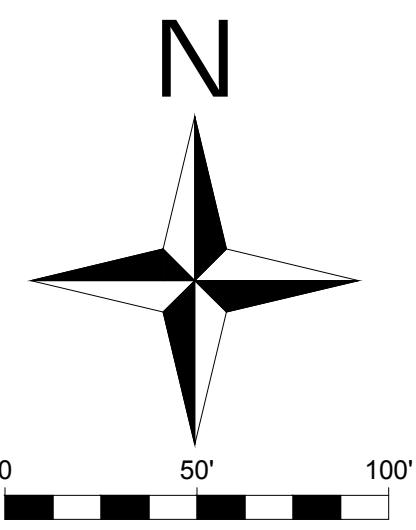




**LOCATED IN THE NE1/4 OF SECTION 15, T12N, R1E, SLB&M
HYDE PARK, UTAH**



"I, Dennis P. Carlisle, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 172675 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have made a Survey of the lands shown on this Plan and that it correctly represents the existing conditions as shown. This Plan does not represent a certification to the title or ownership of the lands shown hereon."

DENNIS P. CARLISLE PROFESSIONAL LAND SURVEYOR CERTIFICATE NO. 172675	DATE
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A portion of the NE1/4 of Section 15, Township 12 North, Range 1 East, Salt Lake Base & Meridian, Hyde Park, Utah, more particularly described as follows:

Beginning at a fence post on the easterly line of SPRINGFIELD PUD (AMENDED Subdivision, according to the Official Plat thereof on file in the Office of the Cache County Recorder located N89°26'S1°E, 3.718 17 feet along a line between the Northwest Corner and the Northeast Corner of Section 15, T12N, R1E, S1, B.K.M. and South 1.643 87 feet from the Northwest Corner of said Section; thence S88°25'00"E (record: East) along the south line of the Real Property described in Deed Book 1849 Book 1190 of the Official Records of Cache County, 526.40 feet, thence S0°34'59"W (record: S0°46'16"E) 174.79 feet, thence N88°38'45"E (record: East) 10.09 feet, thence S1°21'15"W (record: South) 338.52 feet, thence N87°40'22"W (plat N87°41'23"W) 183.60 feet, thence N87°49'04"W (plat: N87°50'05"W) 401.81 feet to a rebar 8" cap (called) at a fence post, the previous 2 (two) calls along the extension of, and along the northerly line of ASPEN MEADOWS PUD, according to the Official Plat thereof on file in the Office of the Cache County Recorder; thence N1°18'00"E 164.87 (record: North 165.00 feet) to the southeast corner of Lot 7, SMITH/PRICE Subdivision, according to the Official Plat thereof on file in the Office of the Cache County Recorder; thence said Plat plat the following 3 (three) courses and distances: N1°21'15"E 164.73 feet, thence N87°55'39"E 46.70 feet, thence N1°20'31"E 155.57 feet to the southeast corner of said SPRINGFIELD PUD (AMENDED Subdivision; thence N1°21'35"E along said Plat 21.89 feet to the point of beginning.

Contains: 6.62+/ - acre

KNOW ALL MEN BY THESE PRESENT THAT HE/SHE, THE UNDERSIGNED ARE THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOW AS:

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL STREETS, WATER, SEWER, STORM DRAIN, ETC AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL NON-EXCLUSIVE EASEMENT IN THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS PLAT IS TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNER ALSO HEREBY CONVEY ANY OTHER EASEMENTS AS SHOWN ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON.

_____(SIGNATURE)
BRADLEY ROBINSON

BY: _____(PRINTED NAME)

ITS: _____

ON THIS _____ DAY OF _____, 20____, PERSONALLY APPEARED
BEFORE ME _____, WHO AFTER BEING DULY SWORN, DID
ACKNOWLEDGE TO ME THAT HE/SHE ARE THE

OF WHISPERING PINE GROVE, LLC, A UTAH LIMITED LIABILITY COMPANY AND
THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY
FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES
THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC (SIGNATURE)
RESIDING IN _____ COUNTY

MY COMMISSION No. _____

PRINTED FULL NAME OF NOTARY _____

LOCATED IN THE NE1/4 OF SECTION 15,
T12N, R1E, SLB&M
HYDE PARK, UTAH

RECORDED # _____
STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF: _____

DATE: _____ **TIME:** _____ **BOOK:** _____ **PAGE:** _____
\$ FEE _____ **CACHE COUNTY RECORDER**

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N52°55'39"W	20.00
L2	S37°04'21"W	39.38
L3	N1°20'39"E	50.00
L4	N87°55'39"W	10.00
L5	S1°20'39"W	50.00
L6	S87°55'39"E	10.00
L7	S1°00'24"W	10.00
L8	S87°55'39"E	10.00
L9	N1°00'24"E	10.00
L10	S32°55'39"E	43.12
L11	N57°04'21"E	20.00
L12	N32°55'39"W	42.04
L13	N37°04'21"E	50.51
L14	N1°19'29"E	15.74

CURVE #	RADIUS	DELTA	LENGTH	CHORD
C1	35.00	55°00'00"	33.60	S64°34'21"W 32.32
C2	35.00	55°00'00"	33.60	S60°25'39"E 32.32
C3	25.00	70°00'00"	30.54	N2°04'21"E 28.68

1. PURSUANT TO UTAH CODE ANN. § 53-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.

2. PURSUANT TO UTAH CODE ANN. § 17-27A-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHTS THAT ROCKY MOUNTAIN POWER HAS UNDER:

- (1) A RECORDED EASEMENT OR RIGHT OF WAY
- (2) THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
- (3) TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND FACILITIES OR
- (4) ANY OTHER PROVISION OF LAW.

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN REVIEWED AND ARE APPROVED.

DOMINION ENERGY* _____ DATE _____ ROCKY MOUNTAIN POWER _____ DATE _____
COMCAST CABLE _____ DATE _____ CENTURYLINK COMMUNICATIONS _____ DATE _____

*DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFORMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THIS PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

PRESENTED TO THE HYDE PARK CITY MAYOR THIS ____ DAY OF _____, 20__, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

HYDE PARK CITY MAYOR _____ DATE _____

HYDE PARK CITY RECORDER _____ DATE _____

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND FURTHER CERTIFY THAT IT MEETS THE MINIMUM STANDARDS FOR PLATS REQUIRED BY COUNTY ORDINANCE AND STATE LAW.

COUNTY SURVEYOR _____ DATE _____

APPROVED AS TO FORM THIS _____ DAY OF _____, 20__.

CITY ATTORNEY

DATE

PRESENTED TO _____ THIS _____ DAY
OF _____, 20____, AT WHICH TIME THIS SUBDIVISION WAS
APPROVED AND ACCEPTED.

_____ IRRIGATION COMPANY REPRESENTATIVE	_____ DATE
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PRESENTED TO THE HYDE PARK CITY PLANNING COMMISSION THIS ____ DAY
OF _____, 20__, AT WHICH TIME THIS SUBDIVISION WAS
RECOMMENDED TO THE CITY COUNCIL FOR APPROVAL.

PLANNING COMMISSION CHAIR

DATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND
IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND THE CITY
ORDINANCE.

CITY ENGINEER

DATE