



**NOTICE AND AGENDA
OF THE PLANNING COMMISSION OF BRIGHAM CITY, UTAH
TUESDAY, NOVEMBER 20, 2012 – 6:00 PM – CITY COUNCIL CHAMBERS**

**Approximate
Start Time***

Agenda Item

- 6:00 p.m. Regular Meeting
- 6:01 p.m. Pledge of Allegiance
- 6:03 p.m. Approval of Minutes
- 6:08 p.m. Public Comment¹ (*Per Utah Code, will receive input only, no decision can be made*) for items not listed on the agenda.*
- 6:10 p.m. Public Hearing² / Application #3432 / Amend Chapter 29.11 Multiple Use, Agricultural, and Rural Residential Districts, Section 29.11.090 Rear Yard Regulations and Section 29.11.100 Side Yard Regulations to reduce the setbacks for accessory buildings in the A-1 (Agricultural) and RR-1 (Rural Residential) districts / Reese Jensen
- 6:30 p.m. Continuation of Application #3430 / Amend Chapter 29.12 Residential and Multiple Residential District, Chapter 29.13 Commercial Districts, Chapter 29.05 Supplementary and Qualifying Regulations, and Chapter 29.02 Definitions to include a new use category “vacation rental” as a conditional use permit in several residential and commercial districts, establish standards and a definition / Scott and Marie Leatham
- Discussion:
- A. Update on Academy Square project – Hotel
 - B. Report on Sidewalk Deferrals

*The times noted are approximations only. The Planning Commission may deviate from this schedule as needed.

¹Each individual is limited to three minutes. Total input period is limited to 15 minutes.

* If there is no public comment, the meeting will move right into the first agenda item.

²Each individual is limited to 5 minutes.

AGENDA SENT TO THE BOX ELDER NEWS JOURNAL AND POSTED IN THREE PLACES ON THIS 8th DAY OF NOVEMBER 2012. In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids or services for this meeting should call Julie Jeppsen, 435-734-6604, 48-hours in advance of the meeting and we will try to provide whatever assistance may be required. Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of services. **NOTE: PLEASE TURN OFF OR SILENCE CELL PHONES AND PAGERS DURING PUBLIC MEETINGS.

