NOTICE OF PUBLIC HEARING

HONEYVILLE CITY NOTICE OF PUBLIC HEARING The Honeyville City Council will hold a public meeting and public hearing Wednesday, April 10, 2019, at 7:10 p.m. at City Hall, 2635 West 6980 North, Honeyville, UT 84314, to receive public input and consider for approval on a proposed Agriculture Protection Area that has been filed with the legislative body of Honeyville City, Box Elder County, Utah by owners of land in agriculture production. The proposal to create the Agriculture Protection Area has been referred to Honeyville City Planning Commission and the Agriculture Protection Area Committee, each of which recommended approval of the proposal. The complete text of the reports of the Honeyville City Planning Commission and Agriculture Protection Area Committee are available for public inspection in the office of the Honeyville City Recorder/Clerk. All interested persons may appear at the public hearing and speak in favor of or against the proposal or the recommendations of the Honeyville City Planning Commission and the Agriculture Protection Area Committee. The legal description of the property is:

Parcel 1: BEGINNING ON THE EAST R/W LINE OF I15 AT A POINT 572.90 FT N 00*14'58" W (RECORD NORTH) ALONG THE QUARTER SEC LINE AND 137.57 FT S 89*45'26" E FROM THE S/4 CORNER OF SEC 05, T 10N, R 02W, SLBM. THENCE S 89*45'26" E 1475.63 FT (RECORD S 89*55'00" E); S 09*19'46" E 220.60 FT (RECORD S 09*05'00" E) TO THE NORTH LINE OF [04-022-0082]; N 89*49'27" W 1384.20 FT (RECORD N 89*55'00" W) ALONG SD NORTH LINE TO SAID EAST R/W LINE; N 30*04'03" W 253.84 FT TO THE POB.

Parcel 2: BEG 355.1 FT NORTH OF SW CORNER OF BLK 9, PLAT A, HCS. THENCE NORTH 217.8 FT, SOUTH 89*55`00" E 1613.2 FT, S 09*05`00" E 220.6 FT, N 89*55`00" W 1648 FT TO BEG. LESS: TAKEN FOR STATE ROAD.

LESS: [04-022-0085] BEGINNING ON THE EAST R/W LINE OF INTERSTATE 15 AT A POINT 572.90 FT N 00*14'58" W (RECORD NORTH) ALONG THE QUARTER SEC LINE AND 137.57 FT S 89*45'26" E FROM THE S/4 CORNER OF SEC 5, T 10N, R 02W, SLBM. THENCE S 89*45'26" E 1475.63 FT (RECORD S 89*55'00" E); THENCE S 09*19'46" E 220.60 FT (RECORD S 09*05' E) TO THE NORTH LINE OF [04-022-0082]; N 89*49'27" W 1384.20 FT (RECORD N 89*55'00" W) ALONG SAID NORTH LINE TO SAID EAST R/W LINE; N 30*04'03" W 253.84 FT TO THE POB.

Dated the 20th day of March, 2019