



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday November 7, 2012** at **Draper City Hall, Main Floor, Administration Conference Room**, at **7:00 p.m.**

The agenda shall be as follows:

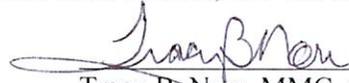
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
 - a) RunOnTrails Mid-week Run Series
 - b) Nordic Trail Options
 - c) Trails Foundation
 - d) Primitive Trail Construction Update (Greg)
 - e) Cranberry Park Improvements (Brad)
 - f) Green Clover Park Improvements (Brad)
- 4) Review Proposed Developments
 - a) RC Willey Site Plan
 - b) Mountain West Motorsports Site Plan
- 5) Other Business
- 6) Follow Up Items
 - a) Trail Conflicts Implementation Status – Trail Ambassador Program (Greg)
 - b) Additional one-way trails in lower Corner Canyon?
 - c) Risk Management Program – emergency call list? GPS coordinate points? (Steve/Greg)
 - d) Watershed/Animal Issues/Enforcement
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails, and Recreation Board meeting to be held the 7th day of November, **2012**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Utah Public Notice website www.utah.gov/pnn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah