPECIAL DE	
					41.97	1066250	Wellness Center EQUIPMENT -	
					293.09	1066280	Wellness Center TELEPHONE	
					49.77	1066320	Wellness Center POOL EXPEN	
					360.85	1066480	Wellness Center OTHER SPECI	
					13,515.35		Total	
					559.40	5140250	EQUIPMENT - SUPPLIES & M	
					2,100.00	531310	ACCOUNTS RECEIVABLE	
					5,422.82	532300	SALES TAX PAYABLE	
					9.44	5340240	OFFICE EXPENSE & SUPPLIE	
					1,650.72	5340250	EQUIPMENT - SUPPLIES & M	
					137,960.37	5340255	ELECTRIC PURCHASES	
					477.94	5340310	PROFESSIONAL/TECHNICAL	
					369.20	5340480	OTHER SPECIAL DEPART SU	
					147,990.49		Total	
					5,422.82	542300	SALES TAX PAYABLE	
					43.92	5440250	EQUIPMENT - SUPPLIES & M	
					265.00	5440310	PROFESSIONAL/TECHNICAL	
					5,731.74		Total	
					13,993.74	5740310	PROFESSIONAL/TECHNICAL	
					3,000.00	8144310	PROFESSIONAL/TECHNICAL	
					\$184,790.72		GL Account Summary Total	



Project Status Report – May 2019

Storm Drain Project

Pre-design survey work is moving forward. Easements are being looked at and we will begin that portion of the project soon. As we finish that up, we will prepare to dig test pits to determine how bedrock will impact the project.

Water & Sewer Impact Fee Study

Impact fee study is complete. We are going through the public noticing portion of the project (making the public aware that we are evaluating our impact fees). We anticipate that we will be looking for action from Council very soon to finalize the process.

Water Supply Forecasting & Water Rate Study

Within the past week, Zions completed their numbers. Our engineering firm has the numbers and are working with our finance people incorporate our actual numbers into the new water rate study. We should have something for Council very soon.

Deep Well Project

I will take this project off the report for now and bring it back when we have the ability to request drought funding in the future. Hopefully, we never see it again.

2019 Streets Project

Staff is working on getting this project ready to go out to bid. We will do some high-density mineral bond seal coat and chip seal coat. We may look at a couple blocks of hot mix asphalt as well.

City of Blanding
FINANCIAL REPORT - APRIL 2019

	Prior Year Period Actual	Current Year Period Actual	Period Budget	% of budget	Notes
Change In Net Position					
Revenue:					
Property Taxes	\$ 263,066.30	\$ 273,297.55	\$ 260,000.00	5%	
Sales Tax	\$ 588,080.93	\$ 629,088.94	\$ 621,011.00	1%	
Room Tax	\$ 31,367.51	\$ 32,751.48	\$ 29,946.00	9%	
Franchise Fees	\$ 9,020.22	\$ 10,086.39	\$ 7,920.00	27%	
Licenses and permits	\$ 62,392.04	\$ 35,113.13	\$ 20,682.77	70%	UNHS building permits
Intergovernmental revenue	\$ 287,667.01	\$ 378,651.79	\$ 473,948.14	-20%	No grants
Charges for services	\$ 152,509.57	\$ 24,347.84	\$ 19,359.27	26%	
Fines and forfeitures	\$ 106,475.24	\$ 87,210.45	\$ 85,950.00	1%	
Interest	\$ 89,401.72	\$ 174,721.59	\$ 90,250.00	94%	Interest rates continue to increase
Wellness Center Revenue	\$ 148,603.47	\$ 160,869.49	\$ 138,594.77	16%	
Sales/Property	\$ 1,545.70	\$ -	\$ 19,500.00	-100%	No sales
Visitor Center	\$ 15,616.77	\$ 10,078.76	\$ 12,320.63	-18%	
Baseball Revenue	\$ 11,849.74	\$ 13,269.00	\$ 7,952.21	67%	More participants - bb, tball, mach. pitch
Softball Revenue	\$ 5,275.00	\$ 6,620.00	\$ 2,785.00	138%	More participation
Soccer Revenue	\$ 4,945.00	\$ 6,975.00	\$ 4,873.61	43%	More participation
Football Revenue	\$ 7,085.00	\$ 5,845.75	\$ 7,000.00	-16%	
Volleyball Revenue	\$ 2,500.00	\$ 3,274.93	\$ 5,500.00	-40%	
Basketball Revenue	\$ 5,495.50	\$ 4,487.00	\$ 5,500.00	-18%	
Tournament Revenue	\$ -	\$ 500.00	\$ -	0%	
Sundry Revenues	\$ 68,482.12	\$ 46,283.26	\$ 39,580.00	17%	
Total Revenue:	\$ 1,861,378.84	\$ 1,903,472.35	\$ 1,852,673.40		
Expenditures:					
General government					
Council	\$ 18,364.53	\$ 11,055.15	\$ 17,970.00	-38%	
Court	\$ 39,933.18	\$ 41,751.35	\$ 42,895.00	-3%	
Administrative	\$ 53,049.57	\$ 117,311.49	\$ 113,530.00	3%	
Attorney	\$ 21,550.00	\$ 23,300.00	\$ 23,330.00	0%	
Planning and zoning	\$ 47,827.29	\$ 49,239.92	\$ 49,965.00	-1%	
Police	\$ 556,983.68	\$ 557,536.53	\$ 708,558.27	-21%	
Fire	\$ 51,747.42	\$ 51,749.78	\$ 65,010.00	-20%	
Class C roads	\$ 100,000.00	\$ 100,000.00	\$ 100,000.00	0%	
Streets and shop	\$ 85,143.56	\$ 80,867.89	\$ 100,610.00	-20%	
Airport	\$ 9,139.23	\$ 3,106.60	\$ 9,730.00	-68%	No terminal repairs completed
City Engineer	\$ 18,159.33	\$ 19,255.14	\$ 21,185.00	-9%	
Visitors Center	\$ 141,870.35	\$ 111,123.95	\$ 124,564.00	-11%	
Parks and recreation	\$ 185,361.02	\$ 167,131.56	\$ 194,330.20	-14%	
Wellness Center	\$ 258,250.94	\$ 276,120.53	\$ 271,732.47	2%	
Total Expenditures:	\$ 1,587,380.10	\$ 1,609,549.89	\$ 1,843,409.94		

	Prior Year Period Actual	Current Year Period Actual	Period Budget	% of budget	
51 Water Fund					
Income or Expense					
Income From Operations:					
Operating income	\$ 650,087.62	\$ 620,273.38	\$ 599,880.52	3%	
Operating expense	\$ 780,470.20	\$ 779,448.61	\$ 823,690.00	-5%	
Total Income From Operations:	\$ (130,382.58)	\$ (159,175.23)	\$ (223,809.48)		
Depreciation added back in	\$ 448,304.90	\$ 431,223.02	\$ 450,000.00		
Net Income	\$ 317,922.32	\$ 272,047.79	\$ 226,190.52		
52 Sewer Fund					
Income or Expense					
Income From Operations:					
Operating income	\$ 400,172.05	\$ 438,097.40	\$ 403,570.00	9%	
Operating expense	\$ 291,048.62	\$ 315,241.98	\$ 314,805.85	0%	
Total Income From Operations:	\$ 109,123.43	\$ 122,855.42	\$ 88,764.15		
Depreciation added back in	\$ 52,424.10	\$ 60,013.15	\$ 52,500.00		
Net Income	\$ 161,547.53	\$ 182,868.57	\$ 141,264.15		
53 Electric Fund					
Income or Expense					
Income From Operations:					
Operating income	\$ 2,264,581.22	\$ 2,523,228.40	\$ 2,290,735.25	10%	
Operating expense	\$ 2,004,997.64	\$ 1,907,043.62	\$ 1,965,720.92	-3%	
Total Income From Operations:	\$ 259,583.58	\$ 616,184.78	\$ 325,014.33		
Depreciation added back in	\$ 113,082.10	\$ 130,751.85	\$ 113,330.00		
Net Income	\$ 372,665.68	\$ 746,936.63	\$ 438,344.33		
54 Natural Gas Fund					
Income or Expense					
Income From Operations:					
Operating income	\$ 774,065.07	\$ 1,004,444.00	\$ 800,126.83	30%	Colder winter
Operating expense	\$ 587,308.72	\$ 730,407.99	\$ 563,752.59	30%	Increase in NG purchase - colder winter
Total Income From Operations:	\$ 186,756.35	\$ 274,036.01	\$ 236,374.24		
Depreciation added back in	\$ 88,002.54	\$ 91,726.85	\$ 92,920.00		
Net Income	\$ 274,758.89	\$ 365,762.86	\$ 329,294.24		
55 Storm Water Fund					
Income or Expense					
Income From Operations:					
Operating income	\$ 118,395.57	\$ 118,899.18	\$ 115,150.38	3%	
Operating expense	\$ 23,377.84	\$ 24,200.61	\$ 43,420.00	-44%	Participation program
Total Income From Operations:	\$ 95,017.73	\$ 94,698.57	\$ 71,730.38		
Depreciation added back in	\$ 16,382.20	\$ 17,006.44	\$ 16,250.00		
Net Income	\$ 111,399.93	\$ 111,705.01	\$ 87,980.38		
57 Solid Waste Fund					
Income or Expense					
Income From Operations:					
Operating income	\$ 169,110.31	\$ 188,226.48	\$ 168,678.45	12%	
Operating expense	\$ 141,274.40	\$ 150,277.25	\$ 153,530.00	-2%	
Total Income From Operations:	\$ 27,835.91	\$ 37,949.23	\$ 15,148.45		
Depreciation added back in	\$ 491.90	\$ 491.90	\$ 490.00		
Net Income	\$ 28,327.81	\$ 38,441.13	\$ 15,638.45		

Contract for Legal Services

This is a contract for legal services between the City of Blanding (the "City") and Kendall G. Laws, P.C. (the "Firm"). This contract is for civil and criminal legal services for 12 months, beginning on July 1, 2019 and ending on June 30, 2020. In the event that either party wishes to terminate the contract before June 30, 2020, a 60 day notice must be given.

Hours, Rate and Expenses

The City agrees to pay a monthly fee of \$1,500.00 in exchange for 240 hours per calendar year. In the event that the City uses more than 240 hours in the calendar year they will be billed at \$100 per hour for each additional hour beyond 240.

The Firm will provide a monthly invoice of the hours billed each month and a brief explanation of work provided for each hour used.

Travel and other non-contractual expenses that may occur will be reimbursed using the same policy the City uses for other employees. Additionally, if any specialized computer software is required to properly carry out these services, those costs will be negotiated with the City at that time.

Association Membership, Training and Conferences

The City agrees to pay \$1,000 annually to cover the costs of association memberships, trainings, and conferences that the Firm might join or attend during that year. The City will make this payment at the same time that it makes the January payment for the Firm's services. This money will be used to join associations and attend conferences that will benefit the City.

Availability and Services

Availability: The Firm's office is located at 356 South Main Street, Suite 3 in Blanding with regularly scheduled business hours from 8:00 am to 5:00 pm, Monday thru Friday. If the City needs immediate assistance with an issue that requires less than 15 minutes the issue will be attended to as soon as the Firm is finished with the current client. If the issue requires more than 15 minutes, it will be attended to as quickly as the time is available on the calendar. Additionally, if an emergency arises during non-business hours, contact information will be provided.

Guaranteed Services:

- 1- Advise and act as legal counsel for city officials engaged in their official duties and responsibilities: City officials include the Mayor, City Council, City Manager, and Police Officers. Any other city employee will either need to be accompanied by the Mayor, a member of the Council, or the City Manager, or receive the approval of the City Manager prior to meeting with the attorney about city business.
- 2- Represent the City in all civil matters: In the event that the City becomes involved in a civil matter the Firm will represent the City in those matters or, at the City's request, help to obtain more specialized legal services from an outside firm.

- 3- Assist the City in coordinating legal representation with the city insurance claims representatives.
- 4- Act as prosecutor for all city criminal cases brought for violations of Utah State Code and local ordinances: Cases will be screened in a timely manner and all cases that need to be passed to the County Attorney in District Court will be passed to him. All cases that proceed in Justice Court will be reviewed prior to court and if necessary will be reviewed with the officers involved prior to any court proceedings. Additionally, all cases handled in Justice Court will be screened for possible enhancements.
- 5- Act as legal counsel for all city sanctioned sub-organizations and committees: Sub-organizations and committees such as planning and zoning, board of adjustment, etc. will receive legal counsel only if they are either accompanied by a city official as defined in #1, or have the written approval of the City Manager prior to meeting with the Firm.
- 6- Assist City officials in drafting legal correspondence, local ordinances and internal policies.

Additional Duties Available Upon Request

The Firm will provide any additional services that the City requests.

Joe B. Lyman, Mayor

Date

Kendall G. Laws

Date



May 28, 2019

Rick Torgerson
Region Director
Utah Department of Transportation
210 West 800 South
Richfield, UT 84701

RE: Blanding Stoplight Request

Dear Rick,

Blanding City is currently working with Robert Dowell to determine the feasibility of a stoplight at Main Street and Center Street in Blanding. This has been a problematic intersection for decades, and with the dramatic increase in visitor traffic, it has become unsafe for both residents and visitors. Robert is planning to conduct a traffic study in the near future. We feel that the traffic study, while beneficial, will only tell part of the picture of what is happening at this particular intersection.

Highway 191 makes a 90-degree turn which creates a lot of confusion for drivers unfamiliar with the route. Each street is two lanes in every direction and the stop signs are difficult to see for drivers in the left lanes, especially if large vehicles are blocking their view. There is also a flashing red overhead light that causes a large amount of confusion for drivers. What we see constantly are drivers who drive straight through the intersection because they don't see the stop sign, those who stop at the blinking red light for many minutes waiting for it to turn green, and others who stop and go because they can't determine which of the eight vehicles stopped at the intersection should proceed next. Add pedestrians trying to cross the street at any of the four crosswalks, and it creates a recipe for disaster. All of these situations are hazardous, and we are convinced that the only reason there aren't more accidents at this intersection is that local residents use extreme caution and watch carefully for those unfamiliar with this intersection.

Please consider these factors, as well as the desire of the community to have a safe traffic light at this intersection as you make a decision. The City Council of Blanding has requested that I send this letter expressing their desire representing Blanding residents.

Sincerely,

Joe B. Lyman
Mayor



Resolution 5-28-2019-01

A resolution of the Blanding City Council setting the FY2020

General Fund and Enterprise Fund Budget as follows:

General City Departments	Capital & General Expense
Mayor & Council	\$21,156
Justice Court	\$53,161
Administration	\$142,097
City Attorney	\$30,000
Planning & Zoning	\$61,509
Police Department	\$824,129
Fire Department	\$137,387
Streets & Shop	\$112,259
"C" Roads	\$100,000
City Engineer	\$25,877
Parks & Recreation	\$241,668
Visitor Center	\$127,215
Wellness Center	\$365,326
Airport	\$10,310
Transfers	\$337,427
Capital Projects	\$1,135,853
Total General Fund 2019-2020	\$3,725,374

Enterprise Departments	Capital, General & Debt Expense
Water	\$999,458
Sewer	\$472,186
Electric	\$2,856,540
Natural Gas	\$1,040,264
Storm Water	\$1,701,778
Solid Waste	\$203,828
Total Enterprise Fund 2019-2020	\$7,274,054

TOTAL CITY BUDGET 2019-2020	\$10,999,428
------------------------------------	---------------------

Passed, adopted and approved this 28 day of May 2019.

Joe B. Lyman, Mayor

Attest: Jeremy Redd, Recorder



RESOLUTION 5-28-2019-2

MUNICIPAL WASTEWATER PLANNING PROGRAM RESOLUTION

RESOLVED that Blanding City informs the Water Quality Board of the following actions taken by the City Council.

1. Reviewed the attached Municipal Wastewater Planning Program Report for 2019.
2. Have taken all appropriate actions necessary to maintain effluent requirements contained in the UPDES Permit (if applicable).

PASSED, ADOPTED AND APPROVED this 28th day of May, 2019.

SIGNED:

Joe B. Lyman, Mayor

ATTEST:

Jeremy Redd, Recorder

Municipal Wastewater Planning Program (MWPP)
Annual Report
for the year ending 2018
BLANDING CITY

Thank you for filling out the requested information. Please let DWQ know when it is approved by the Council.

Below is a summary of your responses

[Download PDF](#)

SUBMIT BY MAY 31, 2019

Are you the person responsible for completing this report for your organization?

☒ Yes

☐ No

This is the current information recorded for your facility:

Facility Name:	BLANDING CITY
Contact - First Name:	David

Contact - Title	WW Operator
Contact - Phone:	435-678-2791
Contact - Email:	dlyman@blanding-ut.gov

Is this information above complete and correct?

☒ **Yes**

☐ **No**

Your wastewater system is described as Collection, Non-discharging Lagoon & Financial:

Classification: SMALL LAGOON

Grade: I

(if applicable)

Classification: -

Grade: -

Is this correct?

WARNING: If you select 'no', you will no longer have access to this form upon clicking Save & Continue. DWQ will update the information and contact you again.

☒ **Yes**

☐ **No**

Click on a link below to view examples of sections in the survey:
(Your wastewater system is described as Collection, Non-discharging Lagoon & Financial)

[MWPP Discharging Lagoon.pdf](#)

[MWPP Financial Evaluation.pdf](#)

[MWPP Mechanical Plant.pdf](#)

[MWPP Non-Discharging Lagoon.pdf](#)

Will multiple people be required to fill out this form?

☒ Yes

☐ No

Please update the information for the person in charge of filling out each section.

	Email ex. john@email.com	Name (first and last)	Notes These notes will be sent in the invite email
Financial Evaluation	dlyman@blanding-ut.gov	David Lyman	
Collection System	dlyman@blanding-ut.gov	David Lyman	
Non Discharging	dlyman@blanding-ut.gov	David Lyman	
Review, sign and submit	dlyman@blanding-ut.gov	David Lyman	

Click 'Yes' to send an email to each responsible person with the notes you've included (if any) with a link to the forms and to receive updates

☐ Yes, send the link to this form for the next person to fill out.

☒ Continue filling out the form myself and send the link to others later.

Financial Evaluation Section

Form completed by:

David Lyman

What was the User Charge¹⁶ for 2018?

25.00

Part 1: OPERATION AND MAINTENANCE

	Yes	No
Are property taxes or other assessments applied to the sewer systems ¹⁵ ?	☐	☒
Are sewer revenues ¹⁴ sufficient to cover operations & maintenance costs ⁹ , and repair & replacement costs ¹² (OM&R) at this time?	☒	☐
Are projected sewer revenues sufficient to cover OM&R costs for the <i>next five years</i> ?	☒	☐
Does the sewer system have sufficient staff to provide proper OM&R?	☒	☐
Has a repair and replacement sinking fund ¹³ been established for the sewer system?	☐	☒
Is the repair & replacement sinking fund sufficient to meet anticipated needs?	☐	☒

Part II: CAPITAL IMPROVEMENTS

	Yes	No
Are sewer revenues sufficient to cover all costs of current capital improvements ³ projects?	☐	☒
Has a Capital Improvements Reserve Fund ⁴ been established to provide for anticipated capital improvement projects?	☒	☐
Are projected Capital Improvements Reserve Funds sufficient for the <i>next five years</i> ?	☐	☒
Are projected Capital Improvements Reserve Funds sufficient for the <i>next ten years</i> ?	☐	☒
Are projected Capital Improvements Reserve Funds sufficient for the <i>next twenty years</i> ?	☐	☒

Part III: GENERAL QUESTIONS

	Yes	No
Are sewer revenues maintained in a dedicated purpose enterprise/district account?	☒	☐
Are you collecting 95% or more of your anticipated sewer revenue?	☒	☐
Are Debt Service Reserve Fund ⁶ requirements being met?	☒	☐

Part IV: FISCAL SUSTAINABILITY REVIEW

	Yes	No
Have you completed a Rate Study ¹¹ within the last five years?	☐	☒
Do you charge Impact fees ⁸ ?	☒	☐
Have you completed an Impact Fee Study in accordance with UCA 11-36a-3 within the last five years?	☒	☐
Do you maintain a Plan of Operations ¹⁰ ?	☒	☐
Have you updated your Capital Facility Plan ² within the last five years?	☒	☐
Do you use an Asset Management ¹ system for your sewer systems?	☒	☐
Do you know the total replacement cost of your sewer system capital assets?	☒	☐
Do you fund sewer system capital improvements annually with sewer revenues at 2% or more of the total replacement cost?	☐	☒

Part IV: PROJECTED NEEDS

Cost of projected capital improvements

Please enter a valid numerical value.

2019	100,000
2020	110,000
2021	100,000
2022	-----

2023

100,000

2024

100,000

This is the end of the Financial questions

To the best of my knowledge, the Financial section is completed and accurate.

☒ Yes

This is the end of the Financial section. What would you like to do next?

This entire section is complete. Send the link to the next person in charge. *(Once you Save & Continue, you will no longer be able to use the same link to view/edit your responses).*

☐ I will continue to fill out/review the next section myself.

Collection System Section

Form completed by:

May Receive Continuing Education /units (CEUs)

Part I: SYSTEM AGE

What year was your collection system first constructed (approximately)?

1949

What year was the the oldest part of your collection system constructed, replaced, or renewed?

1949

PART II: DISCHARGES

How many days last year was there a sewage bypass, overflow or basement flooding in the system due to rain or snowmelt?

0.0

How many days last year was there a sewage bypass, overflow or basement flooding due to equipment failure (except plugged laterals)?

The Utah Sewer Management Program defines two classes of sanitary sewer overflows (SSOs):

Class 1- a Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that:

- (a) affects more than five private structures;*
- (b) affects one or more public, commercial or industrial structure(s);*
- (c) may result in a public health risk to the general public;*
- (d) has a spill volume that exceeds 5,000 gallons, excluding those in single private structures; or*
- (e) discharges to Waters of the state.*

Class 2 - a Non-Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that does not meet the Class 1 SSO criteria.

Below include the number of SSOs that occurred in year: 2018

	Number
Number of Class 1 SSOs in Calendar year	0
Number of Class 2 SSOs in Calendar year	4

Please indicate what caused the SSO(s) in the previous question.

2 of them were roots and gravel in the main. 2 of them were lift station issues.

Please specify whether the SSOs were caused by contract or tributary

NA

Part III: NEW DEVELOPMENT

Did an industry or other development enter the community or expand production in the past two years, such that flow or wastewater loadings to the sewerage system increased by 10% or more?

☐ Yes

☒ No

Are new developments (industrial, commercial, or residential) anticipated in the next 2 – 3 years that will increase flow or BOD5 loadings to the sewerage system by 25% or more?

☐ Yes

☒ No

Number of new commercial/industrial connections in the last year

1

Number of new residential sewer connections added in the last year

Equivalent residential connections⁷ served

1580

Part IV: OPERATOR CERTIFICATION

How many collection system operators do you employ?

1

Approximate population served

3300

State of Utah Administrative Rules requires all public system operators considered to be in Direct-Responsible-Charge (DRC) to be appropriately certified at least at the Facility's Grade.

List the designated Chief Operator/DRC for the Collection System below:

	Name	Grade	Email
	First and Last Name		Please enter full email address

List all other Collection System operators with DRC responsibilities in the field, by certification grade, separate names by commas:

	Name separate by comma
SLS ¹⁷ Grade I:	David Lyman
Collection Grade I:	
Collection Grade II:	
Collection Grade III:	
Collection Grade IV:	

List all other Collection System operators by certification grade, separate names by commas:

	Name separate by comma
SLS ¹⁷ Grade I:	David Lyman
Collection Grade I:	
Collection Grade II:	
Collection Grade III:	
Collection Grade IV:	

Is/are your collection DRC operator(s) currently certified at the appropriate grade for this facility?

☐ No

Part V: FACILITY MAINTENANCE

	Yes	No
Have you implemented a preventative maintenance program for your collection system?	☒	☐
Have you updated the collection system operations and maintenance manual within the past 5 years?	☒	☐
Do you have a written emergency response plan for sewer systems?	☒	☐
Do you have a written safety plan for sewer systems?	☒	☐

Part VI: SSMP EVALUATION

	Yes	No
Has your system completed a Sewer System Management Plan (SSMP)?	☒	☐
Has the SSMP been adopted by the permittee's governing body at a public meeting?	☒	☐
Has the completed SSMP been public noticed?	☒	☐
During the annual assessment of the SSMP, were any adjustments needed based on the performance of the plan?	☐	☒

Date of Public Notice

01/24/2017

During 2018, was any part of the SSMP audited as part of the five year audit?

☐ Yes

☒ No

Have you completed a System Evaluation and Capacity Assurance Plan (SECAP) as defined by the Utah Sewer Management Program?

☐ Yes

☒ No

Part VII: NARRATIVE EVALUATION

This section should be completed with the system operators.

Describe the physical condition of the sewerage system: (lift stations, etc. included)

Aging but adequate. The east side sewer project was finished in 2018.

What sewerage system capital improvements - does the utility need to implement in the next 10 years?

East side sewer project was finished in 2018. It was down sized a little for budgetary reasons and only eliminated 2 lift stations rather than the hoped for 3.

What sewerage system problems, other than plugging, have you had over the last year?

none

Is your utility currently preparing or updating its capital facility plan²?

☒ Yes

☐ No

Does the municipality/district pay for the continuing education expenses of operators?

☒ 100% Covered

☐ Partially cover

☐ Does not pay

Is there a written policy regarding continuing education and training for wastewater operators?

☒ Yes

☐ No

Any additional comments?

N/A

This is the end of the Collection System questions

To the best of my knowledge, the Collection System section is completed and accurate.

☒ Yes

This is the end of the Collection System section, what would you like to do next?

This entire section is complete. Send the link to the next person in charge.

☐ (Once you Save & Continue, you will no longer be able to use the same link to view/edit your responses).

☒ I will continue to fill out/review out the next section myself.

Non-Discharging Lagoon Facility

Form completed by:

May Receive Continuing Education /units (CEUs)

Part I: INFLUENT INFORMATION

Please provide the average influent flow rate and average influent BOD₅ and TSS loading rates listed below for your facility.

	Average Daily Flow (MGD)	Average Daily BOD ₅ Load (lb/day)	Average Daily TSS Load (lb/day)
Design Basis or Rated Capacity	.47	0	0
2018 Average	.35	0	0

Part II: FACILITY AGE

In what year were the following process units constructed, upgraded or renewed? Note: If a unit process does not apply to your system enter NA in the Construction or Upgrade Year and Age.

	Evaluation Year	Construction or Upgrade Year (ex. YYYY)	Age
Headworks	2018	1983	35
Lagoons (including aeration)	2018	NA	NA
Disinfection	2018	NA	NA

Part III: DISCHARGES

How many days in the past year was there a bypass or overflow of wastewater at the facility due to high flows?	Answer
	0
How many days in the last year was there a bypass or overflow of wastewater at the facility due to equipment failure?	0

Part IV: NEW DEVELOPMENT

	Answer
Number of new commercial/industrial connections added in the last year	7
Number of new residential sewer connections added in the last year	1
Equivalent residential connections ⁷ served	1580

Part V: OPERATOR CERTIFICATION

How many treatment operators do you employ?

1

Utah Administrative Rules require all public system operators considered to be in Direct-Responsible-Charge (DRC) to be appropriately certified at

system DRC operator(s)?

List the designated Chief Operator/DRC for the Wastewater Treatment System below:

	Name First and Last Name	Grade	Email Please enter full email address
Chief Operator/DRC	David Lyman	I	dlyman@blanding-ut.gov

List all other Wastewater Treatment System operators with DRC responsibilities in the field, by certification grade, separate names by commas:

	Name separate by comma
SLS ¹⁷ Grade I:	David Lyman
Treatment Grade I:	none
Treatment Grade II:	none
Treatment Grade III:	none
Treatment Grade IV:	none

List all other Wastewater Treatment System operators by certification grade, separate names by commas:

	Name separate by comma
--	---------------------------

Treatment Grade I:	Name none separate by comma
Treatment Grade II:	none
Treatment Grade III:	none
Treatment Grade IV:	none

Is/are your DRC operator(s) currently certified at the appropriate grade for this facility?

☒ Yes

☐ No

Part VI: FACILITY MAINTENANCE

Yes

No

Have you implemented a preventative maintenance program for your treatment system?

☒

☐

Have you updated the treatment system operations and maintenance manual within the past 5 years?

☒

☐

This is the end of the Non Discharging Lagoon questions

To the best of my knowledge, the Non Discharging Lagoon Facility section is completed and accurate.

☒ Yes

This is the end of the Non Discharging section, what would you like to do next?

This entire section is complete. Send the link to the next person in charge.

☐ *(Once you Save & Continue, you will no longer be able to use the same link to view/edit your responses).*

☒ **I will continue to fill out/review the next section myself.**

I have reviewed this report and to the best of my knowledge the information provided in this report is correct.

clear

Has this been adopted by the council? If no, what date will it be presented to the council?

☐ Yes

☒ No

What date will it be presented to the council?

Date format ex. mm/dd/yyyy

Please log in.

Email

dlyman@blanding-ut.gov

PIN

....

NOTE: This questionnaire has been compiled for your benefit to assist you in evaluating the technical and financial needs of your wastewater systems. If you received financial assistance from the Water Quality Board, annual submittal of this report is a condition of that assistance. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance, please send an email to wqinfodata@utah.gov and we will contact you as soon as possible. You may also visit our [Frequently Asked Questions](#) page.

Powered by Qualtrics

BLANDING CITY

PLANNED UNIT DEVELOPMENT ORDINANCE

The following Ordinance may be used in the following zoning Districts:

1. R-1 Residential
2. R-2 Residential
3. MH - Residential
4. C - Commercial
5. I - Industrial

PURPOSE: The purpose of planned unit developments is to permit flexibility in land use and to allow diversification in the interrelationships of various uses and structures with their sites and thus offers an alternative method to the traditional type of development. The application of planned unit development concepts is intended to encourage neighborhoods, housing, design, open space, and facilities compatible with the present living environment in the City as described by the General Plan, while at the same time insuring compliance with practices which will assure the health, safety, and public welfare of the future inhabitants of the planned unit development. In exchange for the additional services provided by the developer in a planned unit development, this ordinance will allow for increased density of buildings and more flexible uses of land.

CONDOMINIUMS, TOWNHOUSES TO BE DEVELOPED AS PLANNED UNIT DEVELOPMENTS: Where, in the opinion of the Planning Commission, the unique features of a condominium project (i.e., ownership, financing, topography, types of land uses, etc.) require more flexibility in design, solutions in order to protect the public interest, the proposed condominium project shall comply with the provisions of this ordinance and contrary provisions of other ordinances adopted by the City may be waived by the Planning Commission.

All condominiums, townhouses and similar developments will be based on private property ownership following the foot print of each individual unit and all other property will be commonly owned or dedicated to a specific use, or have covenants that safeguard the unit's property value, maintain quality living conditions and address property maintenance and use.

PLANNED UNIT DEVELOPMENTS TO MEET USE LIMITATIONS OF DISTRICTS WHEREIN LOCATED. No permit for a planned unit development shall be granted unless such development will meet the use limitations of the zoning district in which it is to be located, and meet the density and other limitations of such districts, except as such requirements may be lawfully modified as provided by this ordinance or by district regulations. Compliance with the regulations of this Code in no sense excuses the development from the applicable requirements of the subdivision regulations, except as modifications thereof are specifically authorized in the approval of the application for the planned unit development.

CONDITIONS FOR APPROVAL: No planned unit development shall have an area less than that approved by the Planning Commission as adequate for the proposed development. The Planning Commission shall require such arrangements of structures and open spaces as necessary to assure that adjacent properties will not be adversely affected. Where feasible, buildings of least height and the least density of buildings and uses shall be arranged around the boundaries of the development. Lot dimensions, setbacks, structure height, and coverage requirements shall be determined by approval of the preliminary design plan. All plans must be prepared by a qualified professional team.

OPEN SPACE: The proposed PUD would ensure the concentration of open space (if any) into more workable or usable areas and would preserve the natural resources of the site.

Preservation, maintenance and ownership of required open spaces within the development may be accomplished by:

1. Dedication of the land to the City as a public park or parkway system, including a certificate of title insurance.
2. Granting to the City a permanent, open space easement on and over the said private open spaces to guarantee that the open space remains perpetually in recreational or park use, with ownership and maintenance being the responsibility of an Owners' Association established with Articles of Association and By-Laws which are satisfactory to the City Council.
3. Granting to the City a permanent, open space easement on and over the said private open spaces to guarantee that the open space remains perpetually in recreational or park use, to be maintained from the proceeds of a perpetual maintenance trust fund established by the developer in an amount satisfactory to the City Council.

Minimum plans must provide the following information:

1. Complete site plan to scale showing the entire site plus 100 feet of the surrounding properties
2. Building footprints, complete height and square footage
3. Parking ,streets with grades and cross slopes
4. Storm drainage system and how it ties into current or future City system
5. Breakdown of all land uses by percentage of total lot coverage such as: buildings, open space, parking, roadways, recreation areas, trails, all other dedicated uses
6. Property contours at two-foot intervals
7. All proposed utility improvements with locations, depths, and line sizes and material type
8. All utilities will be underground unless approved alternate location by the Public Works Director
9. All streets whether public or private will be dedicated and or identified as utility right-of-way for city approved utilities

BLANDING CITY CLEANUP DAY

JUNE 15th

Saturday June 15th, 10am - 4pm

**Free Dumping At
San Juan County Landfill
For Blanding City Residents**

(must live within city limits and pay for city garbage)

(landfill is located 3 miles south of White Mesa)

Please separate green waste from metals.
You can take furniture, televisions, carpet,
mattresses and large boxes. DO NOT take liquids,
toxic materials, freezers or refrigerators!

BLANDING
CITY



April 10, 2019

IMPACT FEE ANALYSIS NOTICE

Pursuant to Utah Code Ann. 11-36a-503, notice is hereby given that the City of Blanding, a municipality of the State of Utah, located in San Juan County, Utah intends to commence amending its impact fee analysis (IFAs), with respect to the following facilities: water and sewer.

The geographic area that will be included in the IFAs are all areas within Blanding City's boundaries, Blanding City's declared annexation areas, and any areas served by Blanding City.

All interested persons are hereby invited to provide information for the City to consider in the process of preparing, adopting, and implementing or amending the referenced documents.

Dated this 10th day of April, 2019.

Jeremy Redd, City Recorder