

VICINITY MAP
-NTS-

LEGEND

- FOUND BRASS CAP
- SET 5/8" IRON PIN
- CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- EASEMENT
- EXISTING FENCELINE

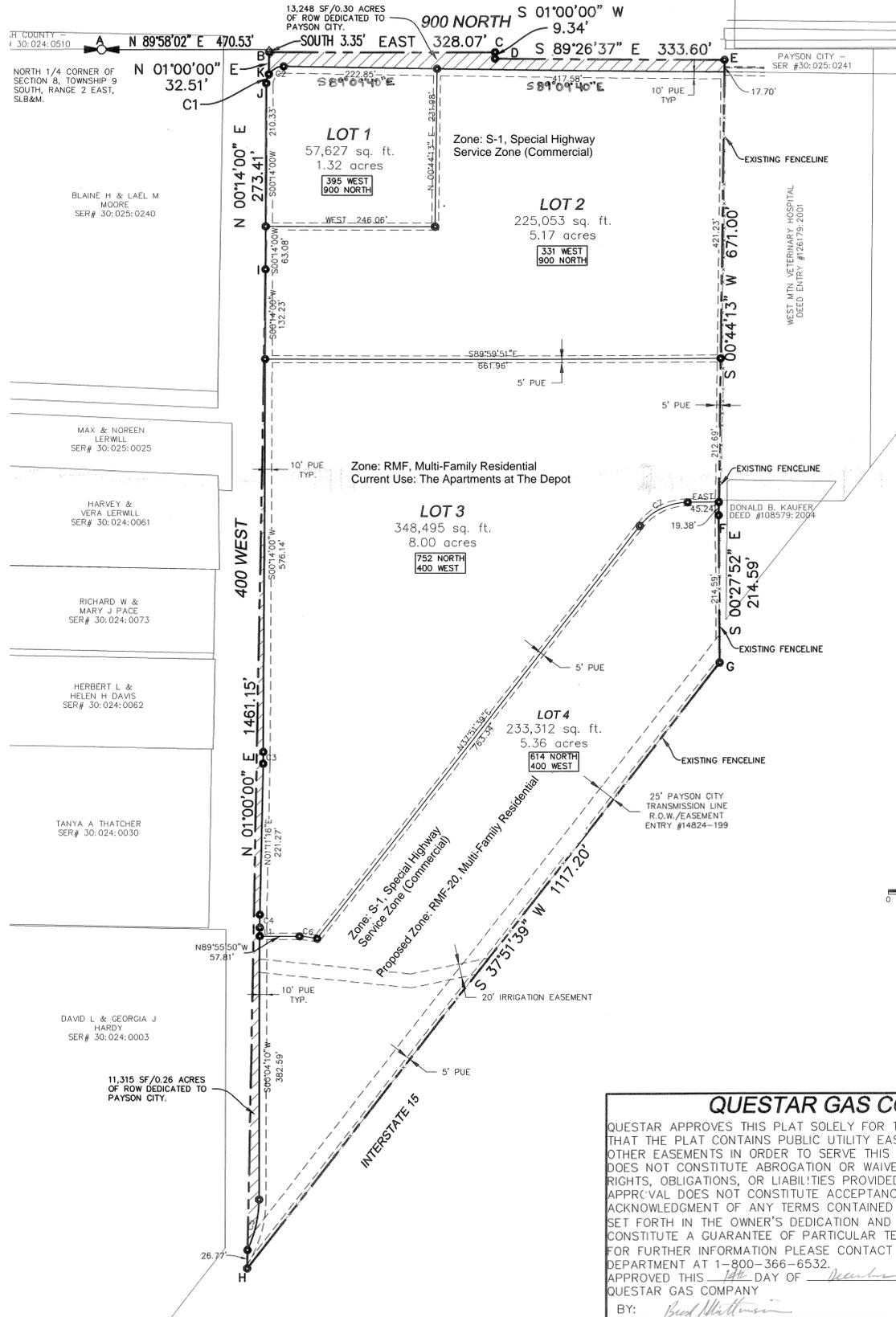
STATE PLANE COORDINATES

	NORTHING	EASTING
A	627544.01	1933069.83
B	627540.93	1933540.21
C	627540.93	1933868.19
D	627531.59	1933868.02
E	627528.36	1934201.51
F	626857.61	1934192.88
G	626643.10	1934192.62
H	625761.33	1933509.15
I	627221.82	1933534.64
J	627495.15	1933535.76
K	627508.43	1933539.65

GRID SCALE = 0.9997

CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	25.00	14.03	13.85	S 16°18'57" W	32°09'55"
C2	25.00	25.50	24.41	S 61°37'07" W	58°26'25"
C3	1021.00	17.01	17.01	N 00°42'38" E	0°57'16"
C4	979.00	19.11	19.11	S 00°37'43" W	1°07'06"
C5	171.00	75.91	75.29	N 12°47'14" E	25°26'09"
C6	100.00	25.85	25.78	N 82°31'26" W	14°48'49"
C7	88.00	80.08	77.35	S 63°55'49" W	52°08'21"

LINE	LENGTH	BEARING
L1	12.45	S 00°04'10" W



SURVEYOR'S CERTIFICATE
I, BARRY L. PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.
Barry L. Prettyman
SURVEYOR
DATE: Dec. 8, 2011

BOUNDARY DESCRIPTION
A PARCEL OF LAND LYING WITHIN THE NORTHEAST 1/4 CORNER OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A UTAH COUNTY BRASS CAP MONUMENT MARKING THE NORTH 1/4 CORNER OF SAID SECTION 8; THENCE N89°58'02"E ALONG THE SECTION LINE 470.53 FEET AND SOUTH 3.35 FEET TO THE POINT OF BEGINNING;
THENCE EAST 328.07 FEET; THENCE S01°00'00"W 9.34 FEET; THENCE S89°26'37"E 333.60 FEET; THENCE S00°44'13"W 671.00 FEET ALONG AN EXISTING FENCE; THENCE S00°27'52"E 214.59 FEET ALONG AN EXISTING FENCE; THENCE S37°51'39"W 1117.20 FEET; THENCE N01°00'00"E 1461.15 FEET; THENCE N00°14'00"E 273.41 FEET ALONG THE EAST LINE OF 400 WEST STREET; THENCE ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 14.03 FEET, (THE CHORD BEARS N16°18'57"E 13.85 FEET) ALONG THE EAST LINE OF 400 WEST STREET; THENCE N01°00'00"E 32.51 FEET TO THE POINT OF BEGINNING. CONTAINING 20.40 ACRES.

OWNER'S CERTIFICATE AND DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 8th DAY OF December, A.D. 2011.
SIGNATURE: *Edna E. Ballard*
WALKERA DEVELOPMENT-MANAGER
L.C.

ACKNOWLEDGMENT
STATE OF UTAH COUNTY OF UTAH S.S. ON THE 8th DAY OF December, A.D. 2011. PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
2011
MY COMMISSION EXPIRES _____ NOTARY PUBLIC (SEE SEAL)

ACCEPTANCE BY MAYOR
THE MAYOR OF THE CITY OF PAYSON, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 12th DAY OF December, A.D. 2011.
APPROVED BY MAYOR: *Richard D. Thomas*
APPROVED: *Sade J. Robbins* CITY ENGINEER
Scott J. Spencer FIRE CHIEF
ATTEST: *Janette C. Windecker* CLERK RECORDER
Chris J. Wilson CHAIRMAN PLANNING COMMISSION

QUESTAR GAS COMPANY
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PROVIDED BY LAW OF EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER'S DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-6532.
APPROVED THIS 14th DAY OF November, 2011.
BY: *Brad Whittman* TITLE: *President*

THE DEPOT "PLAT A"
PAYSON CITY, UTAH COUNTY, UTAH
CONTAINING 5 LOTS AND 20.40 ACRES
LOCATED IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

13588

1722:2012 REP 13588
JEFFERY SMITH
UTAH COUNTY RECORDER
2012 Jan 09 3:27 PM FEE 34.00 BY SS
RECORDED FOR PAYSON CITY CORPORATION

25 50 100 200 300
SCALE 1" = 100'
(11"x17")
SCALE 1" = 200'

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY ENGINEER SEAL CLERK-RECORDER SEAL