



PUBLIC NOTICE

May 6, 2019

BOARD OF EDUCATION

*Blaik Baird
President*

*Mark Davis
Vice President*

*Tyler Bluth
Board Member*

*Tom Hansen
Board Member*

*Cory Holmes
Board Member*

SUPERINTENDENT

Paul A. Sweat

BUSINESS ADMINISTRATOR

Keith Johansen

Notice is hereby given that the Wasatch County School District Board of Education will convene on May 7th, 2019 at 6:30 p.m. for a closed executive session to discuss to purchase, exchange or lease of real property; character, professional competence, or physical or mental health of an individual; and or pending or reasonably imminent litigation. Wasatch Education Center, 101 E 200 N, Heber City, UT 84032.

Section 52-4-5 of the Open Meetings Act identifies the topics that may be discussed in a closed meeting.

KEITH JOHANSEN
Business Administrator
Wasatch County School District

Posted:
Wasatch Education Center 05/06/19
www.wasatch.edu
Utah State Archives 05/06/19
<http://www.utah.gov/pmn/index/html>
Heber City Municipal Office 05/06/19