

DAGGETT COUNTY COMMISSION MEETING AGENDA
Tuesday, May 21, 2019
9:00 A.M.
Daggett County Courthouse - Commission Chambers

9:00 A.M. STANDING BUSINESS

- A. Welcome-Pledge of Allegiance
- B. Issues Updates – Discussion Only
- C. Citizen Comments - 5 minutes
- D. Approve Minutes
- E. Approve Vouchers
- F. Disbursement Listing
- G. Cash Summary Report Review
- H. Purchase Order Approvals
- I. Correspondence – Discussion Only
- J. Commission Calendar Review
- K. Weekly Budget Review

POLICY AND LEGISLATION

- 1. Utah Division of Wildlife Resources Regional Supervisor Boyde Blackwell Introducing New Regional Supervisor Miles Hanberg
- 2. Discussion And Consideration Of Business License Applications
 - a. Chenega Security & Support Solutions
 - b. Jed Olson/Circle Bar Hunting
 - c. Mark Cole
 - d. Slagowski Ranch/Feeds/ Moji
 - e. Charlie's Smokehouse Meats
- 3. Discussion And Consideration Of 2019 USFS Contract/Agreement #18-RO-11040100-002 Amendment #1 Regarding the 2019 Road Maintenance Plan
- 4. Discussion And Consideration Of Transfer Request By Marianne Van Roosendaal For Graves 1,4,5, And 6 Of Lot 8 In Section 24 Of The Manila Cemetery
- 5. Discussion And Consideration Of Western Rivers Lease Agreement For Dutch John Justice Court Building
- 6. 10:00 am - Introduction of President Aaron Weight Of UBTEch And Discussion of Ways to Improve Daggett County Participation At UBTEch
- 7. Discussion And Consideration Of Dutch John Water and Sewer Rates
- 8. Closed Session: Discussion And Negotiation Of Possible Land Sales

REDEVELOPMENT AGENCY (RDA)

- a) Closed Session: Discussion And Negotiation Of Possible Land Sales

COMMITTEE/MAINTENANCE REPORTS

- 1) Daggett County Sheriff's Office & Jail Updates
- 2) Board And Committee Updates
- 3) Legislative Updates
- 4) United States Forest Service/Bureau Of Land Management
- 5) Mechelle Miller – Dept. Of Public Safety – Emergency Management
- 6) Commission Assignment Reports And Project Updates.
- 7) Justice Court Reports.
- 8) Flaming Gorge Clinic Updates.
- 9) Next Meeting Agenda Items.

**** Break For Lunch (if needed) 12:00 PM to 1:00 PM ****

Notes: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Brian Raymond at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

Pursuant To § 52-4-204 of State Code Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.