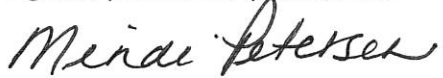


**Providence City
Administrative Land Use Authority
Agenda – Thursday, April 25, 2019 10:30 AM
Providence City Office Building
164 North Gateway Drive, Providence UT 84332**

Item No. 1. Conditional Use – Site Plan: The Providence City Administrative Land Use Authority will consider for approval a request by Adam Sorenson for approval of a conditional use site plan for a single-family residence located at 379 N Sarah Street, Providence UT.

Item No. 2. Conditional Use – Site Plan: The Providence City Administrative Land Use Authority will consider for approval a request by Nathan and Sannette Webb for approval of a conditional use site plan for a pool located at 600 Hillsborough Drive, Providence UT.

Agenda posted on April 23, 2019

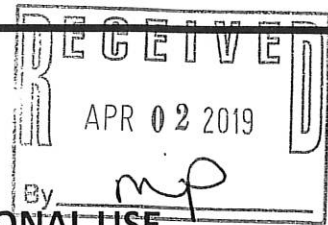


Mindi Petersen

If you have a disability and/or need assistance while attending the Providence City Administrative Land Use Authority meeting, please call 435-752-9441 before 9:00 AM on the day of the meeting.

NOI - Utah.gov

SWIB SITE PLAN



PROVIDENCE CITY APPLICATION FOR A CONDITIONAL USE

Please Note: City Staff will NOT accept the application and fee payment if they are incomplete. Incomplete applications will NOT be processed or scheduled for review by the City. Application fees do not include professional firm fees, which will be billed separately.

Initial AS Name ADAM SORENSEN

Date 3/22/19

SUBMITTAL REQUIREMENTS

- | | |
|---|---|
| <ul style="list-style-type: none"> • \$100 application fee • An 11"x17" of the property showing the location, function and characteristics of the use, including parking and percentage of space being used • Cache County plat map of the property * Copy of Cache County GIS Parcel Summary
http://66.232.67.238/Websites/Parcel%20and%20Zoning%20Viewer/ • Mitigation Strategies for applicable sensitive areas • Mailing addresses for the owners of adjacent properties • Property owner consent for pursuit of conditional use (if owner is different than Applicant) • Electronic copy of structure elevations & square footage including attached garage(s), covered porches, covered decks etc. • Electronic copy of <u>ALL</u> submittals (email or flash drive is acceptable) | <p>Staff Check</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> |
|---|---|

Applicant Information (all information MUST be provided)

Name ADAM SORENSEN

Address 315 EDGEWOOD DR.

Phone _____ Email _____

Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices.

Name AS

Address _____

Phone _____ Email _____

Property Information

Owner of record ADAM SORENSEN

Owner address 379 N. SARAH ST. PROVIDENCE, UT 84332

Owner phone 801-857-5126 Owner email _____

Parcel address _____ Parcel Tax I.D. 02-295-0008

Zone Single Family Height _____ Initial AS

Setbacks (front yard) 20' (side yard) 10' (rear yard) 49' Initial AS

Written Statement of Request (attach additional sheets if necessary)

- Briefly explain why you are seeking a conditional use and what the intended use of the property will be if the conditional use is granted.

Residential home in moderate fire risk area, will use
asphalt shingles and soffit underside deck

Property owner and contractor shall have responsibility to determine grades, and final placement and elevations of footings/foundations. Property owner and contractor shall be responsible for compliance with all state, national and local building codes and ordinances. Initial AS Name ADAM SORENSEN

Approval by the city of any application submittal or paperwork does not alleviate the owners from their responsibility to understand and conform to local, state and federal laws. Providence City's approval is not intended to and cannot be construed to allow any laws to be violated. Initial AS

I declare under penalty of perjury that I am making this application of my own free will and choice and that the statements, answers, and documents submitted in connection with this application are true and correct to the best of my knowledge.

[Signature]
Signature of Applicant

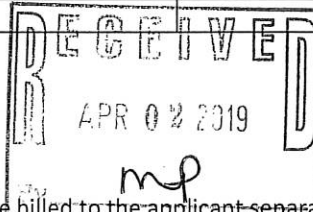
ADAM SORENSEN
Printed Name

4/2/19
Date

The following is a general summary of which body reviews each land use application in Providence City. Public hearings may be required by the Planning Commission and City Council, as shown below. This matrix does not include zoning clearance/permits for new single-home construction or for business licenses, both of which are reviewed and approved by city staff.

Application	Executive Staff	Land Use Authority	Planning Commission	Public Hearing	City Council	Public Hearing	Appeal Authority	Filing Fee ¹
Code Amendment	✓	---	✓	✓ ²	✓	---	---	\$100
Annexation	✓	---	---	---	✓	✓	---	\$150
Rezone	✓	---	✓	✓	✓	---	---	\$100
Conditional Use	✓	✓	---	---	---	---	---	\$100
Subdivision Concept Plan	✓	---	---	---	---	---	---	\$300
Preliminary Subdivision Plat	✓	---	✓	---	---	---	---	\$400
Final/Amended Subdivision Plat ³	✓	---	✓	---	✓ ⁴	---	---	\$600
Site Plan	✓	✓	---	---	---	---	---	\$50
Lot Consolidation ⁵	✓	---	✓	---	---	---	---	\$50
Exception to Title ⁶	✓	---	✓	---	✓	---	---	\$100
General Plan Amendment	✓	---	✓	✓	✓	---	---	\$100
Right-of-Way Vacation	✓	---	✓	---	✓	✓	---	\$100
Variance/ Appeal	---	---	---	---	---	---	✓	\$100

FOR OFFICE USE ONLY			
Application Fee	Date Paid	Receipt #	Clerk Signature
\$100			



¹ Filing Fees do **not** include professional firm review fees. Those will be billed to the applicant separately.

² Public Hearing required at Planning Commission only when the proposed code amendment is related to land use.

³ Construction drawings are reviewed/approved by the City Engineer and Public Works Director.

⁴ The City Council does not review the final plat itself, but rather reviews and approves the development agreement associated with the final plat.

⁵ Lot consolidations are only required to have City approval when they are in a platted/recorded subdivision.

⁶ Developers may ask for an exception from the requirements of the Providence City Subdivision Code (Title 11) through this process. All other variance/exception requests shall be handled by the Appeal Authority.



DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

GIS PARCEL SUMMARY

Not Authoritative — For Preliminary Review Only

Generated on 18 Apr. 2019 at 10:01 AM

Parcel Number: 02-295-0008

Property Address: 379 N SARAH ST
PROVIDENCE

Tax Roll Acreage: 0.28

Owner Name: ADAM G SORENSEN

Owner Address: 315 EDGEWOOD DR
PROVIDENCE, UT 84332-9441

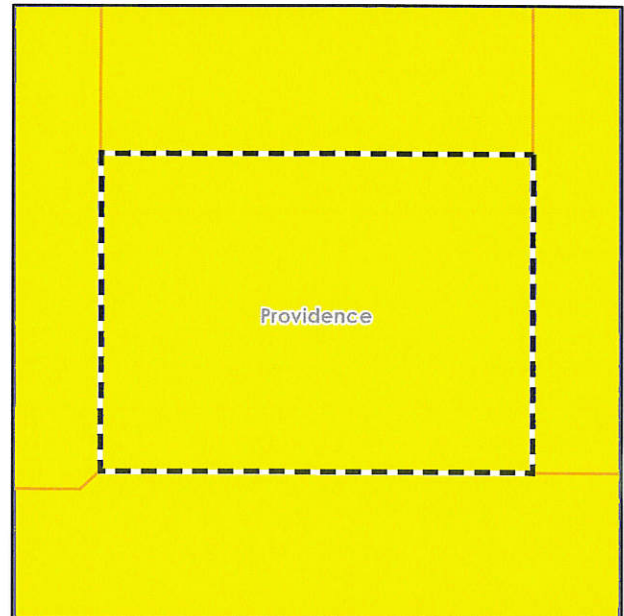
Jurisdiction: Providence

Future

Annexation Area: n/a

Base Zone: Contact Providence for Zoning

Overlay Zone: n/a



*Comprehensive maps can be found
at www.cachecounty.org/gis*

Initial Parcel Incorporated Area

Legality Review: Contact Providence for Applicable Regulations

NOTE: Parcel legality does **NOT** guarantee that a parcel or lot is buildable; it is only one step in the development process.
All other requirements must still be met. Parcel legality should be verified before submitting a land use application.

Areas That May Require Further Analysis

Wildfire Hazard Areas

Ag. Protection Areas

Ag. Protection Area Buffers

This overview is based on the information in the Cache County GIS databases. Please verify the potential presence of areas requiring further analysis with the County's webmaps. Sections 17.10, 17.17, and 17.18 of the Cache County Land Use Ordinance contain the development standards and requirements associated with these areas. The definition of "Parcel/Lot" in Section 17.07.040 outlines parcel legality.

Cache County assumes no liability for any errors, omissions, or inaccuracies in the information provided regardless of the cause of such or for any decision made, action taken, or action not taken by the user in reliance upon any maps or information provided herein. All datasets may contain errors. The information shown here is not intended to replace evaluation by a competent, licensed professional. In particular, the parcel boundaries are representational only and are not legal definitions of real property, nor are they intended to replace a land survey by a licensed surveyor.

April 18, 2019



Providence City
164 North, Gateway Dr.
Providence, UT 84332

RE: 379 North Sarah Street, Providence UT

The above-named site plans have been submitted to the Logan Fire Department for a fire and life safety review. This review was made in the interest of the fire safety provisions and regulations as adopted by the State of Utah and in accordance with the International Fire Code. This review is not considered comprehensive nor regarded as sanctioning any code deficiencies not identified. The ultimate responsibility for compliance with the applicable codes, standards and ordinances rests with the owner.

This project was reviewed using 2015 IFC, 2006 Utah Wildland-Urban Interface Code and Providence City Code, Title 10 Chapter 5 for Hazard Wildfire Area.

This project is being recommended to Providence City for approval.

The following comments document the review process:

Access

(IFC 503.1.1) Fire Apparatus Access shall extend to within 150 feet of all portions of the exterior walls of the first story of the building as measured by an approved route around the exterior of the building.

- **Access approved at subdivision review.**

Fire Hydrant Locations and number of Hydrants

(IFC 507.5.1) Fire Hydrants shall be located within 400 feet of the building as measured by an approved route around the exterior of the building. Exception allows for the distance to be increased to 600 feet for R-3 occupancies.

- **Fire hydrant location approved at subdivision review.**

Fire Water Flow

(IFC 507.1) An approved water supply capable of supplying the required fire flow for fire protection shall be provided to premises upon which facilities, building or portions of buildings are hereafter constructed or moved into or within the jurisdiction. (IFC 507.3) Fire flow requirements for buildings or portions of building and facilities shall be determine by an approved method.

- **The building appears to be approximately 5,263 square feet in size. According to Table B105.1 the fire flow for a combined fire area 5,263 sq. ft. of type V-B is 2,000 GPM. Fire Flow requirements are subject to change due to separation of fire areas, type of construction, and the installation of fire suppression system.**
- **There are two hydrants within 600 feet of the structure**
- **Hydrant #507 has approximately 2,242 GPM at 20 PSI and is adequate for this size of construction.**

2006 Utah Wildland-Urban Interface Code

SECTION 506 Class 3 - Ignition-resistant Construction:

506.1 General. Class 3 ignition-resistant construction shall be in accordance with Sections 506.

*506.2 Roof covering. Roofs shall have at least a Class A covering, Class C roof assembly or an approved noncombustible roof covering. For roof coverings where the profile allows a space between the roof covering and roof decking, the space at the eave ends shall be fire-stopped to preclude entry of flames or embers. (No wood shakes or combustible roofing used) **Builder is planning on a Class A roof covering. Approved***

*506.3 Unenclosed under-floor protection. Buildings or structures shall have all under-floor areas enclosed to the ground with exterior walls. Exception: Complete enclosure may be omitted where the underside of all exposed floors and all exposed structural columns, beams and supporting walls are protected as required for exterior 1-hour fire-resistance-rated construction or heavy timber construction. (Per County Fire Marshal - Soffits to be installed as to close underside of combustible decks and supported structures) **Builder is planning on closing all underfloor decks and eaves with soffits. Approved.***

*506.4 Vents. Attic ventilation openings, soffit vents, foundation or under-floor vents or other ventilation openings in vertical exterior walls and vents through roofs shall not exceed 144 square inches each. Such vents shall be covered with noncombustible corrosion resistant mesh with openings not to exceed 1/8 inch. **Home owner is planning on installing 1/8" mesh screen on all openings. Approved***

Providence City Code Title 10, Chapter 5 for Hazard Wildfire Area

Property owners are encouraged to implement the following:

- Construct the roof with fire-resistant materials like tile or metal, asphalt or fiberglass shingles. Clean roof surfaces and gutters of pine needles, leaves, branches, etc. regularly to avoid accumulation of flammable materials.
- Inspect your property regularly, clearing dead wood and dense vegetation from at least 30' around your house. Rake piles of leaves and twigs. If on a hill, more space will be needed to protect your home. A fuel break should be maintained around all structures.
- Move firewood away from the house or attachments like fences or decks.
- Cover vents with wire mesh no larger than 1/8 of an inch to keep sparks from enter your home through vents.
- Driveways should be wide enough for firefighting equipment to maneuver.

If you have any questions, please call me. Thanks
Regards,

Aaron Walker, Fire Inspector
Logan Fire Department
435-716-9516



Public Works Infrastructure Inspection

Permit #: 2019-0024

Contact Name: Adam Sorenson

Project Address: 379 N Sarah Street

Phone Number: 801-857-5126

Inspection	Pass/Fail	Notes
Concrete	Pass	New
Curb/Gutter	Pass	New
Utilities	Pass	new
X Conditional Use Fire Hydrants: Location Flow	Pass	Hyd. #507 Sarah St. between lots 11 + 12 Static PSI = 166 Flow = 1400 gpm Dynamic PSI = 105 Logarithmic = 2242 gpm
SWPPP Needed: ☒ Yes ☐ No		SWPPP Completed: Yes No N/A
NOI Needed: ☒ Yes ☐ No		NOI UTR: _____ NOI Issued To: _____

Inspection Completed by R. B. Sorenson Date 4.8.19

Final Inspection	Pass/Fail	Notes
Concrete		
Curb/Gutter		
Utilities		

Inspection Completed by _____ Date _____

PROVIDENCE HOLLOW PHASE 2 SUBDIVISION 02-295

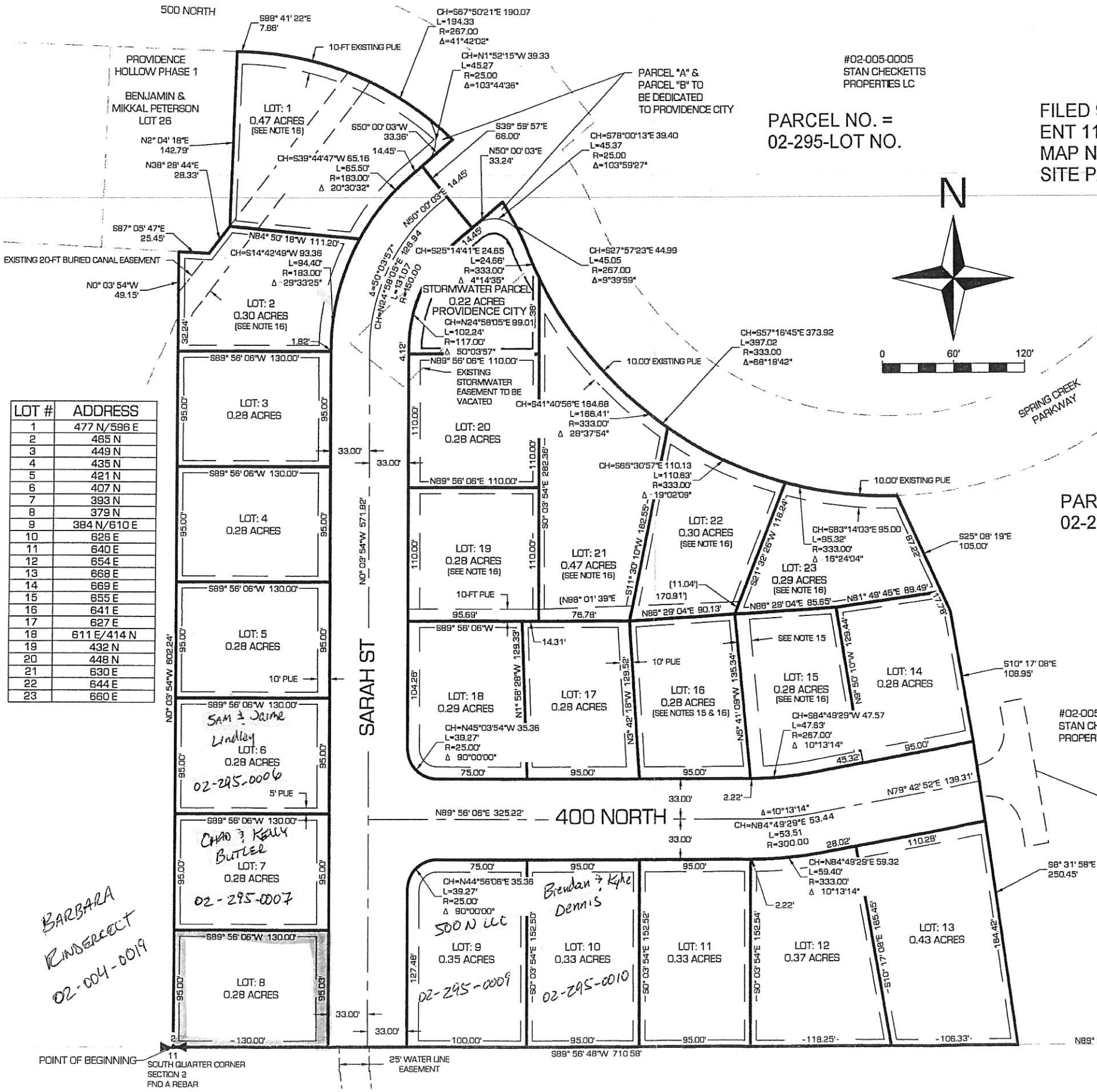
A PORTION OF SECTION 2, TOWNSHIP 11 NORTH, RANGE 1 EAST
OF THE SALT LAKE BASE AND MERIDIAN, COUNTY OF CACHE, STATE OF UTAH

T. U. 09

Electronic Only

PARCEL NO. =
02-295-LOT NO.

FILED 9 MARCH 2018
ENT 1191300
MAP NO. 2018-3115
SITE PAGE 02-005



LOT #	ADDRESS
1	477 N/596 E
2	465 N
3	449 N
4	435 N
5	421 N
6	407 N
7	393 N
8	379 N
9	384 N/610 E
10	626 E
11	640 E
12	654 E
13	668 E
14	669 E
15	655 E
16	641 E
17	627 E
18	611 E/414 N
19	432 N
20	448 N
21	630 E
22	644 E
23	660 E

RECEIVED
APR 02 2019
By mp

BARBARA
RINDERER
02-004-0019

PARCEL NO. =
02-295-LOT NO.

#02-005-0005
STAN CHECKETTS
PROPERTIES LC

TEMPORARY
TURN-AROUND
INSTRUMENT # 1190108

INDEX

PAGE#	DESCRIPTION:
S1	SITE PLAN
A1	ELEVATION
A2	ELEVATION
A3	FOOTING & FOUNDATION PLAN
A4	BASEMENT LEVEL
A5	MAIN FLOOR FRAMING
A6	MAIN LEVEL
A7	ROOF FRAMING
A8	BASEMENT LEVEL ELECTRICAL
A9	MAIN LEVEL ELECTRICAL
D1	KITCHEN, VANITY, LAUNDRY & FIREPLACE DETAILS
D2	TYPICAL DETAILS
D2	TYPICAL DETAILS
S1	ENG DETAILS
S2	ENG DETAILS

SORENSEN RESIDENCE PROVIDENCE HOLLOW SUBD. LOT: 8 379 N. SARAH ST. PROVIDENCE, UT 84332

NORTH

GRIZZLY
DESIGNS LLC.
GRIZZLYDESIGNSLLC@GMAIL.COM
(801) 540-4238

SITE PLAN

SHEET NAME:

DRAWN BY:
J.H.

DATE:

REVISIONS:

- 1-11-2018
- 1-22-2018
- 2-8-2018
- 3-24-2018

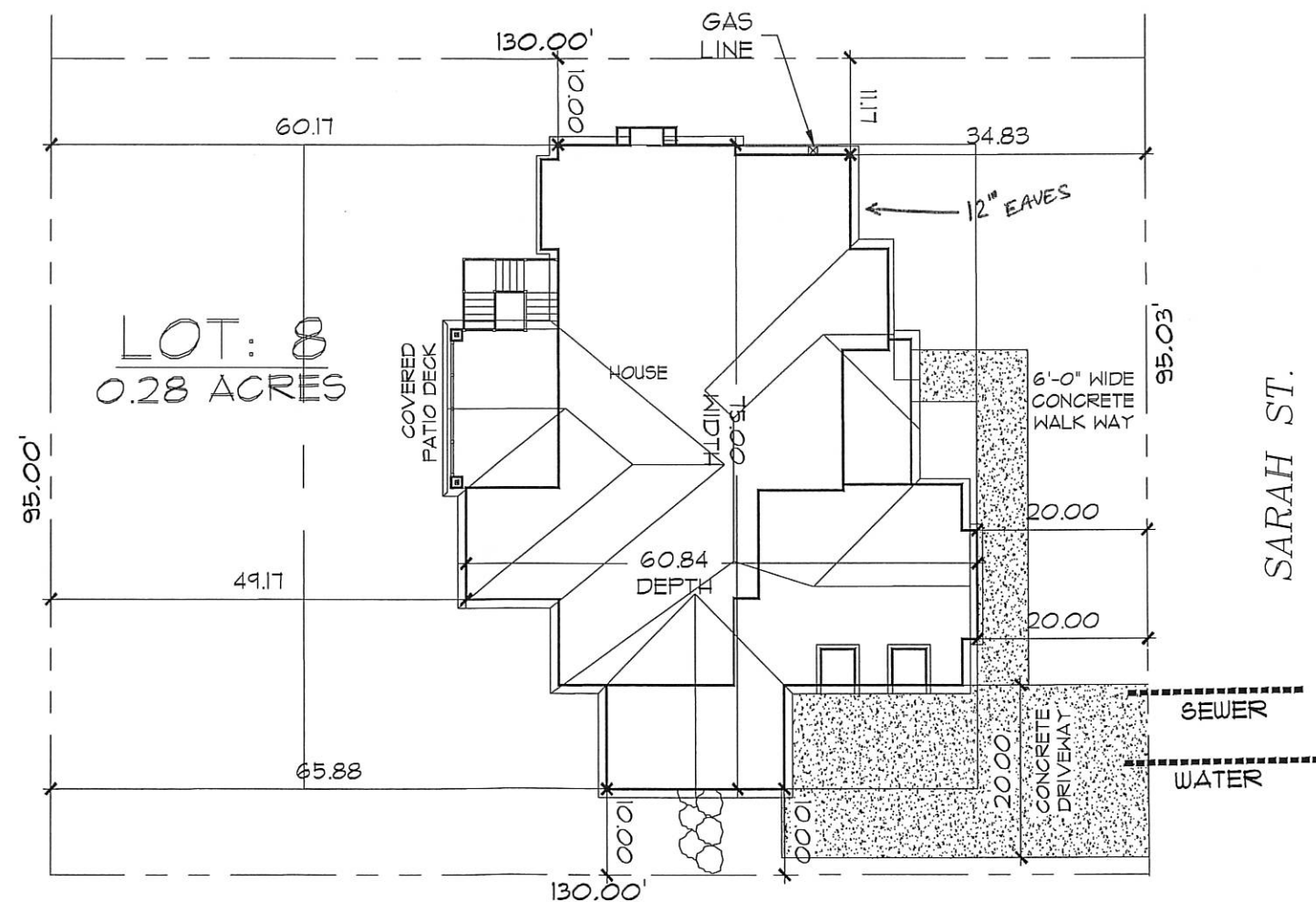
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SORENSEN RESIDENCE
PROVIDENCE HOLLOW SUBD.
LOT: 8
379 N. SARAH ST.
PROVIDENCE, UT 84332

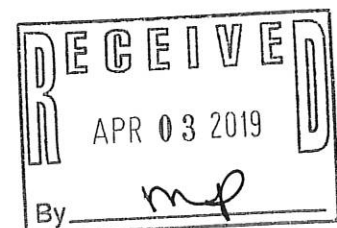
SORENSEN

SHEET NUMBER:

31/31



SITE PLAN
SCALE: 1" = 20'



3/29/2019 8:20:18 AM, Karchner Homes

E RINDERKNECHT

OF BEGINNING
SOUTH QUARTER CORNER
SECTION 2
FIND A REBAR

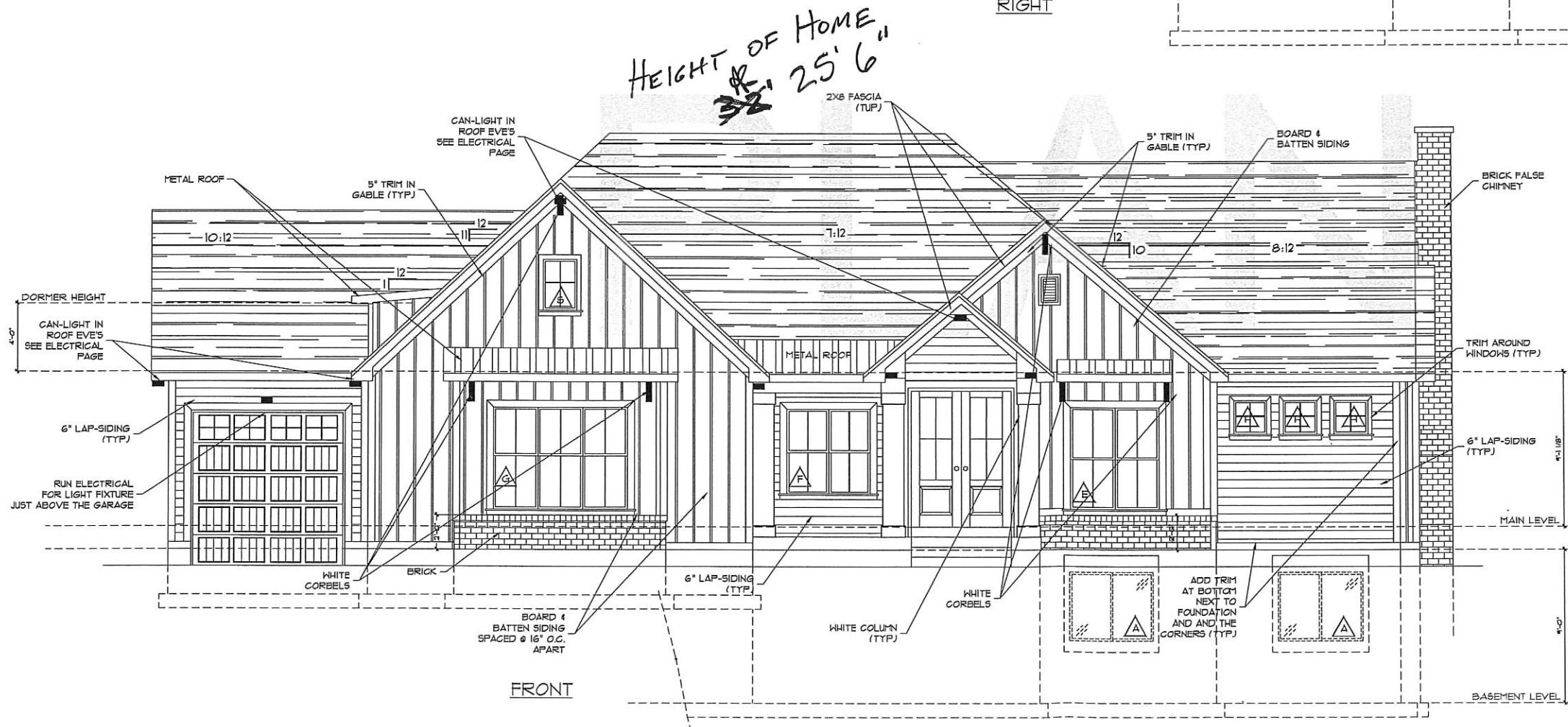
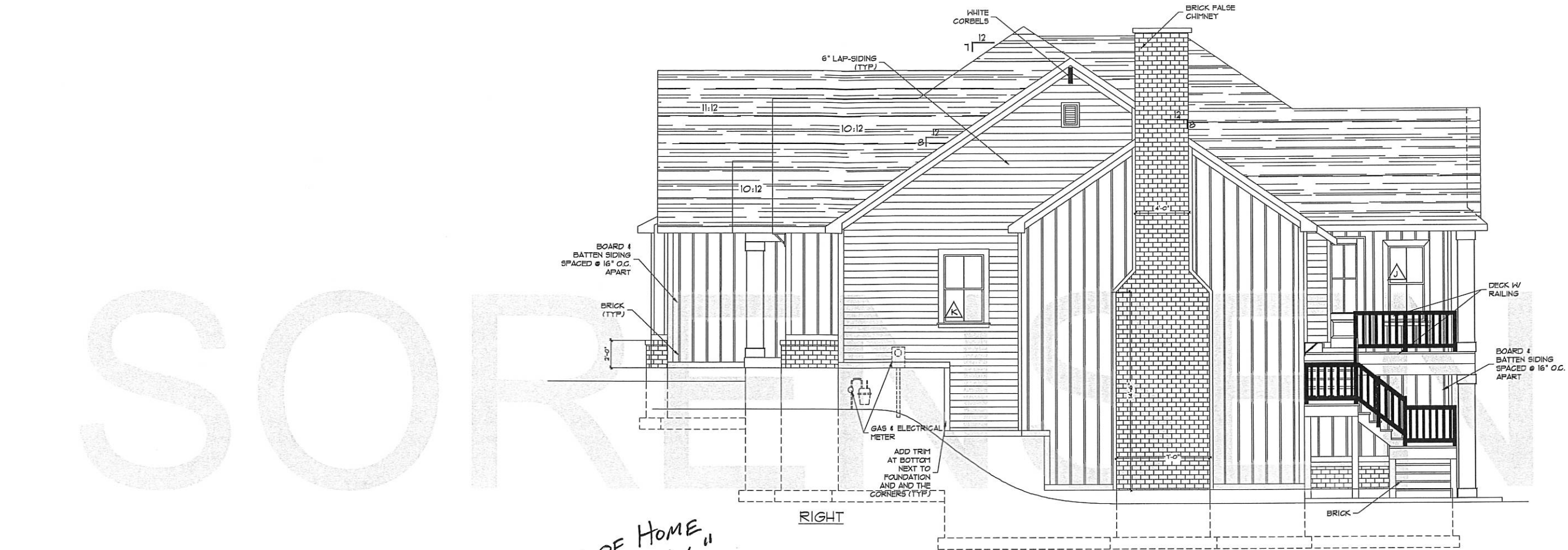
SARAH ST

400 NORTH

#02-101-0001
STAN CHECKETTS PROPERTIES LC

DOMINION ENERGY

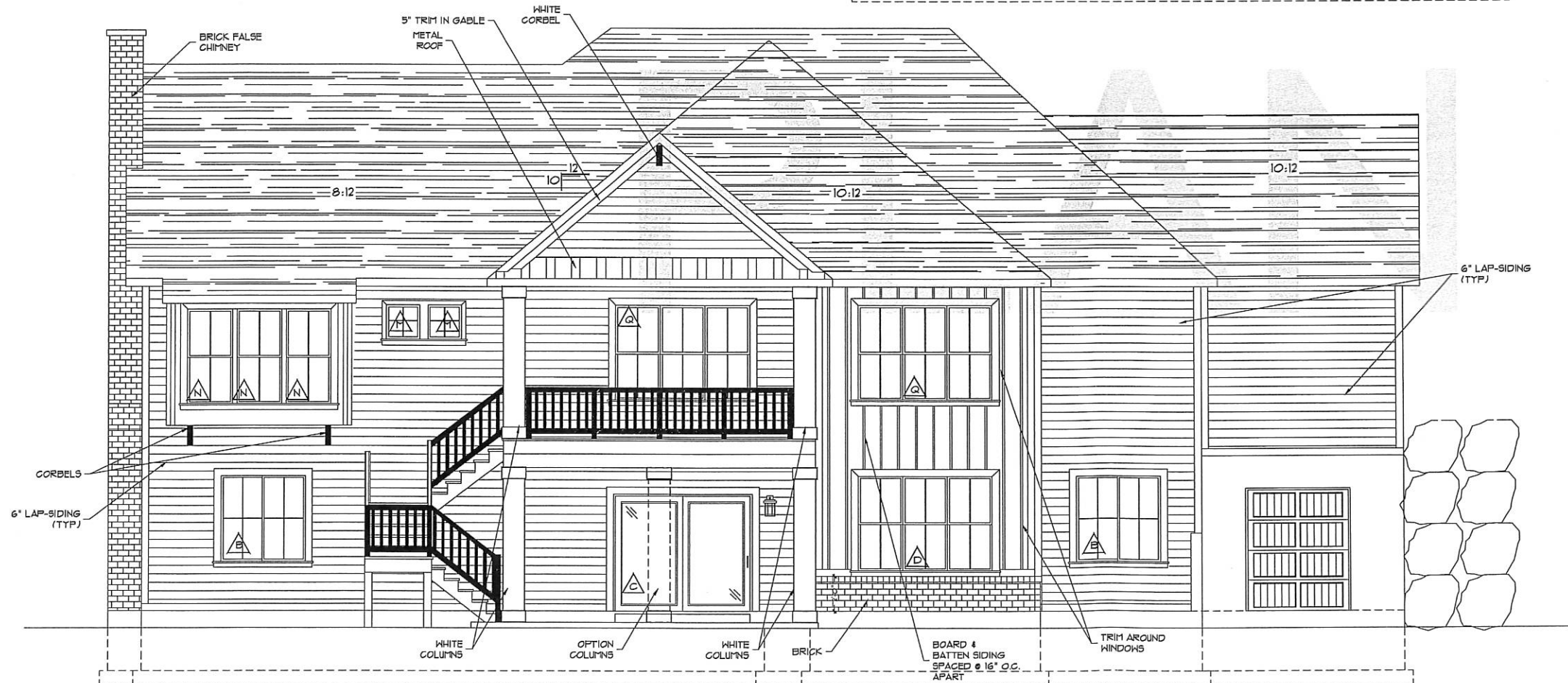
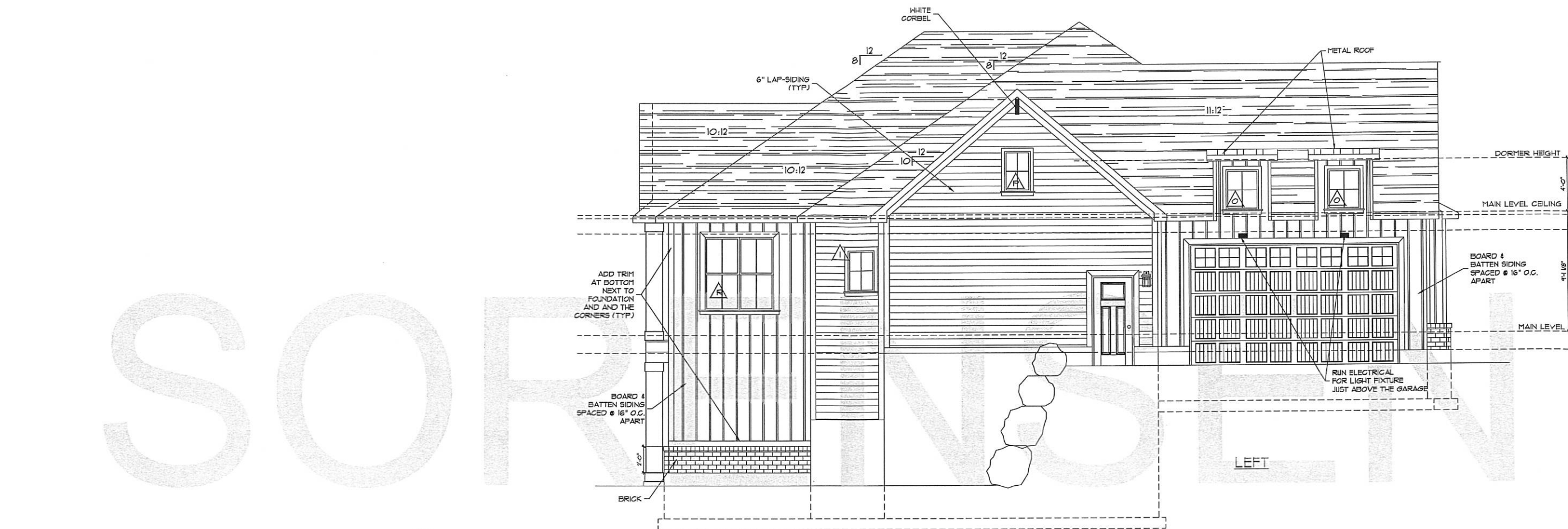
3/29/2019 9:52:38 AM, Karchner Homes



ELEVATION
1/4" = 1'-0" SCALE (FULL SIZE 24" x 36" PAPER)
1/8" = 1'-0" SCALE (HALF SIZE 11" x 17" PAPER)

WINDOW SCHEDULE			
MARK	SIZE	QTY.	DESCRIPTION
BASEMENT LEVEL			
A	5'-0" x 4'-0" SL	2	
B	5'-0" x 5'-0" SL	2	W/ GRIDS
C	8'-0" SLIDING GLASS DOOR	1	
D	(3) 2'-8" x 5'-6" MOLDED TOGETHER	1	GRIDS
MAIN LEVEL			
E	(2) 2'-8" x 6'-0" SH MOLDED TOGETHER TEMP. GLASS	1	GRIDS, SET TOP OF WINDOW AT 7'-0"
F	(2) 2'-6" x 5'-0" SH MOLDED TOGETHER	1	W/ GRIDS
G	(3) 2'-8" x 6'-0" MOLDED TOGETHER	1	GRIDS, SET TOP OF WINDOW AT 8'-4 1/4"
H	2'-0" x 2'-0" CRANK WINDOW	3	GRIDS
I	2'-0" x 3'-0" CRANK	1	GRIDS
J	2'-8" x 4'-6" SH	1	TEMP. GLASS
K	3'-0" x 5'-0" SH	1	GRIDS
L			
H	2'-0" x 2'-0" CRANK	2	TEMP. GLASS
N	2'-8" x 5'-6" SH	3	
Q	(3) 2'-8" x 5'-6" MOLDED TOGETHER	2	GRIDS
R	(2) 2'-8" x 4'-6" MOLDED TOGETHER	1	GRIDS
DORMER & GABLE WINDOW			
O	2'-6" x 3'-0" FIG.	2	GRIDS
P	2'-0" x 3'-0" FIG.	1	GRIDS
S	2'-0" x 3'-0" FIG.	1	GRIDS

3/29/2019 8:30:38 AM, Karchner Homes



REAR

ELEVATION

1/4" = 1'-0" SCALE (FULL SIZE 24" x 36" PAPER)
1/8" = 1'-0" SCALE (HALF SIZE 11" x 17" PAPER)

ELEVATION

DRAWN BY:
J.H.
DATE:
3-29-2019
REVISIONS:
1.
2.
3.

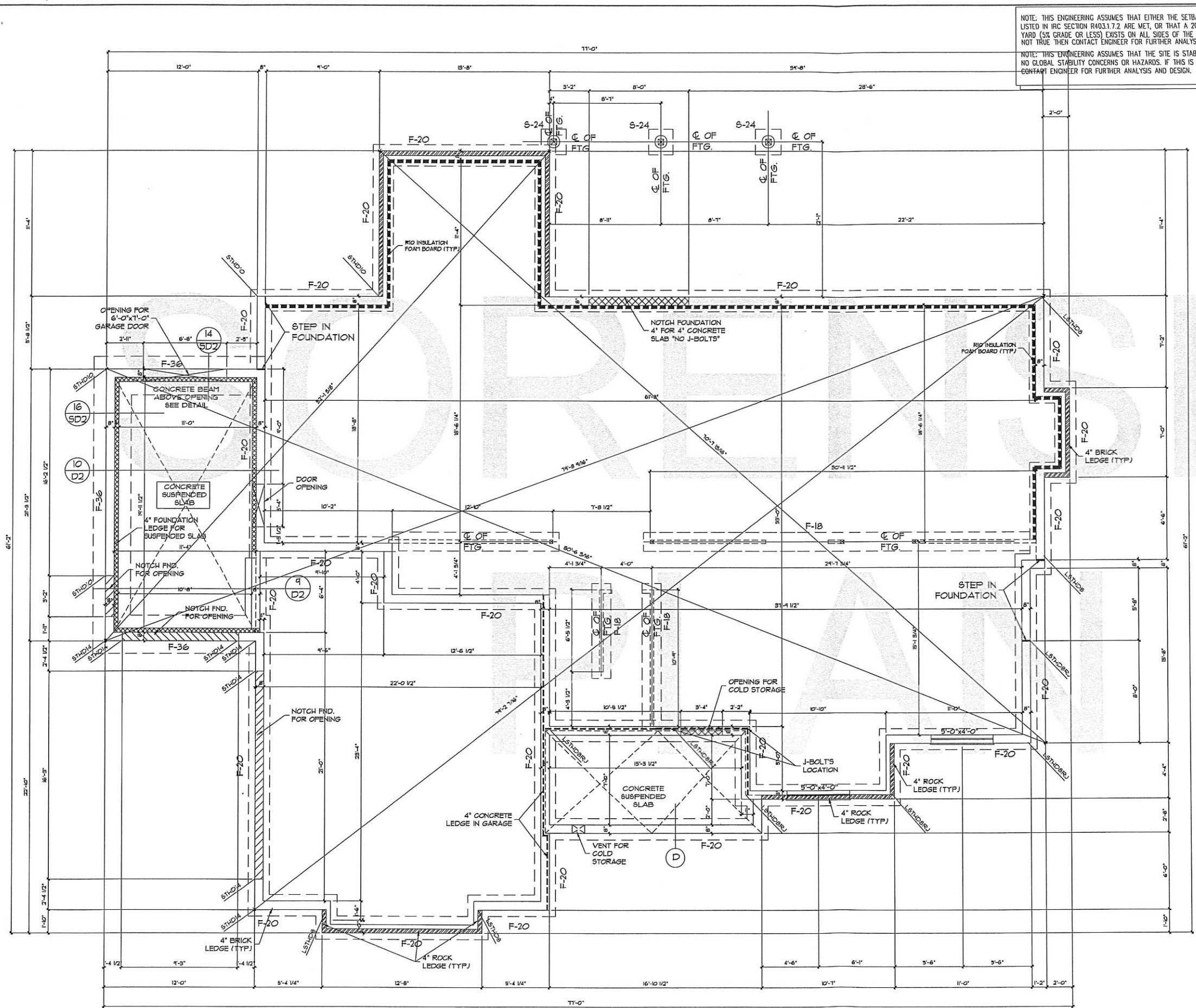
ADDRESS:

SORENSEN RESIDENCE
PROVIDENCE HOLLOW SUBD.
LOT: 8
379 N. SARAH ST.
PROVIDENCE, UT 84332

JOB:
SORENSEN

SHEET NUMBER:
A2 / A9

3/29/2019 8:31:10 AM, Karchner Homes

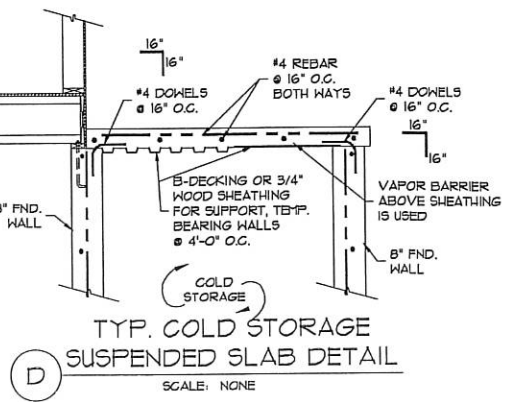
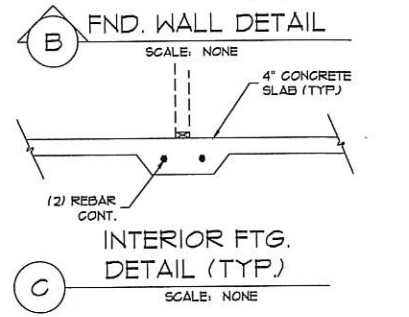
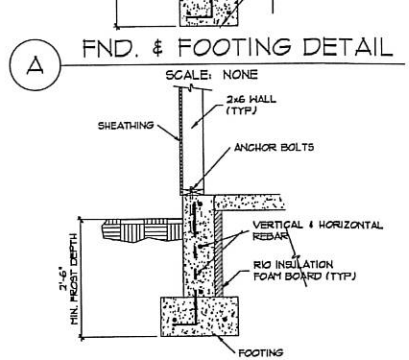
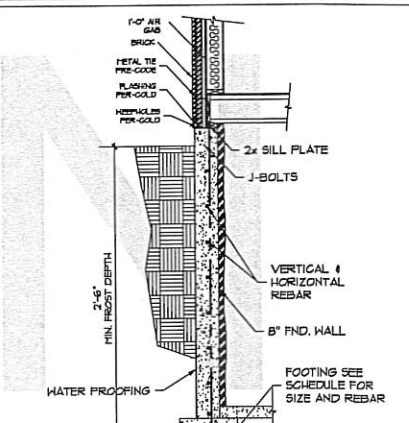


NOTE: THIS ENGINEERING ASSUMES THAT EITHER THE SETBACK REQUIREMENTS LISTED IN IRC SECTION R403.1.7.2 ARE MET, OR THAT A 20' DEEP LEVEL YARD (5% GRADE OR LESS) EXISTS ON ALL SIDES OF THE HOME. IF THIS IS NOT TRUE THEN CONTACT ENGINEER FOR FURTHER ANALYSIS AND DESIGN.

NOTE: THIS ENGINEERING ASSUMES THAT THE SITE IS STABLE HAVING NO GLOBAL STABILITY CONCERNS OR HAZARDS. IF THIS IS NOT TRUE THEN CONTACT ENGINEER FOR FURTHER ANALYSIS AND DESIGN.

FOUNDATION SCHEDULE									
2400 PSI CONCRETE					60000 PSI STEEL				
FOOTING TYPE	WIDTH	LENGTH	THICK	REINFORCEMENT	FOOTING TYPE	WIDTH	LENGTH	THICK	REINFORCEMENT
F-18	18"	CONT.	8"	2 # 4 BARS CONT.	F-20	20"	CONT.	8"	2 # 4 BARS CONT.
F-20	20"	CONT.	10"	2 # 4 BARS CONT.	F-24	24"	CONT.	10"	2 # 4 BARS CONT.
F-24	24"	CONT.	10"	2 # 4 BARS CONT.	S-24	24"	24"	10"	2 # 4 BARS EACH WAY
S-24	24"	24"	10"	2 # 4 BARS EACH WAY	S-30	30"	30"	10"	3 # 4 BARS EACH WAY
S-30	30"	30"	10"	3 # 4 BARS EACH WAY	S-36	36"	36"	10"	4 # 4 BARS EACH WAY

FOOTING SCHEDULE				
TYPE	WIDTH	LENGTH	THICK	REINFORCEMENT
F-18	18"	CONT.	8"	2 # 4 BARS CONT.
F-20	20"	CONT.	8"	2 # 4 BARS CONT.
F-24	24"	CONT.	10"	2 # 4 BARS CONT.
S-24	24"	24"	10"	2 # 4 BARS EACH WAY
S-30	30"	30"	10"	3 # 4 BARS EACH WAY
S-36	36"	36"	10"	4 # 4 BARS EACH WAY



"9'-0" FOUNDATION"
FTG. & FND. LAYOUT
1/4" = 1'-0" SCALE (FULL SIZE 24" x 36" PAPER)
1/8" = 1'-0" SCALE (HALF SIZE 11" x 17" PAPER)

York Engineering
YORK ENGINEERING INC.
1885 OLD HWY ROAD, SUITE A
MIDVALE, UT 84050, (801) 876-5500

GRIZZLY
GRIZZLY DESIGNS LLC
GRIZZLYDESIGNSLLC@GMAIL.COM
(801) 540-4238

FOOTING & FOUNDATION

SHEET NAME:

DRAWN BY:
J.H.

DATE:
3-29-2019

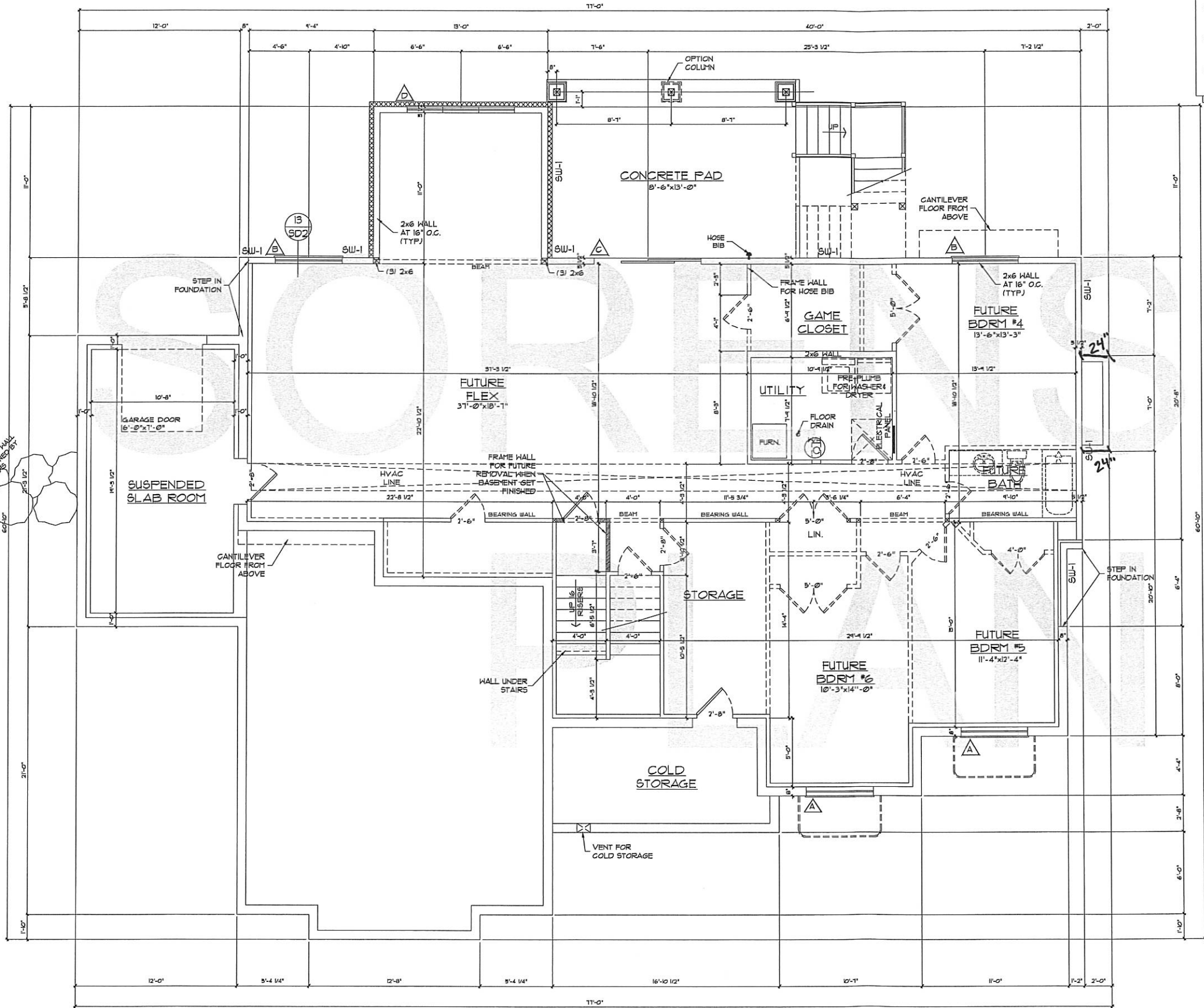
REVISIONS:
1.
2.
3.

ADDRESS:
SORENSEN RESIDENCE
PROVIDENCE HOLLOW SUBD.
LOT: 8
379 N. SARAH ST.
PROVIDENCE, UT 84302

JOB:
SORENSEN

SHEET NUMBER:
A3/A9

3/29/2019 8:31:16 AM, Kartchner Homes



FRAMING NOTES

- HOUSE EXTERIOR WALLS TO BE 2x6 @ 16" O.C. W/ (2) TOP PLATES
- GARAGE EXTERIOR WALLS TO BE 2x4 @ 16" O.C. W/ (2) TOP PLATES
- INTERIOR BEARING WALL TO BE 2x4 @ 16" O.C. W/ (2) TOP PLATES
- INTERIOR NON-BEARING WALLS TO BE 2x4 @ 16" O.C. W/ (2) TOP PLATES

SHEAR WALL NOTES

ALL EXTERIOR WALLS AND VERTICAL SURFACES AT STEPS IN ROOF SHALL BE SHEATHED WITH 1/16" APA RATED 24/0 OR BETTER STRUCTURAL WOOD PANELS. BLOCK ALL HORIZ EDGES WITH 2" NOM. OR WIDER, 2" OR WIDER FRAMING AT ADJOINING PANEL EDGES AND NAILS SHALL BE STAGGERED WHERE 10d NAILS ARE SPACED 3' O.C. OR LESS. SHEATHING SHALL EXTEND CONTINUOUS FROM FLOOR TO TOP PLATE FRAMING ON UPPER EXT. WALLS. NAILS SHALL BE PLACED NOT LESS THAN 1/2" FROM EDGE OF PANEL AND DRIVEN FLUSH BUT SHALL NOT FRACTURE THE SURFACE OF THE SHEATHING. EXTEND SHEATHING OVER RIM AND NAIL TO RIM AND WALL PLATES 4" O.C.

SHEAR WALL SCHEDULE

TYPE	SHEATHING	NAIL	EDGE	FIELD
TYPICAL	1/16" ONE SIDE	8d	6" O.C.	12" O.C.
SW-1	1/16" ONE SIDE	8d	4" O.C.	12" O.C.
SW-2	1/16" ONE SIDE	8d	3" O.C.	12" O.C.
SW-3	1/16" ONE SIDE	8d	2" O.C.	12" O.C.

NOTE: 16 GAUGE STAPLES MAY BE SUBSTITUTED FOR 8d NAILS AT 1/2 SPACING ON TYPICAL AND SW-1.
SW-2 AND SW-3 REQUIRE 3X OR (2) 2X ON JOINING PANEL EDGES.

WINDOW SCHEDULE

MARK	SIZE	QTY.	DESCRIPTION
BASEMENT LEVEL			
A	5'-0" x 4'-0" SL	2	
B	5'-0" x 5'-0" SL	2	W/ GRIDS
C	8'-0" SLIDING GLASS DOOR	1	
D	(3) 2'-8" x 5'-6" HINGED TOGETHER	1	GRIDS

9'-0" CEILINGS
UNFINISHED
BASEMENT LEVEL

1/4" = 1'-0" SCALE (FULL SIZE 24" x 36" PAPER)
1/8" = 1'-0" SCALE (HALF SIZE 11" x 17" PAPER)

INSULATION VALUES & WINDOWS

0-32 U-FACTOR	WINDOWS
R-50	EXTERIOR CEILINGS
R-20	EXTERIOR WALLS
R-20	HALL BETWEEN GARAGE & HOUSE
R-30	CANTILEVER
UNFINISHED	
R-15 BLANKET	BASMENT WALLS
FINISHED	
R-19 2x WALL	BASMENT WALLS

York Engineering
YORK ENGINEERING INC.
4885 OLD HWY ROAD, SUITE A
MCPHON, UT 84050, (801) 876-5001

GRIZZLY DESIGNS LLC.
GRIZZLYDESIGNSLLC@GMAIL.COM
(801) 540-4238

SHEET NAME:
BASEMENT LEVEL

DRAWN BY:
J.H.
DATE:
3-29-2019
REVISIONS:
1.
2.
3.

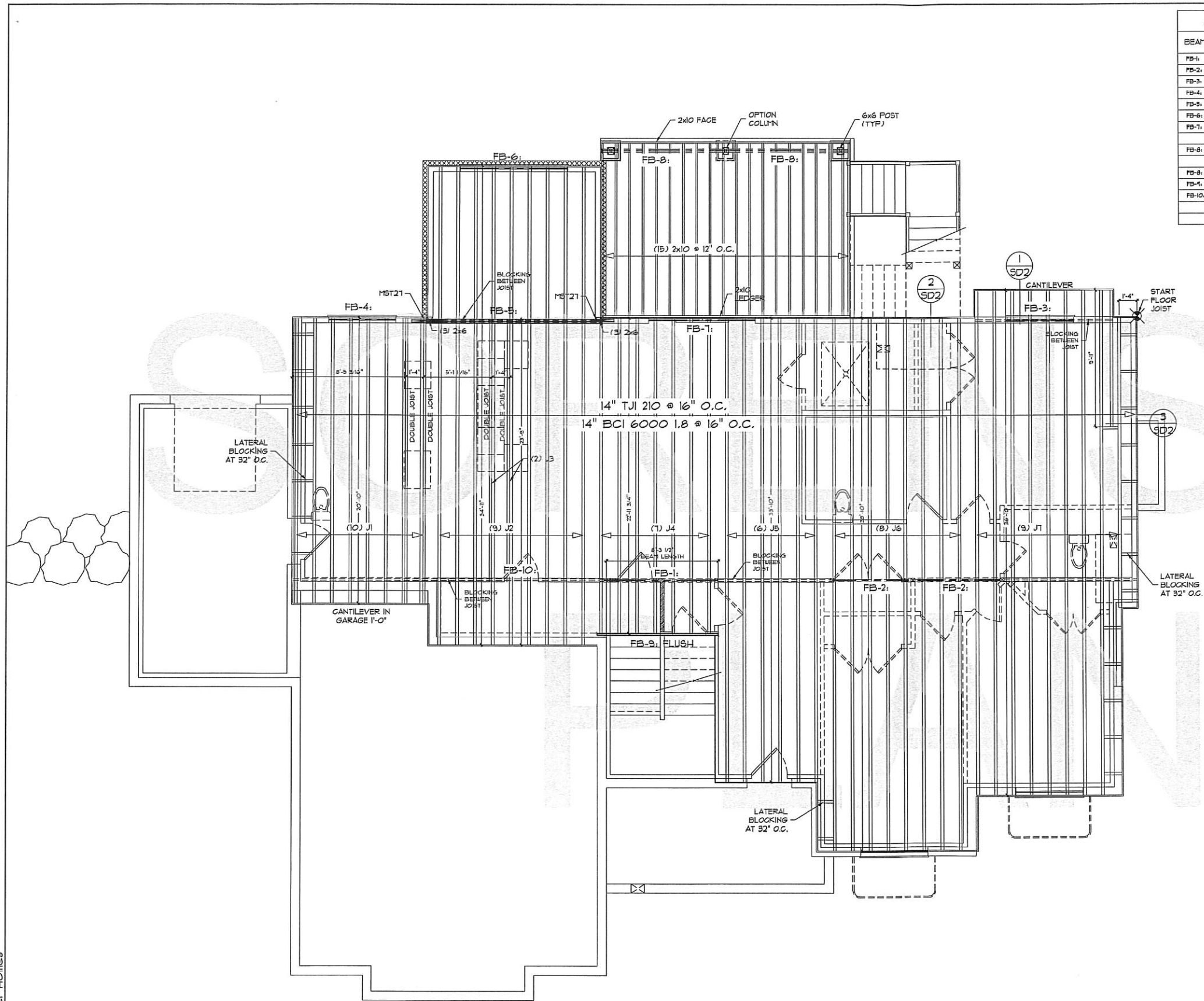
ADDRESS:

SORENSEN RESIDENCE
PROVIDENCE HOLLOW SUBD.
LOT: 8
379 N. SARAH ST.
PROVIDENCE, UT 84302

JOB:
SORENSEN

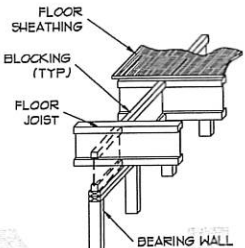
SHEET NUMBER:

A4
49

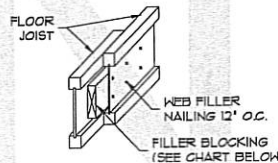


FLOOR BEAM SCHEDULE		
BEAM	BEAM TYPE	NOTES
FB-1:	(2) 1 5/4"x1 1/2" LVL	
FB-2:	(2) 1 3/4"x1 1/2" LVL	
FB-3:	(2) 2x10s	
FB-4:	(2) 2x10s	
FB-5:	(2) 1 5/4"x1 1/8" LVL	
FB-6:	(2) 2x10s	
FB-7:	(3) 1 5/4"x1 1/8" LVL	
FB-8: WITH CENTER POST		
FB-8:	(3) 2x10s	
FB-9: WITH OUT CENTER POST		
FB-9:	5 1/8" x 12" GLB	
FB-1:	(2) 1 3/4"x1 1/2" LVL	
FB-10:	(2) 2x10s	

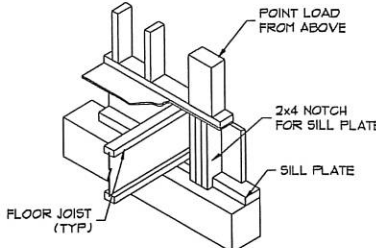
JOIST SCHEDULE				
JOIST	QTY	LENGTH OF CUT	ENDS FOR BLOCKING	NOTES
J1:	10	14'-10"		USED LEFT OVER JOIST FOR BLOCKING & LATERAL BLOCKING
J2:	9	34'-11"		
J3:	2	14'-9"		
J4:	1	23'-4 3/4"		
J5:	6	21'-10"		
J6:	8	38'-10"		
J7:	9	34'-10"		
J8:				
J9:				
J10:				



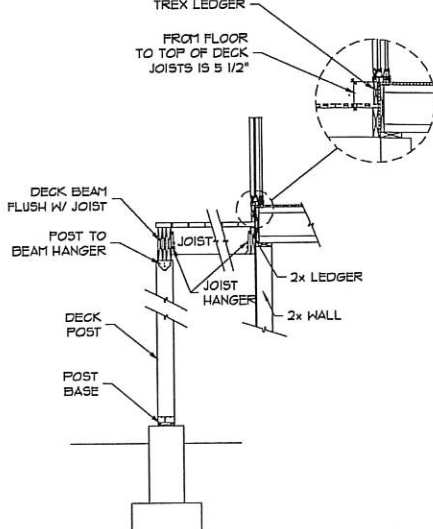
A BLOCKING (TYP)
SCALE: NONE



B DOUBLE JOIST DETAIL (TYP)
SCALE: NONE



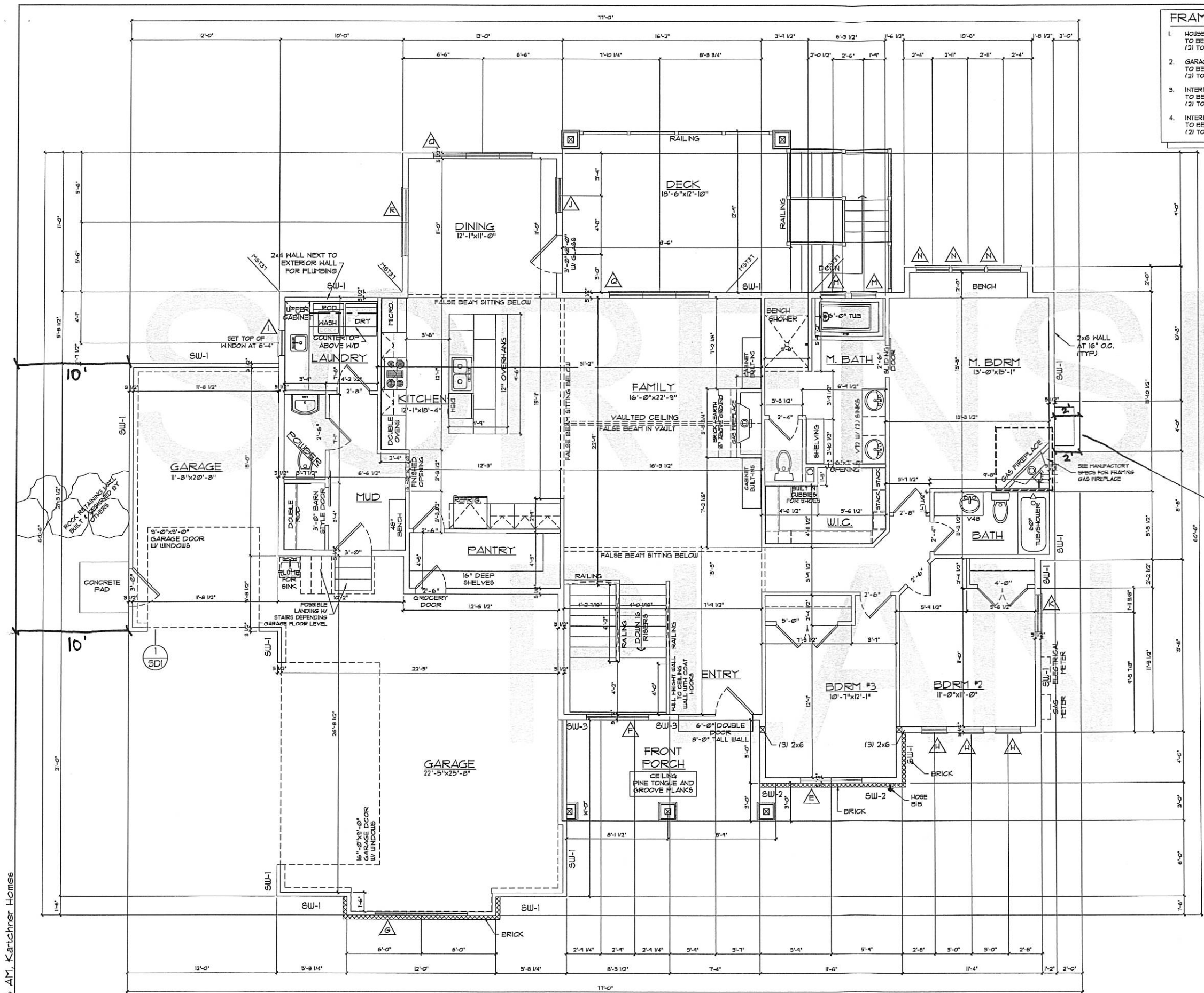
C POINT LOAD BLOCKING DETAIL
SCALE: NONE



D DECK CONNECTION DETAIL
SCALE: NONE

MAIN FLOOR FRAMING
1/4" = 1'-0" SCALE (FULL SIZE 34" x 36" PAPER)
1/8" = 1'-0" SCALE (HALF SIZE 11" x 17" PAPER)

3/29/2019 8:31:26 AM, Karchner Homes



9'-0" CEILINGS
MAIN LEVEL
1/4" = 1'-0" SCALE (FULL SIZE 24" x 36" PAPER)
1/8" = 1'-0" SCALE (HALF SIZE 11" x 17" PAPER)

FRAMING NOTES

- HOUSE EXTERIOR WALLS TO BE 2x6 @ 16" O.C. W/ (2) TOP PLATES
- GARAGE EXTERIOR WALLS TO BE 2x4 @ 16" O.C. W/ (2) TOP PLATES
- INTERIOR BEARING WALL TO BE 2x4 @ 16" O.C. W/ (2) TOP PLATES
- INTERIOR NON-BEARING WALLS TO BE 2x4 @ 16" O.C. W/ (2) TOP PLATES

SHEAR WALL NOTES

ALL EXTERIOR WALLS AND VERTICAL SURFACES AT STEPS IN ROOF SHALL BE SHEATHED WITH 1/2" APA RATED 7/16" OR BETTER STRUCTURAL WOOD PANELS. BLOCK ALL HORIZ. EDGES WITH 2" NOM. OR WIDER, 2" OR WIDER FRAMING AT ADJOINING PANEL EDGES AND NAILS SHALL BE STAGGERED WHERE 16D NAILS ARE SPACED 3' O.C. OR LESS. SHEATHING SHALL EXTEND CONTINUOUS FROM FLOOR TO TOP PLATE FRAMING ON UPPER EXT. WALLS. NAILS SHALL BE PLACED NOT LESS THAN 1/2" FROM EDGE OF PANEL AND DRIVEN FLUSH BUT SHALL NOT FRACTURE THE SURFACE OF THE SHEATHING. EXTEND SHEATHING OVER RIM AND NAIL TO RIM AND WALL PLATES 4" O.C.

SHEAR WALL SCHEDULE

TYPE	SHEATHING	NAIL	EDGE	FIELD
TYPICAL	1/2" ONE SIDE	8d	6" O.C.	12" O.C.
SW-1	1/2" ONE SIDE	8d	4" O.C.	8" O.C.
SW-2	1/2" ONE SIDE	8d	3" O.C.	8" O.C.
SW-3	1/2" ONE SIDE	8d	2" O.C.	8" O.C.

NOTE: 16 GAUGE STAPLES MAY BE SUBSTITUTED FOR 8d NAILS AT 1/2 SPACING ON TYPICAL AND SW-1.
SW-2 AND SW-3 REQUIRE 3X OR (2) 2X ON JOINING PANEL EDGES.

WINDOW SCHEDULE

MARK	SIZE	QTY.	DESCRIPTION
MAIN LEVEL			
E	(2) 2'-8" x 6'-0" SH MOLDED TOGETHER, T&P, GLASS	1	GRIDS, SET TOP OF WINDOW AT 1'-0"
F	(2) 2'-6" x 5'-0" SH MOLDED TOGETHER	1	W/ GRIDS
G	(3) 2'-8" x 6'-0" SH MOLDED TOGETHER	1	GRIDS, SET TOP OF WINDOW AT 8'-4 1/4"
H	2'-0" x 2'-0" CRANK WINDOW	3	GRIDS
I	2'-0" x 3'-0" CRANK	1	GRIDS, SET TOP OF WINDOW AT 6'-4"
J	2'-8" x 4'-6" SH	1	T&P, GLASS
K	3'-0" x 5'-0" SH	1	GRIDS
L	2'-0" x 2'-0" CRANK	2	T&P, GLASS
N	2'-8" x 5'-6" SH	3	
Q	(3) 2'-8" x 3'-6" MOLDED TOGETHER	2	GRIDS
R	(2) 2'-8" x 4'-6" MOLDED TOGETHER	1	GRIDS
DORMER & GABLE WINDOW			
O	2'-6" x 3'-0" PIC.	2	GRIDS
P	2'-0" x 3'-0" PIC.	1	GRIDS
S	2'-0" x 3'-0" PIC.	1	GRIDS

NOTE:

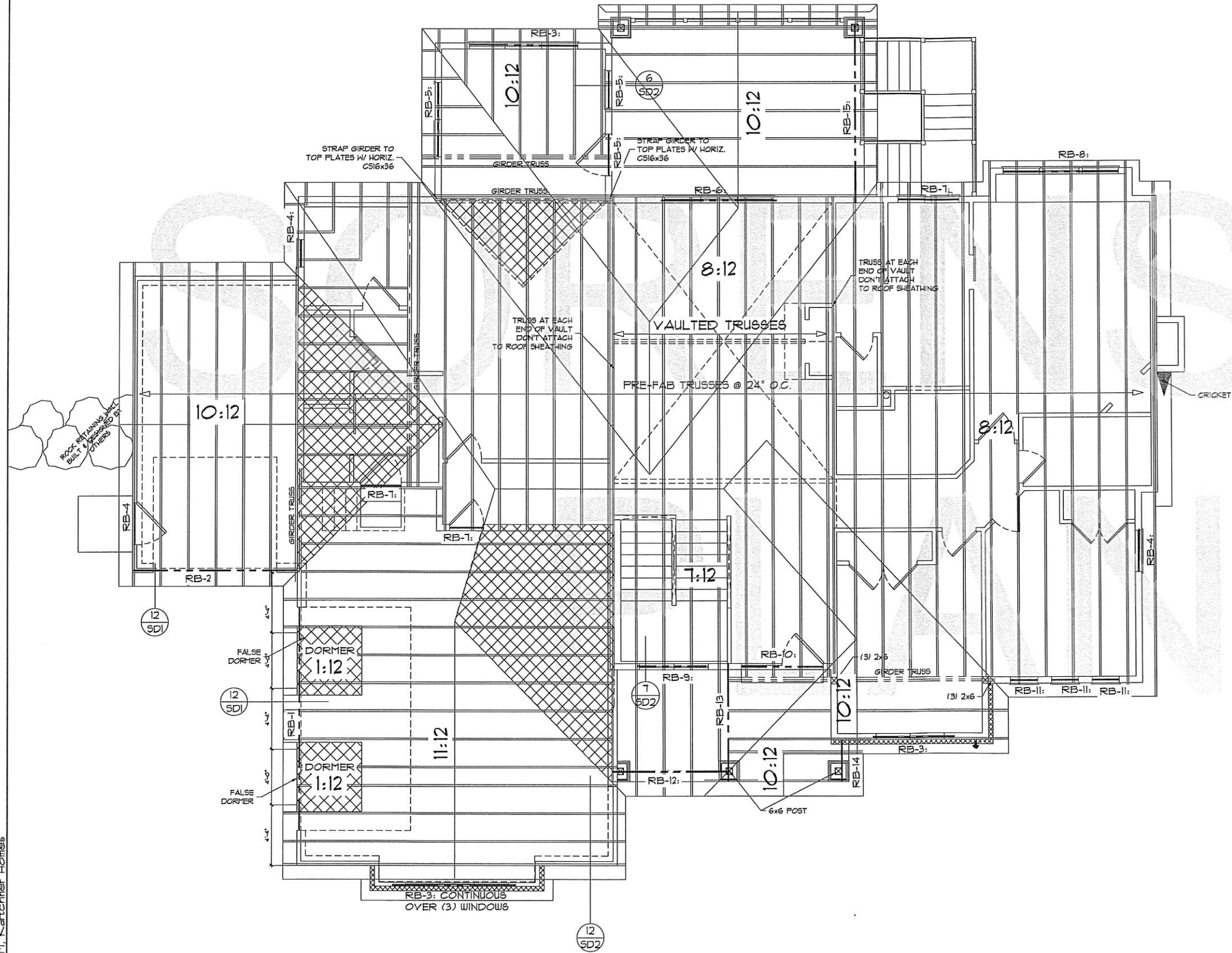
SEE PAGE D3 FOR KITCHEN LAYOUT, FIREPLACE, VANITY'S LAUNDRY ROOM & BENCH FOR DETAILS

INSULATION VALUES & WINDOWS

0-32 U-FACTOR	WINDOWS
R-50	EXTERIOR CEILINGS
R-20	EXTERIOR WALLS
R-20	WALL BETWEEN GARAGE & HOUSE
R-30	CANTILEVER
UNFINISHED:	
R-15 BLANKET	BASMENT WALLS
FINISHED:	
R-19 2x WALL	BASMENT WALLS

SQUARE FOOTAGE	AREA
MAIN LEVEL	2,102 SQ. FT.
TOTAL FINISHED	2,102 SQ. FT.
Covered deck	217 FT.
BASMENT LEVEL	2,081 SQ. FT.
GARAGE	863 SQ. FT.

3/29/2019 8:31:30 AM, Karchner Homes



ROOF BEAM SCHEDULE		
BEAM	BEAM TYPE	NOTES
RB-1:	(2) 1 3/4"x14" LVL	
RB-2:	(2) 1 3/4"x11 1/8" LVL	
RB-3:	(2) 2x10's	
RB-4:	NOT USED	
RB-5:	(2) 2x10's	
RB-6:	(2) 1 3/4"x11 1/2" LVL	
RB-7:	(2) 2x10's	
RB-8:	(2) 1 3/4"x11 1/2" LVL	
RB-9:	(2) 1 3/4"x11 1/2" LVL	
RB-10:	(2) 1 3/4"x11 1/2" LVL	
RB-11:	(2) 2x10's	
RB-12:	(2) 2x10's	
RB-13:	(2) 2x10's	
RB-14:	(2) 2x10's	
RB-15:	(2) 1 3/4"x11 1/2" LVL	

York

Engineering

YORK ENGINEERING INC.
4885 OLD HWY ROAD, SUITE A
MORRIS, UT 84052, (801) 878-5501

GRIZZLY

DESIGNS LLC.

GRIZZLYDESIGNSLLC@GMAIL.COM
(801) 540-4238

SHEET NAME:

ROOF FRAMING

DRAWN BY:

J.H.

DATE:

3-29-2019

REVISIONS:

1. _____
2. _____
3. _____

ADDRESS:

SORENSEN RESIDENCE
PROVIDENCE HOLLOW SUBD.
LOT: 8
379 N. SARAH ST.
PROVIDENCE, UT 84302

JOB:

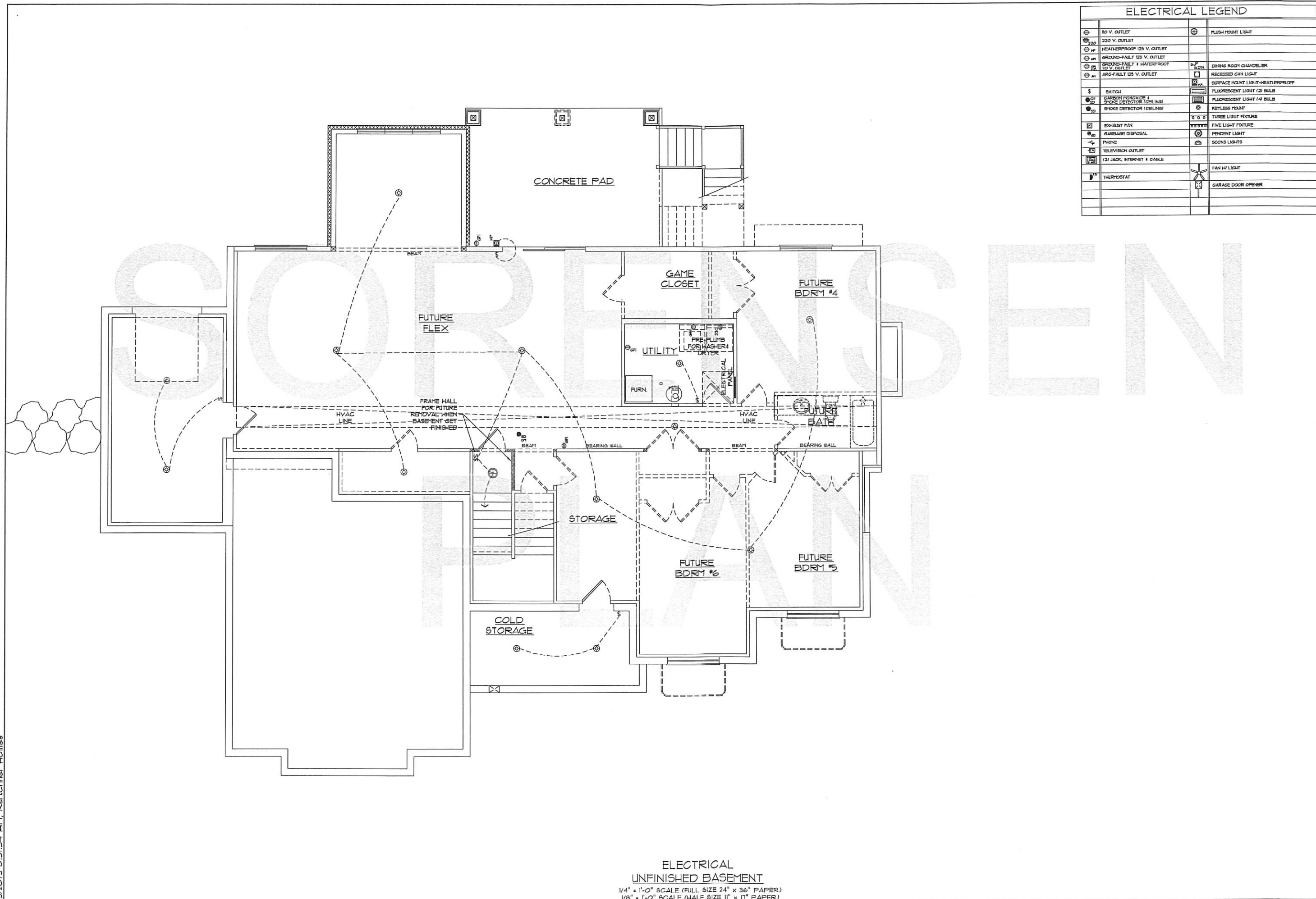
SORENSEN

SHEET NUMBER:

A7/A9

ROOF FRAMING
1/4" = 1'-0" SCALE (FULL SIZE 24" x 36" PAPER)
1/8" = 1'-0" SCALE (HALF SIZE 11" x 17" PAPER)

3/29/2019 8:31:34 AM, Kartchner Homes



ELECTRICAL LEGEND			
⊕	10 V. OUTLET	⊕	PUSH MOUNT LIGHT
⊕	220 V. OUTLET		
⊕	WEATHERPROOF 125 V. OUTLET		
⊕	GROUND-FAULT 125 V. OUTLET		
⊕	GROUND-FAULT 1 WATERPROOF 120 V. OUTLET		
⊕	ARC-FAULT 125 V. OUTLET	⊕	DINING ROOM CHANDELIER
		⊕	RECESSED CAN LIGHT
\$	SWITCH	⊕	SURFACE MOUNT LIGHT-WEATHERPROOF
⊕	CARBON MONOXIDE & SMOKE DETECTOR (CEILING)	⊕	FLUORESCENT LIGHT (2) BULBS
⊕	SMOKE DETECTOR (CEILING)	⊕	FLUORESCENT LIGHT (4) BULBS
		⊕	KEYLESS MOUNT
⊕	EXHAUST FAN	⊕	THREE LIGHT FIXTURE
⊕	GARBAGE DISPOSAL	⊕	FIVE LIGHT FIXTURE
⊕	PHONE	⊕	PENDENT LIGHT
⊕	TELEVISION OUTLET	⊕	SCONS LIGHTS
⊕	(2) JACK, INTERNET & CABLE		
⊕	THERMOSTAT	⊕	FAN W/ LIGHT
		⊕	GARAGE DOOR OPENER

York

Engineering

YORK ENGINEERING INC.
4883 OLD HWY ROAD, SUITE A
MORRIS, UT 84052, (801) 878-3501

GRIZZLY

DESIGNS LLC.

GRIZZLYDESIGNSLLC@GMAIL.COM
(801) 540-4238

SHEET NAME:

ELECTRICAL LAYOUT

DRAWN BY:

J.H.

DATE:

3-29-2019

REVISIONS:

1. _____
2. _____
3. _____

ADDRESS:

SORENSEN RESIDENCE
PROVIDENCE HOLLOW SUBD.
LOT: 8
379 N. SARAH ST
PROVIDENCE, UT 84302

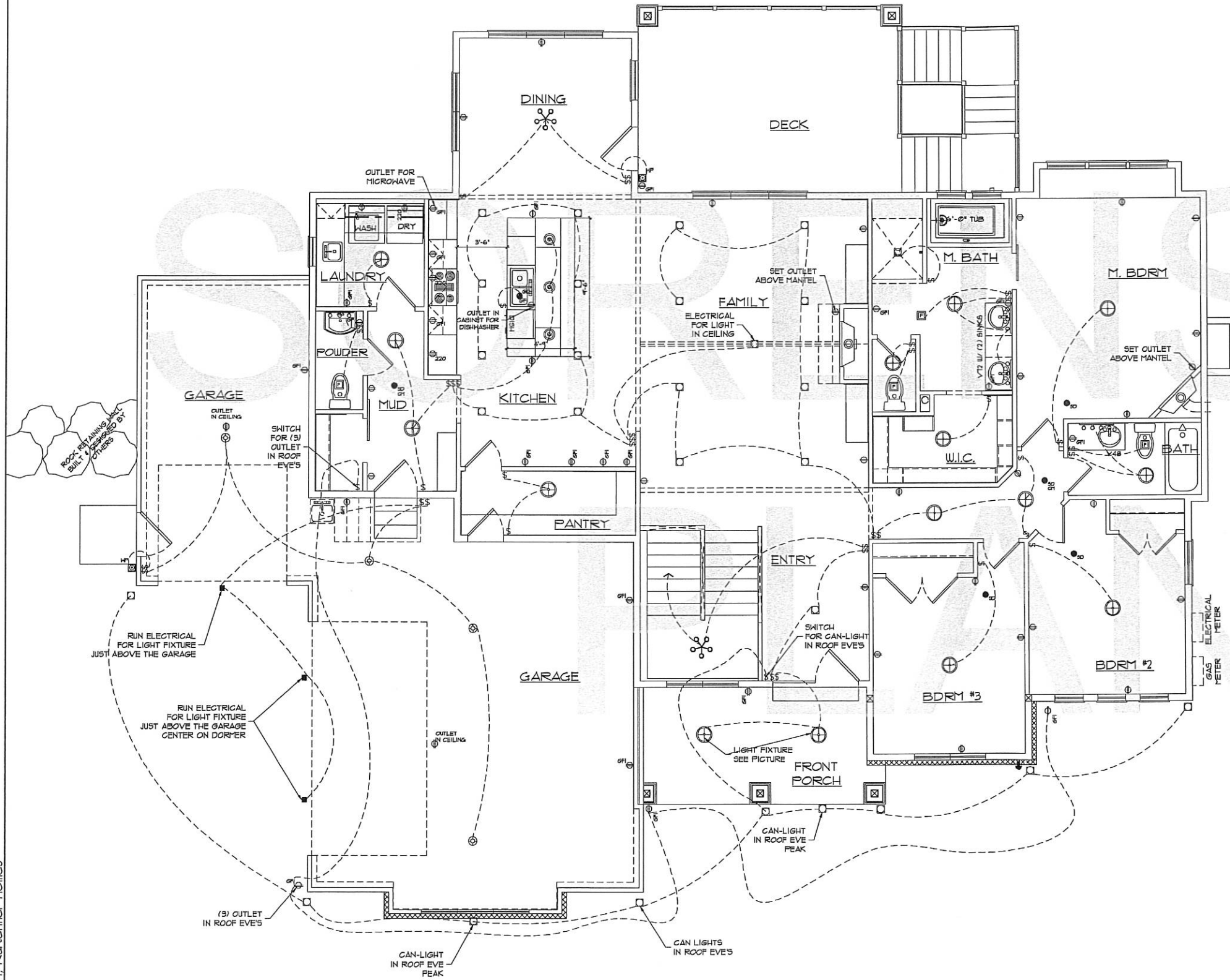
JOB:

SORENSEN

SHEET NUMBER:

A8 / A9

3/29/2019 8:31:40 AM, Karchner Homes



ELECTRICAL LEGEND			
⊕	110 V. OUTLET	⊕	FLUSH MOUNT LIGHT
⊕	220 V. OUTLET		
⊕	HEATERPROOF 125 V. OUTLET		
⊕	GROUND-FAULT 125 V. OUTLET		
⊕	GROUND-FAULT 1 WATERPROOF 125 V. OUTLET	⊕	DINING ROOM CHANDELIER
⊕	ARG-FAULT 125 V. OUTLET	⊕	RECESSED CAN LIGHT
		⊕	SURFACE MOUNT LIGHT-HEATERPROOF
\$	SWITCH	⊕	FLUORESCENT LIGHT (2) BULB
⊕	CARBON MONOXIDE & SMOKE DETECTOR (CEILING)	⊕	FLUORESCENT LIGHT (4) BULB
⊕	SMOKE DETECTOR (CEILING)	⊕	KITCHEN MOUNT
		⊕	THREE LIGHT FIXTURE
⊕	EXHAUST FAN	⊕	FIVE LIGHT FIXTURE
⊕	GARBAGE DISPOSAL	⊕	PENDENT LIGHT
⊕	PHONE	⊕	SCENES LIGHTS
⊕	TELEVISION OUTLET		
⊕	(2) JACK, INTERNET & CABLE		
⊕	THERMOSTAT	⊕	FAN W/ LIGHT
		⊕	GARAGE DOOR OPENER

York

Engineering

YORK ENGINEERING INC.
4885 OLD HWY ROAD, SUITE A
MORRIS, UT 84052, (801) 878-3501

GRIZZLY

DESIGNS LLC.

GRIZZLYDESIGNSLLC@GMAIL.COM
(801) 540-4238

ELECTRICAL LAYOUT

SHEET NAME:

DRAWN BY:
J.H.

DATE:
3-29-2019

REVISIONS:
1.
2.
3.

ADDRESS:
SORENSEN RESIDENCE
PROVIDENCE HOLLOW SUBD.
LOT- 8
379 N. SARAH ST
PROVIDENCE, UT 84302

JOB:
SORENSEN

SHEET NUMBER:
A9 / A9

9'-0" CEILINGS
MAIN LEVEL ELECTRICAL
1/4" = 1'-0" SCALE (FULL SIZE 24" x 36" PAPER)
1/8" = 1'-0" SCALE (HALF SIZE 11" x 17" PAPER)

SCALE: 1"=10'

GENERAL NOTES:

- GRAVEL SOCKS TO BE INSTALLED ON ALL STORM DRAIN INLETS WITHIN 100-FT OF THE PROJECT.

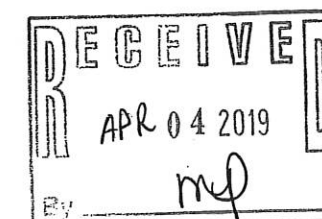
civilsolutionsgroup inc.



CACHE VALLEY | P: 435.213.3762
SALT LAKE | P: 801.216.3192
UTAH VALLEY | P: 801.874.1432
info@civilsolutionsgroup.net
www.civilsolutionsgroup.net

SORENSEN RESIDENCE

379 NORTH SARAH STREET
PROVIDENCE, UT 84332



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UTILITY NOTIFICATION CENTER, INC.

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THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF CIVIL SOLUTIONS GROUP, INC. AND SHALL NOT BE PHOTOCOPIED, RE-DRAWN, OR USED ON ANY OTHER PROJECT OTHER THAN THE PROJECT SPECIFICALLY DESIGNED FOR, WITHOUT WRITTEN PERMISSION. THE OWNER AND ENGINEERS OF CIVIL SOLUTIONS GROUP, INC. ASSUME ANY LIABILITY FOR ANY CHANGE OR MODIFICATION IS MADE TO THESE PLANS OR THE DESIGN THEREIN WITHOUT THEIR CONSENT. THESE PLANS ARE DRAWN TO SCALE WHEN PLOTTED ON A 24" X 36" SHEET OF PAPER.

EROSION
CONTROL
PLAN

C-101



PROVIDENCE CITY APPLICATION FOR A CONDITIONAL USE

Please Note: City Staff will **NOT** accept the application and fee payment if they are incomplete. Incomplete applications will **NOT** be processed or scheduled for review by the City. Application fees do not include professional firm fees, which will be billed separately.

Date 4/19/19

Initial N Name Nathan Webb

SUBMITTAL REQUIREMENTS

- \$100 application fee
- An 11"x17" of the property showing the location, function and characteristics of the use, including parking and percentage of space being used
- Cache County plat map of the property
- Copy of Cache County GIS Parcel Summary
<http://66.232.67.238/Websites/Parcel%20and%20Zoning%20Viewer/>
- Mitigation Strategies for applicable sensitive areas
- Mailing addresses for the owners of adjacent properties
- Property owner consent for pursuit of conditional use (if owner is different than Applicant)
- Electronic copy of structure elevations & square footage including attached garage(s), covered porches, covered decks etc.
- Electronic copy of **ALL** submittals (email or flash drive is acceptable)

Staff Check

Applicant Information (all information MUST be provided)

Name NATE & SANNETTE WEBB
Address 600 HILLSBOROUGH DR. PROVIDENCE
Phone 770-8318 Email NWEBB@CASHTITLE.COM



Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices.

Name SAME AS ABOVE
Address _____
Phone _____ Email _____

Property Information

Owner of record NATE & SANNETTE WEBB
Owner address 600 HILLSBOROUGH DR. PROVIDENCE
Owner phone 770-8318 Owner email NWEBB@CASHTITLE.COM
Parcel address 600 HILLSBOROUGH Parcel Tax I.D. 03-143-0009
Zone SPE Height 10, wall 8' Initial N
Setbacks (front yard) 30 (side yard) 20 (rear yard) 20 Initial N

Written Statement of Request (attach additional sheets if necessary)

- Briefly explain why you are seeking a conditional use and what the intended use of the property will be if the conditional use is granted.

TO BUILD AN INGROUND POOL, ON AN IMPROVED LOT WITHIN THE SETBACKS, ON A "SENSITIVE LOT"

Property owner and contractor shall have responsibility to determine grades, and final placement and elevations of footings/foundations. Property owner and contractor shall be responsible for compliance with all state, national and local building codes and ordinances. Initial NW Name NATHAN WEBER

Approval by the city of any application submittal or paperwork does not alleviate the owners from their responsibility to understand and conform to local, state and federal laws. Providence City's approval is not intended to and cannot be construed to allow any laws to be violated. Initial NW

I declare under penalty of perjury that I am making this application of my own free will and choice and that the statements, answers, and documents submitted in connection with this application are true and correct to the best of my knowledge.

Signature of Applicant

Printed Name

Date

The following is a general summary of which body reviews each land use application in Providence City. Public hearings may be required by the Planning Commission and City Council, as shown below. This matrix does not include zoning clearance/permits for new single-home construction or for business licenses, both of which are reviewed and approved by city staff.

Application	Executive Staff	Land Use Authority	Planning Commission	Public Hearing	City Council	Public Hearing	Appeal Authority	Filing Fee ¹
Code Amendment	✓	----	✓	✓ ²	✓	----	----	\$100
Annexation	✓	----	----	----	✓	✓	----	\$150
Rezone	✓	----	✓	✓	✓	----	----	\$100
Conditional Use	✓	✓	----	----	----	----	----	\$100
Subdivision Concept Plan	✓	----	----	----	----	----	----	\$300
Preliminary Subdivision Plat	✓	----	✓	----	----	----	----	\$400
Final/Amended Subdivision Plat ³	✓	----	✓	----	✓ ⁴	----	----	\$600
Site Plan	✓	✓	----	----	----	----	----	\$50
Lot Consolidation ⁵	✓	----	✓	----	----	----	----	\$50
Exception to Title ⁶	✓	----	✓	----	✓	----	----	\$100
General Plan Amendment	✓	----	✓	✓	✓	----	----	\$100
Right-of-Way Vacation	✓	----	✓	----	✓	✓	----	\$100
Variance/ Appeal	----	----	----	----	----	----	✓	\$100

FOR OFFICE USE ONLY			
Application Fee	Date Paid	Receipt #	Clerk Signature
\$100			



¹ Filing Fees do **not** include professional firm review fees. Those will be billed to the applicant separately.

² Public Hearing required at Planning Commission only when the proposed code amendment is related to land use.

³ Construction drawings are reviewed/approved by the City Engineer and Public Works Director.

⁴ The City Council does not review the final plat itself, but rather reviews and approves the development agreement associated with the final plat.

⁵ Lot consolidations are only required to have City approval when they are in a platted/recorded subdivision.

⁶ Developers may ask for an exception from the requirements of the Providence City Subdivision Code (Title 11) through this process. All other variance/exception requests shall be handled by the Appeal Authority.

164 N. Gateway Dr * Providence UT 84332

435-752-9441 * Fax: 435-753-1586 * email: sbankhead@providence.utah.gov



Cache
County
1857

DEVELOPMENT SERVICES DEPARTMENT

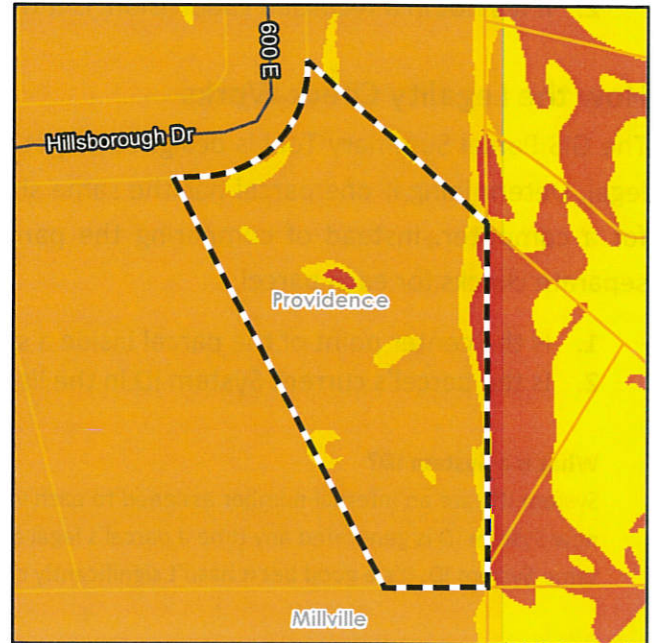
BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

GIS PARCEL SUMMARY

Not Authoritative — For Preliminary Review Only

Parcel Number: 03-143-0009
Property Address: 600 HILLSBOROUGH DR
PROVIDENCE
Tax Roll Acreage: 1.23
Owner Name: NATHAN R & SANNETTE WEBB
Owner Address: 600 HILLSBOROUGH DR
PROVIDENCE, UT 84332-9429
Jurisdiction: Providence
**Future
Annexation Area:** n/a
Base Zone: Contact Providence for Zoning
Overlay Zone: n/a
Initial Parcel Incorporated Area
Legality Review: Contact Providence for Applicable Regulations

Generated on 11 Apr. 2019 at 11:06 AM



Comprehensive maps can be found
at www.cachecounty.org/gis

NOTE: Parcel legality does **NOT** guarantee that a parcel or lot is buildable; it is only one step in the development process.
All other requirements must still be met. Parcel legality should be verified before submitting a land use application.

Areas That May Require Further Analysis

Source Water Protection
Zones 1 or 2
Moderate Slopes

Steep Slopes



This overview is based on the information in the Cache County GIS databases. Please verify the potential presence of areas requiring further analysis with the County's webmaps. Sections 17.10, 17.17, and 17.18 of the Cache County Land Use Ordinance contain the development standards and requirements associated with these areas. The definition of "Parcel/Lot" in Section 17.07.040 outlines parcel legality.

Cache County assumes no liability for any errors, omissions, or inaccuracies in the information provided regardless of the cause of such or for any decision made, action taken, or action not taken by the user in reliance upon any maps or information provided herein. All datasets may contain errors. The information shown here is not intended to replace evaluation by a competent, licensed professional. In particular, the parcel boundaries are representational only and are not legal definitions of real property, nor are they intended to replace a land survey by a licensed surveyor.

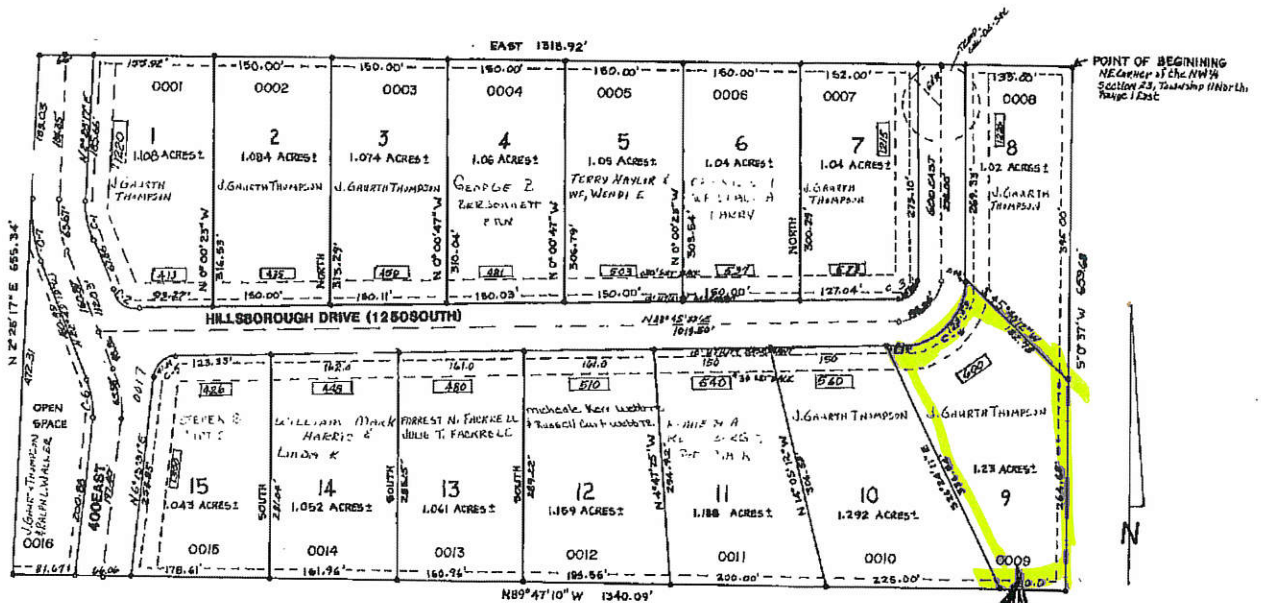


NW⁴ Section 23 Township 11 North Range 1 East
Scale 1 Inch = 100 FEET

03-143

TAX UNIT 37

HILLSBOROUGH SUBDIVISION



CURVE	CHORD	BEARING	ANGLE	CHORD	CHORD
1	25.08' 56"	N 12.10° E	22.60	52.01	48.80
2	48.53' 04"	N 34.67° E	22.60	48.81	41.31
3	80.74' 58"	N 25.55° E	22.60	22.67	35.24
4	80.74' 58"	N 25.55° E	22.60	122.51	110.67
5	82.12' 12"	N 25.55° E	22.60	41.84	57.68
6	82.12' 12"	N 25.55° E	22.60	40.31	48.92
7	82.12' 12"	N 25.55° E	22.60	78.46	77.60

FILED 11 JAN 1984
ENTRY NO. 465899
FILE 1984-1

Property



Public Works Infrastructure Inspection

Permit #: 2019-0031

Project Address: 600 N Hillsborough Drive

Contact Name: Nate & Sannette Webb

Phone Number: 435-770-83181

Inspection	Pass/Fail	Notes
Concrete	N/A	
Curb/Gutter	N/A	
Utilities	PASS	
X ☐ Conditional Use Fire Hydrants: Location Flow		Hyd # 232 Static = 55 psi Dynamic = 32 psi Flow = 550 gpm Logarithmic Flow = 689 gpm Hyd # 231 Static = 82 psi Dynamic = 50 psi Flow = 800 Logarithmic = 1143 gpm
SWPPP Needed: Yes No		SWPPP Completed: Yes No N/A
NOI Needed: Yes No		NOI UTR: _____ NOI Issued To: _____
Inspection Completed by <u>R. S. Taylor</u> Date <u>4.19.19</u>		
Final Inspection	Pass/Fail	Notes
Concrete		
Curb/Gutter		
Utilities		
Inspection Completed by _____ Date _____		



Mindi Petersen <mindipetersen@providence.utah.gov>

Conditional Use - 600 Hillsborough- Pool

Aaron Walker <aaron.walker@loganutah.org>

Wed, Apr 17, 2019 at 6:05 PM

To: Mindi Petersen <mindipetersen@providence.utah.gov>

Hey Mindi,

So sorry, I got sidetracked.

I really do not have any concerns with the proposed pool where it is just mostly concrete and a fence.

Building department will want to inspect the electrical and possibly the concrete for steel.

Please let me know if you are waiting on me for anything.

Sorry and thank you.

[Quoted text hidden]

--

Aaron Walker

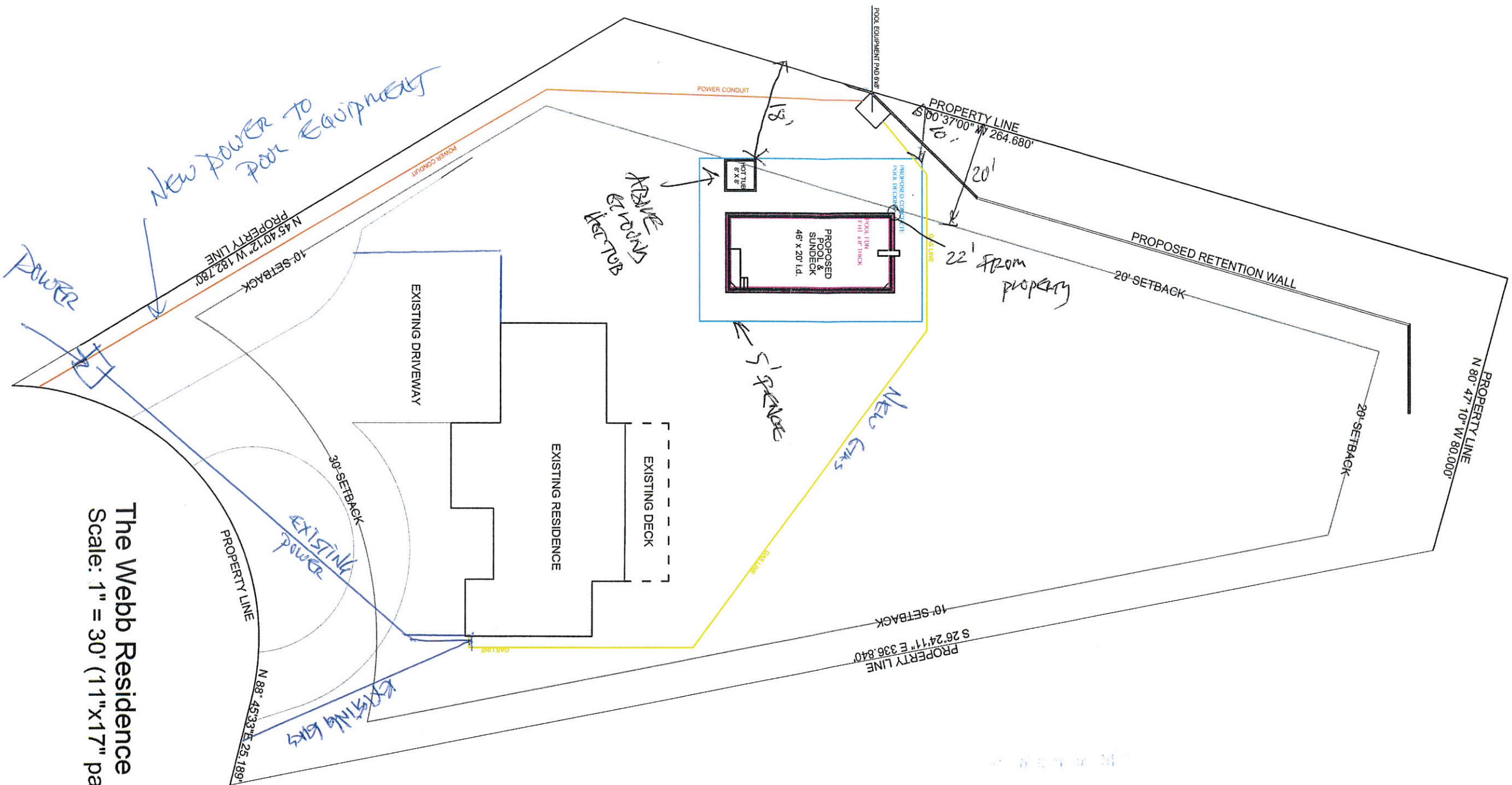
Deputy Fire Marshal/Fire Inspector

Logan Fire Department

Office 435-716-9516

Mobile 435-881-8960

The Webb Residence
Scale: 1" = 30' (11"x17" page)



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