

**HONEYVILLE CITY COUNCIL MEETING
NOTICE AND AGENDA**

Notice is hereby given that the **regular meeting** of the **Honeyville City Council** will be held on **Wednesday, 10 April, 2019 at 7:00 p.m.** in the Honeyville City Hall. Times listed are approximate. The City Council reserves the right to move the order of the agenda for the convenience of the general public and the City Council. If you have an interest in any topic on the regular agenda, please be in attendance at 7:00 p.m.

- 7:00 - 7:05 **Call to Order** - Mayor Boyd Bingham
Invocation - Councilmember Dale Millsap
Pledge of Allegiance - Councilmember Dale Millsap
Conflict of Interest :
- 7:05 - 7:10 **Public Comment Period** - Comments will be listened to with no action taken. Items needing action will be placed on next month's agenda by request. Individuals will be given 2 minutes to comment.
- 7:10 - 7:20 **Agriculture Protection Zone Public Hearing**
- 7:20 - 7:30 **Planning Commission Report** - Codey Illum
- A) Agricultural Protection Zone Application - Derek Farr
B) Tosh Farr Honeyville Farms Subdivision - Final Plat
C) Mountain Hawk Subdivision Concept & Preliminary Plans - Brad Barto
- 7:30 - 7:45 **City Administration** - Mayor Bingham
- A) Honeyville City Council Meeting Minutes : January 30, 2019 & March 13, 2019
B) Honeyville City Check Detail : March 2019
C) Zoning Administrator Follow- Up
D) City Engineer
- 7:45 - 7:55 **General Community Events and Youth City Council** - Councilmember David Lee
- A) Easter Egg Hunt
- 7:55 - 8:05 **Parks and Cemeteries and City Communication** - Councilmember Jeff Sanders
- A) City Website
B) Social Media and Archiving
- 8:05 - 8:15 **Public Health and Safety and Planning Commission** - Councilmember Mary Bingham
- A) Honeyville City Current Zoning Map Adoption
B) Upcoming Land Use Training with Brent Bateman - Thurs. Apr. 25 at 7:00 Honeyville Town Hall
- 8:15 - 8:25 **Water systems and Drainage** - Councilmember Bruce Nelson
- A) Windy Poplars Subdivision Drainage
- 8:25 - 8:35 **Streets and Roads and Mosquito Abatement** - Councilmember Dale Millsap
- A) Road Repair from Water Line Improvement: 8650 North
- 8:35-8:45 **Closed Session** : Vote
- 8:45 **Adjournment**

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