



**NOTICE AND AGENDA  
OF THE PLANNING COMMISSION OF BRIGHAM CITY, UTAH  
TUESDAY, NOVEMBER 6, 2012 – 6:00 PM – CITY COUNCIL CHAMBERS**

**Approximate  
Start Time\***

**Agenda Item**

- 6:00 p.m. Regular Meeting
- 6:01 p.m. Pledge of Allegiance
- 6:03 p.m. Approval of Minutes
- 6:08 p.m. Public Comment<sup>1</sup> (*Per Utah Code, will receive input only, no decision can be made*) for items not listed on the agenda.\*
- 6:10 p.m. Public Hearing<sup>2</sup> / Application #3430 / Amend Chapter 29.12 Residential and Multiple Residential District, Chapter 29.13 Commercial Districts, Chapter 29.05 Supplementary and Qualifying Regulations, and Chapter 29.02 Definitions to include a new use category “vacation rental” as a conditional use permit in several residential and commercial districts, establish standards and a definition / Scott and Marie Leatham
- 6:40 p.m. Application #3428 / Permitted Use Permit – Design Review / RV Sales / Approx. 2630 North 2400 West (access via County Road) / Victor Thompson and Allen Crofts
- Discussion:
- A. Update on Academy Square project – Hotel
  - B. 30 West 100 South – Old hotel property north of Smith’s gas station
  - C. Report on Sidewalk Deferrals

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\*The times noted are approximations only. The Planning Commission may deviate from this schedule as needed.

<sup>1</sup>Each individual is limited to three minutes. Total input period is limited to 15 minutes.

\* If there is no public comment, the meeting will move right into the first agenda item.

<sup>2</sup>Each individual is limited to 5 minutes.

AGENDA SENT TO THE BOX ELDER NEWS JOURNAL AND POSTED IN THREE PLACES ON THIS 25<sup>th</sup> DAY OF OCTOBER 2012. In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids or services for this meeting should call Julie Jeppsen, 435-734-6604, 48-hours in advance of the meeting and we will try to provide whatever assistance may be required. Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of services. \*\*NOTE: PLEASE TURN OFF OR SILENCE CELL PHONES AND PAGERS DURING PUBLIC MEETINGS.

