

Mayor
MICHAEL KOURIANOS

City Attorney
THOMAS SITTERUD

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricedcityutah.com

PRICE CITY COUNCIL

City Council

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 04/24/2019. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. OPENING REMARKS
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. SAFETY SECONDS - Councilmember Knott-Jespersen
5. PUBLIC COMMENT
6. OATH OF OFFICE - Swearing in of JoAnn Bean and Taren Powell as Community Progress members.
7. RESOLUTION NO. 2019-13 - Consideration and possible approval of a resolution establishing Price City elected official compensation.

CONSENT AGENDA

8. MINUTES
 - a. April 10, 2019 City Council Workshop
 - b. April 10, 2019 City Council Meeting
 - c. April 10, 2019 Community Development Block Grant Second Public Hearing
9. STREETS DEPARTMENT REQUEST FOR ADDITIONAL SEASONAL EMPLOYEES- Consideration and possible approval for hiring two (2) additional seasonal employees to assist with the department's current project workload. Funding period requested is for wages paid from April through June 2019. Required funding has been identified within the Streets Department's current personnel budget.
10. SOCIAL MEDIA MANAGEMENT - Consideration and possible approval of a social media management agreement between Price City and Emery Telcom, as recommended by the review committee, for the 5-year period beginning 7-1-19 and ending 6-30-24.
11. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Carbon Lash Company at 90 W 100 N, Suite 14, The Happy Day Preschool at 1675 Eastridge Road and Lujan's Emergency Auto Lock Out at 695 E 400 S.
12. TRAVEL REQUESTS - Consideration and possible approval of travel for:
Paul Bedont, Fire Chief - #1. S-212 Wildland Fire Chainsaw Operations class is required for my Wildland Engine Boss Qualification. Class held May 28-31, 2019 at Sanpete Ranger District Office in Ephraim, UT. The tuition is paid for by the USDA, however, I am required to pay my own travel, lodging and per-diem. # 2. International Hazardous Materials Conference in Baltimore Maryland. Leave June 12 and return June 16, 2019. Travel, lodging and per-diem has been paid. There is no

cost other than my time. This conference is intended to help us prepare for hazardous materials incidents in our community. #3. Governors Public Safety Summit - This is a 2-day conference, July 30-31, 2019 and will be held in Layton, UT. Travel, lodging and per-diem has been paid. There is no cost other than my time. Conference is hosted by the Governor and is intended to help in developing a best practices approach to emergencies.

Nick Tatton, Community, Human Resources Director - Utah Local Governments Trust Annual Meeting, May 16, 2019, North Salt Lake, UT.

13. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

RESOLUTION NO. _____

A RESOLUTION ESTABLISHING PRICE CITY ELECTED OFFICIAL COMPENSATION

WHEREAS, Price City elected officials consist of the Price City Mayor and five (5) Price City Councilmembers; and,

WHEREAS, Price City has historically compensated elected officials in a total compensation method (hereinafter the “Old Plan”) utilizing a combination of cash compensation, travel allowances, retirement contributions and health insurance benefits; and,

WHEREAS, Price City elected officials are not considered full-time regular employees of Price City creating a matching tax liability for Price City and an eligibility conflict for Price City regarding group health insurance plans that include elected officials; and,

WHEREAS, the annual inflationary cost of benefits provision for non-employees, such as elected officials, specifically group health insurance programs, exceeds regular inflation annually; and,

WHEREAS, Price City elected officials and staff are desirous to control and manage Price City liabilities as well as group health insurance plans/costs and remove conflicts with such plans that include Price City elected officials; and,

WHEREAS, Price City desires to amend Price City elected official compensation to a base pay compensation method (hereinafter the “New Plan”) eliminating the Old Plan, eliminating the financial liability and group health insurance plan eligibility conflict; and,

WHEREAS, Price City chooses to authorize a transition period for current individual elected officials to remain compensated using the Old Plan and to transition themselves to other benefit providers or program;

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:

Section 1. That the current individual Price City elected officials identified on the Old Plan schedule, attached herewith in **Exhibit 1**, shall be set for such time as current elected officials hold office individually, and a transition period not to exceed December 31, 2025. Only the New Plan shall be an option for current or new Price City elected officials beginning January 1, 2026.

Section 2. That only current individual Price City elected officials, as of passage of this resolution shall be authorized to continue to participate in the Old Plan. Elected officials compensated under the Old Plan will remain eligible for any benefit plan elements in which they are were eligible immediately prior to the date of the adoption hereof. Members on the Old Plan shall have a single, one-time option to elect compensation under the New Plan, but by so exercising this option, each individual shall relinquish eligibility to any and all elements of the Old Plan. Exercise of this option shall require a signed waiver and acknowledgement form certifying this voluntary one-time election.

Section 3. That upon individual voluntary election by a current elected official to change from the Old Plan to the New Plan, as identified in Section 2 above, that individual elected officials shall be compensated on the New Plan attached herewith in **Exhibit 2** and by this reference made a part hereof.

Section 4. That amendment to the elected official compensation schedule shall only be authorized by passage of a resolution by the Price City Council amending the New Plan compensation method and schedule.

Section 5. Severability. The provisions of this resolution and the provisions adopted or incorporated by reference are severable.

Section 6. Repealer. The provisions of any other resolutions in conflict herewith are hereby repealed.

Section 7. Effective Date. In the opinion of the City Council of Price City, it is necessary for the preservation of the peace, health, and safety of the City and the inhabitants thereof that this Resolution take effect immediately after its approval and adoption.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL THIS _____ DAY OF _____, 2019.

PRICE MUNICIPAL CORPORATION

Michael Kourianos, Mayor

ATTEST:

Sherrie Gordon, City Recorder

EXHIBIT 1
OLD PLAN – CURRENT ELECTED OFFICIALS SCHEDULE

Monthly Insurance & Retirement Benefits										Monthly Wages & Benefits				
Council Member	Insurance Paid by City	Cont. in Lieu of Insurance	H.S.A. Contr.	401K	Total Ins. & Retirement Benefit	Split of Cont. in Lieu of Ins.		Ins.	Total	Wage	Travel Allow.	Total Wages + Benefits	Total Monthly Comp.	Total Annual Comp.
				Retirement Contribution		401K	457							
				14.81%										
Mike	9.90	500.00		226.12	736.02					901.79	125.00	1,026.79	1,762.81	21,153.69
Amy	56.76	500.00		150.50	707.26					416.22	100.00	516.22	1,223.48	14,681.79
Boyd	1,439.68		3,000.00	76.45	1,516.13		-		-	416.22	100.00	516.22	2,282.35	27,388.23
Layne	1,304.72	-		76.45	1,381.17					416.22	100.00	516.22	1,897.39	22,768.71
Terri	56.76	500.00		150.50	707.26					416.22	100.00	516.22	1,223.48	14,681.79
Rick	1,304.72	-		76.45	1,381.17					416.22	100.00	516.22	1,897.39	22,768.71

EXHIBIT 2

NEW PLAN – PRICE CITY ELECTED OFFICIAL COMPENSATION

1. MAYOR:	\$1,525 MONTHLY	\$18,300 ANNUALLY
2. COUNCILMEMBER:	\$1,025 MONTHLY	\$12,300 ANNUALLY

Minutes of the Price City Council Workshop
City Hall, Room 106
April 10, 2019 – 4:00 p.m.

Present:

Mayor Pro tempore Miller

Councilmembers:

Terry Willis

Amy Knott-Jespersen

Rick Davis

Present: Paul Bedont, Russell Seeley, Miles Nelson, Nick Tatton, Sherrie Gordon, and Bret Cammans

Excused: Mayor Kourianos and Councilmember Marsing

Items discussed:

Safety Seconds – Councilmember Miller

Main Street property maintenance ordinances/enforcement

Main Street signage ordinance

Main Street pedestrian lanes – repaint lines with color/pictures

Bike lanes update

The Gallery – on the 2nd Floor

Adjourned: 5:20 P.M.

APPROVED:

ATTEST:

Layne Miller, Mayor Pro tempore

Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting
City Hall
Price, Utah
April 10, 2019 at 5:30 p.m.

Present:

Mayor Pro tempore Miller

Councilmembers:

Terry Willis

Rick Davis

Amy Knott-Jespersen

Brandon Sicilia, Price City Police

Nick Tatton, Community-Human Resources Director

Sherrie Gordon, City Recorder

Bret Cammans, Customer Service Director

Miles Nelson, Public Works Director

MOTION: Councilmember Davis moved to appoint Councilmember Miller to serve as Mayor Pro tempore in the absence of Mayor Kourianos. Motion seconded by Councilmember Willis and carried.

1. Mayor Pro tempore Miller called the regular meeting to order at 5:30 p.m. He called for a moment of silence.
2. Mayor Pro tempore Miller led the Pledge of Allegiance.
3. Roll was called with the above Councilmembers and staff in attendance. Mayor Kourianos and Councilmember Marsing were excused.
4. SAFETY SECONDS – Mayor Pro tempore Miller noted that the weather is getting warmer, children are playing outside, and people are driving around. He reminded everyone to watch out for them.
5. PUBLIC COMMENT – No public comment was received on any item.
6. REQUEST FOR SPONSORSHIP - Consideration and possible approval to waive the Desert Wave Pool Entry Fees for the Utah Rural Schools annual event which will be in Price City the first week in May.

(Clarification on event date from first week in May to July 10-12, 2019.) Dr. Scott Crain, Executive Director with SESC, distributed a flyer detailing information on the Utah Rural Schools 2019 Summer Conference being held in Price July 10-12, 2019. He reviewed the goals and activities of the conference. The slogan for the conference is Come For The Conference – Stay For The Adventure! Approximately 147 people would like to go to the Desert Wave pool on Thursday night. He requested the pool fees be waived.

MOTION. Councilmember Willis moved to approve waiving the fees to the Desert Wave Pool. Motion seconded by Councilmember Knott-Jespersen and carried.

7. RESOLUTION NO. 2019-12 - A resolution establishing Price Municipal Corporation Job Description for the position of volunteer firefighter.

Nick Tatton reviewed the resolution.

MOTION. Councilmember Davis moved to approve Resolution No. 2019-12. Motion seconded by Councilmember Willis and carried.

CONSENT AGENDA - Councilmember Willis moved approve consent agenda items 8 through 16. Motion seconded by Councilmember Knott-Jespersen and carried.

8. MINUTES
 - a. Minutes of March 27, 2019 City Council Meeting
9. UTAH FIRE DEPARTMENT ASSISTANCE GRANT (UFDAG) - Fire Department requests permission to apply for the annual Utah Fire Department Assistance Grant (UFDAG) to purchase wildland firefighting equipment. Our match for the grant will be firefighter training hours. There will be no cost to the fire department or Price City.
10. CHILDREN AND TEEN BOOK LSTA GRANT - Consideration and possible approval to pursue the Children and Teen Book LSTA Grant.

11. MAJOR LEAGUE FIELD CONCRETE PROJECT - Consideration and possible approval of contract with B Hansen Construction for concrete improvements at the Major League Field in the amount of \$38,747.80. Bids were opened April 3, 2019. Other bids received: Arrowhead Construction: \$51,801.30; and Bodec Inc.: \$99,988.50.
12. LANTIS PRODUCTIONS, INC. CONTRACT - Consideration and possible approval of a contract for fireworks for the 2019 International Days event scheduled for July 25, 2019.
13. LANTIS PRODUCTRIONS INC. INVOICE - Consideration and possible approval for payment of an invoice for fireworks for 2019 International Days.
14. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Castle Country Pregnancy Resource Center, Inc. at 836 E 100 N, Four Corners Community Behavioral Health, Inc., Admin at 105 W 100 N, Four Corners Community Behavioral Health, Inc. Clinic at 575 E 100 S, Four Corners Community Behavioral Health, Inc. Club House at 77 S 600 E, Eastern Utah Mental Health Friendship Center at 496 E 100 N, Cross Cut Coffee Co. at 150 N Hospital Drive, Cross Cut C-Store at 150 N Hospital Drive, Royal Glow Spa and Salon at 35 N 300 E, and The Desert Rose, LLC at 390 Madison Ave.
15. BEER LICENSE APPLICATION - Adventure C-Store at 150 N Hospital Drive.
16. TRAVEL REQUESTS - Consideration and possible approval of travel requests for:
Nick Tatton, Community-Human Resources Director - IEDC Economic Futures Forum, June 9-11, 2019, Salt Lake City, UT
17. UNFINISHED BUSINESS – No unfinished business discussed.

Mayor Pro tempore Miller called for a motion to close the regular City Council meeting.

MOTION. Councilmember Willis moved to close the regular City Council meeting. Motion seconded by Councilmember Davis and carried.

The regular City Council meeting was adjourned at 5:50 p.m.

APPROVED:

ATTEST:

Layne Miller, Mayor Pro tempore

Sherrie Gordon, City Recorder

SECOND PUBLIC HEARING

MINUTES OF PRICE CITY COUNCIL MEETING
MEETING HELD PRICE CITY HALL COUNCIL CHAMBERS, ROOM 104, APRIL 10, 2019, 5:30 P.M.

The Price City Council meeting convened in regular session on Wednesday, April 10, 2019, in the Price City Hall Council Chambers, Room 104, and meeting commenced at 5:51 P.M.

Present: Mayor Pro tempore Miller
Councilmember Rick Davis
Councilmember Amy Knott-Jespersen
Councilmember Terry Willis

Staff present: Community Director: Nick Tatton
City Recorder: Sherrie Gordon
Price City Police Department: Brandon Sicilia
Bret Cammans: Customer Service Director
Miles Nelson: Public Works Director

Others present: Norma Procarione, Jade Powell, Darrelyn Davis, Dee Davis, Scott Crain, Phyllis Weber, Jared Hansen, and Taylor Frandsen

MOTION. Councilmember Davis moved to open the second CDBG public hearing at 5:51 p.m. Motion seconded by Councilmember Knott-Jespersen and carried.

COMMUNITY DEVELOPMENT BLOCK GRANT PUBLIC HEARING:

Mayor Pro tempore Miller opened the second public hearing for the CDBG program. Mayor Pro tempore Miller stated that this hearing was called to allow all citizens to provide input concerning the project that was awarded under the 2019 Community Development Block Grant Program. The city has amended its capital investment plan and decided to apply for funds on behalf of the ADA Access to Price City Library Basement located at 186 East Main, Price, Utah. The Mayor Pro tempore introduced Norma Procarione, Project Manager, from the ADA Access to Price City Library Basement project. The Mayor Pro tempore explained that the application was successful in the regional rating and ranking process and ADA Access to Price City Library Basement in the amount of \$37,880. The Mayor Pro tempore explained the project to those in attendance. The Mayor Pro tempore then asked for any comments and concerns from the audience. Darrelyn Davis addressed the Mayor Pro tempore and Council. Her son uses the library and requires ADA access. She requested information on the status of the grant. Jade Powell, SEUALG Program Manager, reviewed the grant process. Bret Cammans, Price City Customer Service Director, reviewed the project details. Dee Davis addressed the Mayor Pro tempore and Council. They use the library to entice his disabled son to come out of the house. It is important to him that the library is ADA accessible. The Mayor Pro tempore stated that copies of the capital investment plan are available if anyone would like a copy. There were no more comments and the hearing was adjourned at 6:05 pm.

Mayor Pro tempore Miller called for a motion to close the public hearing.

MOTION. Councilmember Knott-Jespersen moved to close the public hearing at 6:06 p.m. Motion seconded by Councilmember Willis and carried.

APPROVED:

ATTEST:

Layne Miller, Mayor Pro tempore

Sherrie Gordon, City Recorder

Public Works Director
MILES NELSON
City Engineer
RUSSELL SEELEY, P.E.
Streets & Fleet Supervisor
SCOTT OLSEN
Water & Sewer Supervisor
SAM WHITE
Building Inspection
TRENTON BENNETT



Mayor
MICHAEL KOURIANOS
City Council
RICK DAVIS
LAYNE MILLER
TERRY WILLIS
AMY KNOTT-JESPERSEN
BOYD MARSING

DEPARTMENT OF PUBLIC WORKS
432 WEST 600 SOUTH P.O. BOX 893, PRICE, UTAH 84501
(435) 637-5010 www.priceutah.net

REQUEST FOR ADDITIONAL SEASONAL EMPLOYEES

The Street Department is in need of two additional seasonal employees to bridge the gap between now and the end of June. We have budgeted for more seasonal employees after July 1. The need for more employees has arisen because of the additional duties we have been assigned to carry out- mainly weed control (mowing) which historically had been the responsibility of the Parks Department but was more recently re-assigned to Streets.

When we are on weed control, I have to assign a full-time equipment operator to run the tractor/mower and I have to have a seasonal helper to do the ground work on the detail. This takes away two people from my Streets crew while we are trying to pave, install culvert, tend water, do signs, concrete, etc. The last two years has been difficult to get jobs done because the crew has been split trying to accomplish our regular duties as well as take care of weed control. The budget impact of this action will be minimal as we have not had one full time employee receiving pay since December of 2018 and another who did not receive pay for about six weeks. Also, we would terminate the seasonal employees earlier in fiscal year 2019.

I hope you can see the need to approve this.

Thank You

A handwritten signature in black ink, appearing to read "Scott Olsen", written over a horizontal line.

Scott Olsen
Streets/Fleet Supervisor

AGREEMENT TO ESTABLISH AN ANNUAL PAYMENT FOR PRINT ADVERTISING BETWEEN PRICE MUNICIPAL CORPORATION (PRICE CITY) AND EMERY TELECOM.

Parties to the Agreement

The parties to this agreement are Price Municipal Corporation (Price City), having an address of 185 East Main Street, Price, Utah 84501 and Emery Telcom (Emery Telcom), having an address of 445 Utah 29, Orangeville, UT 84537.

Agreement Background Information

Price City and Emery Telcom are interested in lowering the transaction costs associated with regular and ongoing social media needs of Price City as placed in various social media platforms. As many transactions are completed each month, an annual billing and payment process will reduce the transaction costs to both Price City and Emery Telcom.

Terms of the Agreement

- The payment for fiscal year 2019-2020, to be made promptly after July 1st, 2019, will be \$5,000.00.
- The payment for fiscal year 2020-2021, to be made promptly after July 1st, 2020, will be \$5,100.00.
- The payment for fiscal year 2021-2022, to be made promptly after July 1st, 2021, will be \$5,202.00
- The payment for fiscal year 2022-2023, to be made promptly after July 1st, 2022, will be \$5,306.00
- The payment for fiscal year 2023-2024, to be made promptly after July 1st, 2023, will be \$5,412.00

The term of this Agreement will begin on July 1st, 2019 and terminate on June 30, 2024.

Price City will purchase social media services from the Emery Telecom during the term hereof in accordance with the schedule below. Changes in the scope of services to be purchased may occur to accommodate shortages or overages in any one line item.

Price City reserves the right to terminate any or all of this agreement by providing a minimum of thirty (30) days' notice in writing to Emery Telcom.

YEAR 2019-2020

Estimated Advertising Item/Element	Estimated Annual Cost Allocation
Social Media Advertising/Management. Inclusive of all social media services (Facebook; Instagram; Twitter, etc.) to be coordinated with respective Price City departments for the period July 1, 2019 to June 30, 2020. Please attach any additional proposal evaluation information and any information necessary to provide available options and costs.	TOTAL \$5,000.00

YEAR 2020-2021

Estimated Advertising Item/Element	Estimated Annual Cost Allocation
Social Media Advertising/Management. Inclusive of all social media services (Facebook; Instagram; Twitter, etc.) to be coordinated with respective Price City departments for the period July 1, 2020 to June 30, 2021. Please attach any additional proposal evaluation information and any information necessary to provide available options and costs.	TOTAL \$5,100.00

YEAR 2021-2022

Estimated Advertising Item/Element	Estimated Annual Cost Allocation
Social Media Advertising/Management. Inclusive of all social media services (Facebook; Instagram; Twitter, etc.) to be coordinated with respective Price City departments for the period July 1, 2021 to June 30, 2022. Please attach any additional proposal evaluation information and any information necessary to provide available options and costs.	TOTAL \$5,202.00

YEAR 2022-2023

Estimated Advertising Item/Element	Estimated Annual Cost Allocation
Social Media Advertising/Management. Inclusive of all social media services (Facebook; Instagram; Twitter, etc.) to be coordinated with respective Price City departments for the period July 1, 2022 to June 30, 2023. Please attach any additional proposal evaluation information and any information necessary to provide available options and costs.	TOTAL \$5,306.00

YEAR 2023-2024

Estimated Advertising Item/Element	Estimated Annual Cost Allocation
Social Media Advertising/Management. Inclusive of all social media services (Facebook; Instagram; Twitter, etc.) to be coordinated with respective Price City departments for the period July 1, 2023 to June 30, 2024. Please attach any additional proposal evaluation information and any information necessary to provide available options and costs.	TOTAL \$5,412.00

Exceptions to the foregoing include but are not limited to special circumstances and unforeseen advertising needs. All costs associated with unforeseen Price City social media needs will be specifically approved and agreed upon in advance by Price City and Emery Telcom.

Signed this _____ day of _____, 2019.

Michael Kourianos, Mayor
Price City

Date

ATTEST:

Sherrie Gordon, City Recorder

Scottie Draper
Emery Telcom

Date

Account No: 3425
 Business Activity: 8121
 Fee: 150
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>CarbonLashCompany</u>			
If Name Change, list previous name: _____			
Business Address: <u>90 West 100 North, suite 14</u>		Suite/Apt. No.: <u>14</u>	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 650-0333</u>		Business E-mail: <u>Nicolemanley8@gmail.com</u>	
Business Fax: _____		Business Fax: _____	
Mailing Address (if different): _____		City: _____	State: _____
Property Owner's Name: <u>George Higgins</u>		Property Owner's Telephone: <u>435-636-3161</u>	
Type of Organization: ☐ Corporation ☐ Partnership ☒ Sole Proprietorship ☐ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: <u>April 15, 2019</u> Business Hours: From <u>12:00 pm</u> To <u>10:00 pm</u> <u>M</u> <u>T</u> <u>W</u> <u>T</u> <u>F</u> <u>S</u> <u>SU</u> (please circle)			
Detailed Description of Business: <u>Providing Eyelash extensions, Facial Waxing & hair services to Carbon county.</u>			
Commercial Square Feet: <u>300</u>	No. of Arcade Games, Pool Tables, Etc.: <u>0</u>	No. of Vending Machines: <u>0</u>	No. of Mobile Home Spaces: <u>0</u>
No. of Rental Units: <u>0</u>	No. of RV Spaces: <u>0</u>	No. of Motel Rooms: <u>0</u>	No. of Beds: <u>0</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____		State License Type: <u>Cosmetologist</u>	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Business Activity: 3426
 Fee: 150.00
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>The Happy Day Preschool</u>			
If Name Change, list previous name: _____			
Business Address: <u>1675 Eastridge Rd.</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(801) 830-4352</u>		Business E-mail: <u>missmeganhreckley@gmail.com</u>	
Business Fax: _____			
Mailing Address (if different): _____		City: _____	State: _____
		Zip Code: _____	
Property Owner's Name: <u>Megan Hreckley</u>		Property Owner's Telephone: <u>(801) 830 4352</u>	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☐ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☐ Commercial ☒ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: _____ Business Hours: From <u>9:30 am</u> To <u>11:30 am</u> <u>M</u> <u>T</u> <u>W</u> <u>F</u> <u>S</u> <u>SU</u> (please circle)			
Detailed Description of Business: <u>The Happy Day preschool is a home based preschool with one employee/owner (Megan Hreckley). Class size is 10 students. Class will be held on Tuesday, Wednesday, and Friday mornings from 9:30-11:30 am.</u>			
Commercial Square Feet: _____	No. of Arcade Games, Pool Tables, Etc.: <u>NA</u>	No. of Vending Machines: <u>NA</u>	No. of Mobile Home Spaces: <u>NA</u>
No. of Rental Units: <u>NA</u>	No. of RV Spaces: <u>NA</u>	No. of Motel Rooms: <u>NA</u>	No. of Beds: <u>NA</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3427
Business Activity: 8111
Fee: 4150
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____



BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Lujan's Emergency Auto Lock Out</u>			
If Name Change, list previous name: _____			
Business Address: <u>695 East 500 South</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 820 4542</u>	Business E-mail: <u>Lujan1950@gmail.com</u>	Business Fax: _____	
Mailing Address (if different): <u>695 East 500 South</u>		City: <u>Price</u>	State: <u>Utah</u> Zip Code: <u>84501</u>
Property Owner's Name: _____		Property Owner's Telephone: <u>(435) 636-3161</u>	
Type of Organization: ☐ Corporation ☐ Partnership ☒ Sole Proprietorship ☐ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☐ Commercial ☒ Home Occupation ☐ Reciprocal <u>office only</u>			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: _____ Business Hours: From _____ To _____ M T W T H F S S U (please circle)			
Detailed Description of Business: <u>Lock Smith</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy):	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Mayor
MICHAEL KOURIANOS
City Attorney
THOMAS SITTERUD
Community Director
NICK TATTON
City Recorder
SHERRIE GORDON
Finance Director
LISA RICHENS



Price City

185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905
www.pricecityutah.com

UTAH'S CASTLE COUNTRY!!

City Council
RICK DAVIS
LAYNE MILLER
TERRY WILLIS
AMY KNOTT-JESPERSON
BOYD MARSING

TRAVEL REQUEST: ULGT ANNUAL MEETING

PERSON: NICK TATTON

DATE: MAY 16, 2019

LOCATION: NORTH SALT LAKE, UT

REASON: NETWORK WITH ULGT STAFF AND OFFICIALS. BETTER UNDERSTAND RISK MANAGEMENT ISSUES/PROCESSES.

<u>COSTS:</u>	TRAINING REGISTRATION	\$00.00
	AIRLINE	\$0.00
	VEHICLE	\$40.00 – CITY VEHICLE; FUEL
	LODGING	\$120.00 – ESTIMATED
	MEALS	\$25.00 – NOT INCLUDED WITH CONF.
	MISC. & UNEXPECTED	\$10.00
	TOTAL GROSS TRAVEL	\$195.00
	TOTAL	<u>\$195.00– ONE TIME EXPENDITURE</u>

BILLING: COMMUNITY DEVELOPMENT DEPARTMENT

- ACCT #10-49-231 FOR REGISTRATION
- ACCT #10-49-230 FOR HOTEL AND MEALS

MISC: NONE.



Nick Tatton <nickt@priceutah.net>

Invitation to the TRUST ANNUAL MEETING - Register Now

2 messages

Chelsea Johnson <chelsea@utahtrust.gov>

Mon, Apr 8, 2019 at 11:30 AM

Reply-To: chelsea@utahtrust.gov

To: Nick Sampinos <nick@priceutah.net>

 **UTAH LOCAL GOVERNMENTS TRUST**

TRUST ANNUAL MEETING - Register Now

We invite you to attend our Annual Meeting on Thursday, May 16, 2019, at 9am (continental breakfast, 8:30am). In addition to Board elections, State of the Trust report, and other items, we've invited James M. Olson, former CIA Chief of Counterintelligence, to present his riveting sequel to last year, "Traitors I Have Known." James will discuss his new book, *To Catch a Spy: The Art of Counterintelligence*, and share with the audience his personal associations with some of the most notorious American spies of recent history. Mr. Olson has been called "the guru of U.S. counterintelligence" by one reviewer of his book. His presentation will provide a rare inside look at how several Americans have sold out our country for money, revenge, and sex. Q&A at the end.

The following incumbents have been nominated to continue their board service. City/Town: Kenneth F. Neilson, Mayor, Washington City; County: Craig W. Buttars, Executive, Cache County; County: Shawn B. Milne, Commissioner, Tooele County; Local and Special Service District: Pamela A. Roberts, Executive Director, Wasatch Front Waste and Recycling.

The Trust Board of Directors unanimously supports these nominees and appreciates their dedicated service and desire to continue on the Trust Board. Please email Chelsea Johnson (chelsea@utahtrust.gov) if you have nominations.

Lunch will be served.

We hope you'll join us. Space is limited - register now.

Steve Hansen, CEO

When
Thursday, May 16, 2019, 9:00 AM - 12:30 PM
Mountain Time

Where
Trust Conference Center
[55 S Highway 89, North Salt Lake, Utah 84054, USA](#)

[View Event Agenda, Keynote Bio](#)

Registration Deadline
Thursday, May 16, 2019

Please respond by clicking one of the buttons below

 

WWW.UTAHTRUST.gov