

**ALTA PLANNING COMMISSION**  
**MONDAY, NOVEMBER 5, 2012**  
**4:00PM**  
**ALTA COMMUNITY CENTER/LIBRARY**  
**(across from the Rustler Lodge)**  
**10361 East Highway 210**  
**801.363.5105**

- 1) Introduction and welcome from the Chair
- 2) Continuation of the discussion with possible action on the height, coverage and density within the Base Facilities Zone.
- 3) Introduction of discussion on amending the interconnect statement in the General Plan.
- 4) Date of next meeting.

Alta Town Council members are invited to the meeting; as such there may be a quorum of the Town Council.