



**ELK RIDGE - 80 East Park DR - Elk Ridge, UT - 84651**  
 t.801/423-2300 - f.801/423-1443 - email [staff@elkridgecity.org](mailto:staff@elkridgecity.org) - web [www.elkridgecity.org](http://www.elkridgecity.org)

**NOTICE & AGENDA**

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, October 9, 2012, at 7:00 PM;** which will be preceded by a **City Council Work Session at 6:00 PM.** The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

**6:00 PM - CITY COUNCIL WORK SESSION AGENDA ITEMS:**

1. City Council Departments – Reports
  - Administrative – Mayor Shelley
    - A. City Center Property – Public Works Building
    - B. Public Works Updates
      1. Water Line Break – Cove Drive (Update)
    - C. City Council Assignments
    - D. Mayor Pro-tempore Appointment
    - E. Code Enforcement
  - Public Safety & Parks – Erin Clawson
    - A. Park Improvements - Erin Clawson
      1. Rocks & Trees
      2. Lighting for Tennis Court & Playground Area
    - B. Stop / Yield Signs – Nelson Abbott
  - Sewer – Nelson Abbott
  - Water – Paul Squires
    - A. Generator Connection / Loafer Canyon Well – Cody Black
  - Roads Dept. – Weston Youd & Cody Black
    - A. Repairs – Update – Cody Black
  - Economic Development – Weston Youd

**7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:**

- Opening Remarks and Pledge of Allegiance - Invitation
  - Approval/Agenda Time Frame
  - 7:05 Public Forum
  - 7:15 2. Ratify Polled Votes:
    - A. Federal Surplus Property Program
    - B. Summer Employee - Extension
  - 7:20 3. City Council Departments:
    - A. Open Bid for Public Works Building
    - B. City Council Assignments –
    - C. Appoint Mayor Pro-tempore
    - D. Parks & Public Safety
    - E. Any Other Action Required on Work Session Items
  - 7:45 4. Appoint Chairperson for City Celebration
  - 7:50 5. City Council Minutes
  - 7:55 6. Expenditures:
    - General:
      - A. Check Register & Payroll for September, 2012
- Adjournment

Handicap Access upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.  
 Dated this 5<sup>th</sup> day of October, 2012.

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 City Recorder

**CERTIFICATION**

I, the undersigned, duly appointed and acting City Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on October 5, 2012.

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 City Recorder