



DATE:
5:30 p.m.

April 3, 2019
CLOSED SESSION- Litigation

WORK SESSION (to follow Closed Session)

1. Agenda Items Discussion

7:00 p.m.

AGENDA – REGULAR COUNCIL MEETING

1. Volunteer Motivational/Inspirational Message
2. Invitation to Say Pledge of Allegiance
3. PUBLIC HEARING
 - A. Carol Berrett – Annexation of Approximately 49.83 Acres of Property Located at Approximately 9400 South Woodland Hills Drive
 - B. Text Amendment to the R-5 Zone
4. Wendy Osborne Citizen Request - Tabitha's Way Update
5. BYU – Proposed Annexation of Approximately 839 Acres of Property Located on the East Side of Salem City
6. Approve Central Utah Water Conservatory District Agreement
7. Approve Interlocal Cooperation Agreement Between Utah County and Salem City for the Administration of the 2019 Municipal Elections
8. Approve Reimbursement Agreement with Utah County
9. Approve Resolution Adopting the Mountainland Pre-Disaster Hazard Mitigation Plan
10. Ratify approval of Power Agreement with Apple Blossom (Deer Hollow Development), SESD, and Salem City.
11. Approve Resolution Withdrawing from Rank Voting
12. Approve Bid for Cole Park Landscape Design
13. Vehicle Agreement with Bruce Ward and Matt Marziale
14. Approve Minutes of March 6, 2019
15. Approve Bills for Payment
16. Youth Council
17. SF/ Salem Chamber

DIRECTORS REPORTS

18. Chief Brad James, Public Safety Director
19. Dave Johnson, Building Official Director
20. Attorney Junior Baker
21. Jeffrey Nielson, City Finance Director
22. Matt Marziale, Public Works/Recreation Director
23. Clark Crook, Electrical Director
24. Bruce Ward, Engineering

In compliance with the A.D.A., individuals needing special accommodations during this meeting should notify the Salem City Office at 30 W. 100 S. or call (801)423-2770 at least three working days prior to meeting.

COUNCIL REPORTS

25. Mayor Kurt L Christensen
 - a. Finances / Budget
 - b. City Employees
 - c. Miss Salem
26. Councilman Sterling Rees
 - a. UMPA Report
 - b. SUVPS Report
 - c. Mayor / Council Advisory Board
27. Councilperson Cristy Simons
 - a. Recreation
 - b. Senior Dinners
 - c. UMPA Alternate
28. Councilman Howard Chuntz
 - a. SUVMWA & Mt. Nebo Representative
 - b. Water (Primary & Secondary)
 - c. Library
 - d. Youth Council
29. Councilman Seth Sorensen
 - a. Sewer
 - b. New Sewer Plant Representative
 - c. Green Waste
 - d. Chamber of Commerce
30. Councilman Craig Warren
 - a. Solid Waste
 - b. Storm Drain
 - c. Roads

Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available on line at salemcity.org or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.