

NOTICE AND AGENDA

Notice is hereby given that the City Council of the City of Blanding, Utah will hold a Regular Council Meeting on October 9, 2012 at the City Hall, 50 West 100 South Street, which meeting will begin promptly at 7:00 p.m. The agenda shall be as follows:

<u>TIME</u>		<u>PAGE</u>
7:00	I. CALL TO ORDER	
	II. PRAYER/THOUGHT	
	III. PLEDGE OF ALLEGIANCE	
	IV. APPROVAL OF CONSENT AGENDA - MINUTES AND FINANCIAL DISBURSEMENTS	(1)
	OPEN FORUM, PETITIONS, CONCERNS, COMMUNICATIONS, BUDGET REQUESTS AND PUBLIC HEARINGS	
7:05	1. A. Other - <i>Anyone wishing to address the Council on any item is invited to do so at this time.</i>	
7:10	2. REPORTS/DEPARTMENTAL REPORTS	
	A. July 2012 Natural Gas Report – Terry Ekker	(15)
	B. July 2012 Water Report – Terry Ekker	(16)
	C. July 2012 Police Report – Lyle Bayles	(17)
	D. July 2012 Fire Report – Craig Stanley	(21)
	E. July 2012 Recreation Report – David Palmer	(22)
7:50	4. ACTION ITEMS - None	
8:00	3. DISCUSSION ITEMS	
	A. Project Status Report – Terry Ekker	(23)
	B. ATV Ordinance – Charlie Taylor	(24)
8:40	7. INFORMATION	
8:45	8. OPEN FORUM	
8:50	9. EXECUTIVE SESSION – None	
9:00	10. ADJOURNMENT	

In compliance with the ADA, individuals needing special accommodations during this meeting may call the City Offices at (435) 678-2791 at least twenty-four hours in advance. Every effort will be made to provide the appropriate services.

**MINUTES OF A REGULAR MEETING OF THE
BLANDING CITY COUNCIL HELD ON
SEPTEMBER 25, 2012
AT 7:00 P.M. IN THE COUNCIL CHAMBERS**

Present:

Mayor: Toni Turk
City Councilmembers: David Johnson
Joe B Lyman
Kelly Laws
Robert Ogle
City Administrator: Jeremy Redd
Finance Director: Kim Palmer
Police Chief: Lyle Bayles
General Services Director: Jeff Black
Community Development Director: Bret Hosler
City Engineer: Terry Ekker

Absent:

City Councilmembers: Charlie Taylor

Others Present: Terri Laws, Arlene Lyman, Bob and Joan Hosler

Prayer/Thought - The prayer/thought was offered by Mayor Turk

1. The Pledge of Allegiance was recited.
2. **Councilmember Johnson moved to approve the minutes and financial disbursements of the September 11, 2012 meeting. Councilmember Lyman seconded the motion. Mayor Turk repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:**

Those voting AYE

**Councilmember Laws
Councilmember Ogle
Councilmember Johnson**

Those voting NAY

Those Abstaining

NONE

Councilmember Lyman

Constituting all members thereof, Mayor Turk declared the motion carried.

3. **Open Forum**

A. Blanding Legacy Trust – Veterans Memorial Donation

Legacy Trust President, Bret Hosler and Treasurer Arlene Lyman presented Mayor Turk with a Veterans Memorial donation in the amount of \$4000.00.

4. **Public Hearing**

Councilmember Lyman moved to enter a public hearing regarding the CIB Sewer Request – Sewer Project on 200 South 300 West. Councilmember Johnson seconded the motion. Mayor Turk repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Johnson
Councilmember Lyman
Councilmember Laws
Councilmember Ogle**

Those voting NAY

NONE

Constituting all members thereof, Mayor Turk declared the motion carried.

Jeremy directed council to the cost estimates in the packet for the sewer project. With the addition of the Grayson apartment complex the area is in need of an upgrade to the area. The intention is to approach CIB for a 50 percentage loan/grant funding. Jeremy also told council that CIB has not typically been approached for sewer funding in the past by the city. Councilmember Lyman asked what the balance was in the sewer account. Jeremy responded there is about \$400,000. He continued that the intent is not to spend this money on the sewer project. Mayor Turk suggested that Jeremy share the intended proposal with local CIB board members Bruce Adams and Steve Simpson prior the CIB presentation on the project. Terry told council members that tax payer sewer funds are being spent on city sewer projects. This information will also be shared with the CIB board. The CIB presentation will be scheduled sometime in November, December or January, after the application is accepted by the board.

Councilmember Lyman moved to leave the public hearing regarding the CIB Sewer Request – Sewer Project on 200 South 300 West. Councilmember Ogle seconded the motion. Mayor Turk repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Johnson
Councilmember Lyman
Councilmember Laws
Councilmember Ogle**

Those voting NAY

NONE

Constituting all members thereof, Mayor Turk declared the motion carried.

Councilmember Lyman moved to approve the revision to the May 24, 2011 minutes to include language adding the advise and consent for a city motto. Councilmember Ogle seconded the motion. Mayor Turk repeated the motion and asked for discussion. Hearing none, Mayor Turk called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Johnson
Councilmember Lyman
Councilmember Laws
Councilmember Ogle**

Constituting all members thereof, Mayor Turk declared the motion carried.

2. Veterans Memorial – Mayor Turk

Mayor Turk gave a presentation on the website, www.togetherweserved.com, that will be included in the veterans memorial. He showed council the different aspects and parts to the website. He told council that the website will allow families and others to share stories about the veterans included on the site. The families of the soldiers included on the site will have a chance to control the information shared on the site. Robert Turk will be the Blanding site administrator. He is a former service member. Councilmember Johnson asked if the families would have to build the site for their veteran. Mayor Turk responded that the site will have all the basic information added for them. He then told council that the city is working with Ray Palmer to have access to his veterans photo collection for the project. The Blanding site will include all service members from San Juan County and also law enforcement personnel.

3. UAMPS Risk Management Policy - Jeremy

Jeremy told council that the UAMPS risk management policy will allow the city to make power purchases. Currently Kay Johnson makes these purchases for the city. The policy will allow Jeremy to be a backup to Kay, when he is unavailable. He reminded council that power is being purchased through the exchange, which Kay monitors daily. The power exchange works much like the stock exchange. Jeremy states that Kay has told him that approximately \$128,000 has been saved using this exchange. The policy only requires a signature from the mayor and an action item is not necessary for it. There is no expiration date on the policy.

4. TRT Meeting Report – Jeremy

Jeremy shared the information about the TRT meeting that was held on Sept 18 at the city office. A summary of the results from the meeting are included in the packet. Individuals that attended included Blanding tourism council, councilmember Ogle and other business owners. The group discussed marketing ideas for the Blanding area. The consensus from the group was archeological items should be marketed. The group discussed the amounts to be requested from county TRT funds for 2013 budget. The list includes:

September 25th – cont

\$25,000 – Blanding Visitor Center
\$10,000 – Blanding 4th of July Celebration
\$10,000 – Additional Fall Event – To coincide with the San Juan ATV Safari
\$5,000 – Renew City Billboard South of Blanding with updated marketing information
\$10,000 – Trail System and Archaeological Area Mapping and Development
\$30,000 – Local Marketing Efforts – including web development and marketing of trail systems and ruin locations.
Total amount: \$90,000

One concern discussed at the meeting was that when people come to Blanding they are not sure where to go. Mapping would be one way to reduce this problem. Partnering with the BLM and forest service would be necessary in building these maps. Mayor Turk asked if the County Tourism Council makes the final decision on where the funding will go. Jeremy responded that originally, the commissioners could approve this request. However, the decision will most likely go to the county travel council with input from the county commissioners. Councilman Lyman stated that the county commission has oversight over county travel council. Jeremy, noted that the information he has brought is not set in stone, and brought to council as an information item. He then asked how the council would like him to proceed at this point. Councilmember Ogle who had also attended the meeting shared information about an article that has been written about the area by a New Mexico travel magazine. The magazine has done a full article on the Blanding area. Mayor Turk asked if council had any thoughts or comments. The council supports the ideas discussed at the TRT Meeting and asked Jeremy to continue working in this direction.

5. **County Roads/Trail Systems – Councilmember Lyman**

Councilmember Lyman reported that the BLM has asked for a list of trails and roads that are not on their current maps. Mayor Turk asked if there was any danger of sharing what those roads were. Councilmember Laws responded that any road that was given to them will be closed. He feels that the BLM wants to close the road and then fight the battle to open them or leave them closed. Jeremy stated his understanding was that they were not closed or open. Joe Finn Lyman was in attendance and shared the information he has gathered on county road issues. There was some different understanding in regards to what was meant by the comments made by the BLM at the meeting held earlier in September. Jeremy will contact the BLM for further clarification on comments made at the earlier meeting. Councilmember Ogle shared that at the BLM meeting, Shelly had stated, "We are not currently evaluating any roads to close." The consensus from the council was that the city should be working with the county on road issues and not through the BLM office. Jeremy asked who the county individual was that we should work with. Councilmember Lyman responded, John Fellmeth. John is currently working on putting together the information for the county road plan. Mayor Turk asked if the Recapture Trail was on that plan. Councilmember Lyman responded, yes, it was on the plan. Jeremy will contact John Fellmeth also.

6. **Navajo Transit Authority Buses – Jeremy**

Jeremy shared information from a meeting he attended about the Navajo Transit buses (NTAB) in Bluff recently. NTAB has funding to set up four bus stops, in Blanding. The city would have to install and maintain the locations. Councilmember Laws reminded council that the discussion has been held with the NTAB regarding these stops. The question was raised about who would maintain these stops. He feels that there will be city costs and the city will ultimately subsidize the stops. Jeremy commented that the stops would add visibility for NTAB. Councilmember Laws stated he doesn't see a problem with the busses coming, but rather with the expense of maintaining them. The question was asked of how the businesses that currently provide a stop area are affected, whether positively or negatively. Councilmember Ogle stated there is no benefit of the stop at the store where he is employed. Four to five individuals come into the store and wait for the bus, but do no shopping. There is no economic value to having the bus stop. The consensus of council was to allow signs to be put out, but no benches will be allowed at the stops.

7. **Legacy Trust Discussion/Appoint Board Member – Bret Hosler**

Bret updated the council on what the trust has been doing with its funds and the projects it has assisted with. He shared a document that gives detailed information on the projects and grants that have been awarded since 2006. Bret stated that there is a 50% match required for all projects. The Legacy Trust is designed to have a five member board. There is currently a need to fill a vacant board member slot. Mayor Turk reminded council that all the dollars in the trust have come from Blanding community members. One of the values of the Legacy Trust to the city is the niche it plays in the city. As the city seek funding/grants from philanthropist organizations, there is a need to show the types of "community foundations" located in the city. The Legacy trust is one of those organizations that meets that request. Mayor asked if there were any comments from the council before he asked for the advise and consent to appoint Gail Northern to the Legacy Trust board. Councilmember Lyman stated that he feels Gail would be a great addition to the board. And he likes that this is a community foundation, with volunteer donations. Advise and consent was given to appoint Gail Johnson to the board.

8. **Information**

There was no additional information

9. **Councilmember Lyman moved to adjourn to an executive session. Councilmember Ogle. Mayor Turk repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:**

Those voting AYE

**Councilmember Lyman
Councilmember Johnson
Councilmember Ogle
Councilmember Laws**

Those voting NAY

NONE

Constituting all members thereof, Mayor Turk declared the motion carried.

September 25th – cont

Council adjourned to a closed session at 8:25pm

10. **Councilmember Lyman moved to return to regular session. Councilmember Ogle seconded the motion. Mayor Turk repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:**

Those voting AYE	Councilmember Lyman
	Councilmember Johnson
	Councilmember Ogle
	Councilmember Laws

Those voting NAY	NONE
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Constituting all members thereof, Mayor Turk declared the motion carried.

Council left an executive session and returned to a regular session at 8:47p.m.

15. **Councilmember Johnson moved to adjourn. Councilmember Ogle seconded the motion. Mayor Turk repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:**

Those voting AYE	Councilmember Lyman
	Councilmember Johnson
	Councilmember Halliday
	Councilmember Laws

Those voting NAY	NONE
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Constituting all members thereof, Mayor Turk declared the motion carried.

Meeting adjourned at 8:48 p.m.

By _____
Kim V. Palmer, Deputy Recorder

City of Blanding
Invoice Register - 9/20/2012 to 10/4/2012 - All Invoices

10/4/2012

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345	AMERICAN SOLAR POWER	36875	10/1/2012	10/1/2012	\$105,946.00			
					105,946.00	53 1601	Construction in progress	DRAW #2 - WELLNESS SOL
314195	BAKER SANITATION	36886	10/2/2012	10/2/2012	\$239.44			
					97.16	10 50270	Visitor Cntr UTILITIES	GARBAGE
					11.75	10 52270	Police UTILITIES	GARBAGE
					62.77	10 60270	Streets UTILITIES	GARBAGE
					-220.14	10 65110	ParksRec SALARIES AND W	CREDIT FOR OVER PAYME
					50.25	10 65270	ParksRec UTILITIES	GARBAGE
					140.49	10 65270	ParksRec UTILITIES	GARBAGE
					97.16	10 65270	ParksRec UTILITIES	GARBAGE
09272012	BAKER SANITATION INC	36874	9/27/2012	9/27/2012	\$11,145.58			
					11,145.58	57 40310	PROFESSIONAL/TECHNICA	TRASH REMOVAL
09302012	BCL DISTRIBUTING CO	36887	9/30/2012	9/30/2012	\$3,663.91			
					61.59	10 44250	Admin EQUIPMENT - SUPPL	CITY MANAGER - 6076612
					107.12	10 48250	P&Z EQUIPMENT - SUPPLIE	CITY PLANNER - 6076609
					105.51	10 52250	Police EQUIPMENT - SUPPLI	POLICE CHIEF - 6076605
					41.90	10 52250	Police EQUIPMENT - SUPPLI	RESERVE - 6076619
					396.82	10 52250	Police EQUIPMENT - SUPPLI	COREY WORKMAN - 607661
					344.87	10 52250	Police EQUIPMENT - SUPPLI	JARED HILLHOUSE - 607661
					209.46	10 52250	Police EQUIPMENT - SUPPLI	ASST POLICE CHIEF - 60766
					186.29	10 52250	Police EQUIPMENT - SUPPLI	OFFICER CALDEAN - 607659
					135.60	10 53250	Fire EQUIPMENT - SUPPLIE	FIRE CHIEF - 6076606
					29.76	10 53250	Fire EQUIPMENT - SUPPLIE	FIRE DEPT - 6076607
					136.16	10 60250	Streets EQUIPMENT - SUPP	SHOP MAINT - 6076601
					91.97	10 61250	Engineer EQUIPMENT - SUP	ENGINEER - 6076603
					90.04	10 65250	ParksRec EQUIPMENT - SU	GROUNDS - 6076597
					311.97	10 65250	ParksRec EQUIPMENT - SU	REC DIRECTOR - 6076611
					157.99	52 40250	EQUIPMENT - SUPPLIES &	EQUIPMENT MANAGER -607
					150.06	53 40250	EQUIPMENT - SUPPLIES &	SHOP SPARE #1 - 6076614
					520.46	53 40250	EQUIPMENT - SUPPLIES &	CONST FOREMAN - 6076602
					199.84	53 40250	EQUIPMENT - SUPPLIES &	GENERAL SERVICES - 6076
					48.94	53 40250	EQUIPMENT - SUPPLIES &	SHOP SPARE #2 - 6076615
					337.56	54 40250	EQUIPMENT - SUPPLIES &	NATURAL GAS - 6076610
47480970	BENTLEY SYSTEMS, INC.	36836	9/23/2012	9/23/2012	\$288.39			
					288.39	10 61250	Engineer EQUIPMENT - SUP	POWER CIVIL SELECT SUB
RI1001121	BLACK, TRAVIS A	36876	10/1/2012	10/1/2012	\$600.00			
					600.00	53 40310	PROFESSIONAL/TECHNICA	Meter Reading Contract
09252012	BLANDING CITY	36888	10/2/2012	11/1/2012	\$7,619.84			
					224.41	10 50270	Visitor Cntr UTILITIES	12 N GRAYSON PKWY UTILI
					540.15	10 50270	Visitor Cntr UTILITIES	12 N GRAYSON PKWY (WAT
					493.12	10 52270	Police UTILITIES	POLICE STATION UTILITIES
					177.99	10 53270	Fire UTILITIES	FIRE STATION UTILITIES
					69.13	10 53270	Fire UTILITIES	FIRE STATION EXPANSION
					161.93	10 60270	Streets UTILITIES	SHOP UTILITIES
					8.00	10 65270	ParksRec UTILITIES	3RD RES PARK UTILITIES
					8.00	10 65270	ParksRec UTILITIES	GOLF COURSE UTILITIES
					25.25	10 65270	ParksRec UTILITIES	3RD RES PARK UTILITIES
					5.00	10 65270	ParksRec UTILITIES	GOLF COURSE WATER

City of Blanding
Invoice Register - 9/20/2012 to 10/4/2012 - All Invoices

10/4/2012

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					7.11	10 65270	ParksRec UTILITIES	REC STORAGE UTILITIES
					212.55	10 65270	ParksRec UTILITIES	LITTLE LEAGUE FIELD UTILI
					12.47	10 65270	ParksRec UTILITIES	TENNIS COURT LIGHTS
					226.66	10 65270	ParksRec UTILITIES	4 PLEX RESTROOM UTILITI
					639.44	10 65270	ParksRec UTILITIES	550 S MAIN SOUTH PARK U
					339.85	10 65270	ParksRec UTILITIES	4 PLEX RAW WATER
					15.92	10 65270	ParksRec UTILITIES	PIONEER PARK UTILITIES
					8.00	10 65270	ParksRec UTILITIES	WC WELL UTILITIES
					2,652.20	10 66270	Wellness Center UTILITIES	WELLNESS CENTER UTILITI
					8.70	51 40270	UTILITIES	3RD RES PUMP STATION U
					23.00	51 40270	UTILITIES	CB WATER
					19.80	51 40270	UTILITIES	BOOSTER PUMP STATION
					8.47	51 40270	UTILITIES	OCL SMITHS FIELD UTILITIE
					23.00	51 40270	UTILITIES	CENTER ST WATER
					23.00	51 40270	UTILITIES	G&H WATER
					8.00	51 40270	UTILITIES	ARL WELL UTILITIES
					8.00	51 40270	UTILITIES	WELL #2 UTILITIES
					1,025.66	51 40270	UTILITIES	TREATMENT PLANT UTILITI
					11.50	52 40270	UTILITIES	260 W 1600 S PUMP STATIO
					238.16	52 40270	UTILITIES	1095 S 100 W UTILITIES
					22.60	52 40270	UTILITIES	1400 S 100 E SEWER PUMP
					12.32	52 40270	UTILITIES	LIFT STATION UTILITIES
					7.74	53 40270	UTILITIES	242 E 625 S
					9.70	53 40270	UTILITIES	OLD JAIL UTILITIES
					319.89	53 40740	Equipment under capitalizatio	CITY OFFICE UTILITIES
					23.12	54 40270	UTILITIES	GAS SHOP UTILITIES
09272012	Blanding City Misc		10/2/2012	11/1/2012	\$50.00			
UT20122232	BLUE STAKES OF UTAH UTILITY	36889	9/30/2012	9/30/2012	50.00	10 3510	COURT FINES/FOREFEITUR	CASE # 061303003 RICKY C
RI1001122	BRADFORD, DIANE	36877	10/1/2012	10/1/2012	57.66	53 40310	PROFESSIONAL/TECHNICA	BLUE STAKES
10012012	Cash To Go	1279	10/2/2012	10/2/2012	\$160.00	10 52260	Police BUILDINGS - SUPPLI	Janitorial Contract
1208578	CHEMTECH-FORD LABORATORIES	36890	9/28/2012	9/28/2012	160.00	10 3510	COURT FINES/FOREFEITUR	CASE #111300045 HAMILTO
PR093012-4358	CHILD SUPPORT SERVICES	36878	9/30/2012	9/30/2012	\$353.00	51 40250	EQUIPMENT - SUPPLIES &	WATER
09272012	CITY OF BLANDING	1280	10/2/2012	10/2/2012	353.00	10 2227	CHILD SUPPORT PAYABLE	CHILD SUPPORT - UT
3193	Country Comfort, LLC	36891	9/28/2012	9/28/2012	\$80.00	10 3510	COURT FINES/FOREFEITUR	CASE #061303003 RICKY CA
379552	CULLIGAN OF PRICE	36837	9/20/2012	10/19/2012	80.00	51 40250	EQUIPMENT - SUPPLIES &	RESTROOMS
09252012	DARRINGTON, DUSTIN MICHAEL	36851	9/25/2012	10/10/2012	\$7.97	10 52250	Police EQUIPMENT - SUPPLI	CITY OFFICE WATER
RI1001123	DAYZIE, MIKE	36879	10/1/2012	10/1/2012	7.97	10 53230	Fire TRAVEL	ELECTRIC CAR SAFETY TR
					\$102.00			
					102.00	10 53230	Fire TRAVEL	ELECTRIC CAR SAFETY TR
					\$600.00			
					600.00	53 40310	PROFESSIONAL/TECHNICA	Meter Read Contract

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RI1001124	DAYZIE, MIKE	36879	10/1/2012	10/1/2012	\$175.00			
	Vendor Total:				175.00	10 44260	Admin BUILDINGS - SUPPLI	JANITORIAL CONTRACT - CI
					\$775.00			
PR093012-502	EFTPS	990931	9/30/2012	9/30/2012	\$21,694.39			
					1,565.15	10 2221	FEDERAL TAX / FICA PAYA	FICA Medicare Tax
					4,533.61	10 2221	FEDERAL TAX / FICA PAYA	FICA Social Security Tax
					7,338.05	10 2221	FEDERAL TAX / FICA PAYA	FWT
					1,565.15	10 2221	FEDERAL TAX / FICA PAYA	Medicare Tax - Employer
					6,692.43	10 2221	FEDERAL TAX / FICA PAYA	Social Security Tax - Employe
09262012	EKKER, TERRY	36873	9/26/2012	9/26/2012	\$188.00			
					188.00	10 61230	Engineer TRAVEL	PUBLIC WORKS CONFEREN
21327	FREEDOM MAILING SERVICES, INC	36892	9/28/2012	9/28/2012	\$808.20			
					808.20	53 40310	PROFESSIONAL/TECHNICA	STATEMENT PROCESSING
09242012	HOSLER, BRET	36839	9/24/2012	9/24/2012	\$119.00			
					119.00	53 40230	TRAVEL	TRAVEL REIMBURSEMENT
553341053	HUTCHINS, KATHRYN & BLACKHORSE,		10/3/2012	10/3/2012	\$14.92			
					14.92	53 1310	ACCOUNTS RECEIVABLE	Customer Refund: HUTCHINS
RI1001125	LYMAN, HAROLD	36880	10/1/2012	10/1/2012	\$300.00			
					300.00	10 50310	Visitor Cntr PROFESSIONAL/	Janitorial Contract
09252012	MOON, TODD	36852	9/25/2012	10/10/2012	\$102.00			
					102.00	10 53230	Fire TRAVEL	ELECTRIC CAR SAFETY TR
573047	MOTOR PARTS	36895	9/20/2012	9/20/2012	\$1.29			
					1.29	10 60250	Streets EQUIPMENT - SUPP	SHOP
573208	MOTOR PARTS	36895	9/24/2012	9/24/2012	\$49.90			
					49.90	10 60250	Streets EQUIPMENT - SUPP	SHOP
573214	MOTOR PARTS	36895	9/24/2012	9/24/2012	\$7.49			
					7.49	10 60250	Streets EQUIPMENT - SUPP	OIL
	Vendor Total:				\$58.68			
302901	MOUNTAIN STATES IND SVCS INC	36896	9/27/2012	9/27/2012	\$105.70			
					105.70	54 40250	EQUIPMENT - SUPPLIES &	NATURAL GAS
602740100	MOUNTAIN STATES IND SVCS INC	36896	9/27/2012	9/27/2012	\$556.85			
					556.85	54 40250	EQUIPMENT - SUPPLIES &	NATURAL GAS SUPPLIES
S100357439.001	MOUNTAIN STATES IND SVCS INC	36896	9/24/2012	9/24/2012	\$22.63			
					22.63	51 40250	EQUIPMENT - SUPPLIES &	WATER SUPPLIES
	Vendor Total:				\$685.18			
302015	MOUNTAIN STATES PIPE & SUPPLY	36841	9/20/2012	9/20/2012	\$202.48			
					202.48	54 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
PR093012-163	OPPENHEIMER FUNDS	36881	9/30/2012	9/30/2012	\$160.00			
					160.00	10 2225	RETIREMENT PAYABLE	IRA EE
CR210304	PACIFICORP-MAINT	36897	9/24/2012	9/24/2012	\$6,219.30			
					6,219.30	53 40250	EQUIPMENT - SUPPLIES &	ELECTRIC UTILITY SVCS A
05172012	PACKARD WHOLESALE CO	36843	9/21/2012	9/21/2012	\$10.00			
					10.00	10 66250	Wellness Center EQUIPMEN	VENDING
145737	PACKARD WHOLESALE CO	36843	9/20/2012	9/20/2012	\$60.30			
					60.30	10 66250	Wellness Center EQUIPMEN	CLEANING SUPPLIES

City of Blanding
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10/4/2012

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145738	PACKARD WHOLESALE CO	36843	9/20/2012	9/20/2012	\$504.80			
	Vendor Total:				504.80	10 50250	Visitor Cntr EQUIPMENT - SU	CLEANING SUPPLIES
					\$575.10			
RI1001126	PERKINS, KYLOR	36882	10/1/2012	10/1/2012	\$600.00			
					600.00	54 40310	PROFESSIONAL/TECHNICA	Meter Read Contract
10012012	PETTY CASH - POLICE	36885	10/1/2012	10/1/2012	\$100.00			
					100.00	10 52610	Police MISCELLANEOUS	PETTY CASH - CAR WASH,
09202012	PUBLIC EMPLOYEES HEALTH PROG	36845	9/20/2012	9/20/2012	\$17,598.52			
					17,598.52	10 2226	HEALTH INSURANCE PAYA	SEPTEMBER HEALTH INSU
233127	REDD'S TRUE VALUE	36846	9/20/2012	9/20/2012	\$27.76			
					27.76	54 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
233140	REDD'S TRUE VALUE	36846	9/20/2012	9/20/2012	\$319.95			
					319.95	10 66320	Wellness Center POOL EXPE	SUPPLIES
233159	REDD'S TRUE VALUE	36846	9/20/2012	9/20/2012	\$46.15			
					46.15	54 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
233205	REDD'S TRUE VALUE	36846	9/21/2012	9/21/2012	\$10.99			
					10.99	53 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
233207	REDD'S TRUE VALUE	36846	9/21/2012	9/21/2012	\$10.29			
					10.29	10 65250	ParksRec EQUIPMENT - SU	SUPPLIES
233249	REDD'S TRUE VALUE	36846	9/24/2012	9/24/2012	\$26.97			
					26.97	53 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
233266	REDD'S TRUE VALUE	36846	9/24/2012	9/24/2012	\$4.79			
					4.79	53 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
233377	REDD'S TRUE VALUE	36898	9/26/2012	9/26/2012	\$15.28			
					15.28	10 60250	Streets EQUIPMENT - SUPP	SUPPLIES
233382	REDD'S TRUE VALUE	36898	9/26/2012	9/26/2012	\$95.99			
					95.99	10 65250	ParksRec EQUIPMENT - SU	SUPPLIES
233391	REDD'S TRUE VALUE	36898	9/26/2012	9/26/2012	\$10.08			
					10.08	10 65250	ParksRec EQUIPMENT - SU	SUPPLIES
233456	REDD'S TRUE VALUE	36898	9/27/2012	9/27/2012	\$43.66			
					43.66	10 65250	ParksRec EQUIPMENT - SU	SUPPLIES
233457	REDD'S TRUE VALUE	36898	9/27/2012	9/27/2012	\$6.87			
					6.87	10 60250	Streets EQUIPMENT - SUPP	SUPPLIES
233468	REDD'S TRUE VALUE	36898	9/27/2012	9/27/2012	\$8.99			
					8.99	10 65250	ParksRec EQUIPMENT - SU	SUPPLIES
233540	REDD'S TRUE VALUE	36898	9/28/2012	9/28/2012	\$143.99			
					143.99	52 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
233609	REDD'S TRUE VALUE	36898	10/1/2012	10/1/2012	\$11.18			
					11.18	52 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
233610	REDD'S TRUE VALUE	36898	10/1/2012	10/1/2012	\$287.28			
					287.28	10 65250	ParksRec EQUIPMENT - SU	SUPPLIES
233623	REDD'S TRUE VALUE	36898	10/1/2012	10/1/2012	\$17.16			
					17.16	10 65250	ParksRec EQUIPMENT - SU	SUPPLIES

City of Blanding
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10/4/2012

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name.</u>	<u>Description</u>
233641	REDD'S TRUE VALUE	36898	10/1/2012	10/1/2012	\$143.99			
					143.99	52 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
233696	REDD'S TRUE VALUE	36898	10/2/2012	10/2/2012	\$14.98			
					14.98	52 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
233706	REDD'S TRUE VALUE	36898	10/2/2012	10/2/2012	\$47.97			
					47.97	53 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
233712	REDD'S TRUE VALUE	36898	10/2/2012	10/2/2012	\$32.98			
					32.98	10 65250	ParksRec EQUIPMENT - SU	SUPPLIES
233713	REDD'S TRUE VALUE	36898	10/2/2012	10/2/2012	\$8.99			
					8.99	52 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
233714	REDD'S TRUE VALUE	36898	10/2/2012	10/2/2012	\$39.56			
					39.56	10 65250	ParksRec EQUIPMENT - SU	SUPPLIES
	Vendor Total:				\$1,375.85			
09272012	ROCKY MOUNTAIN POWER	36899	9/24/2012	9/24/2012	\$418.34			
					94.61	10 46270	Airport UTILITIES	RUNWAY LIGHTS
					20.02	10 46270	Airport UTILITIES	AWOS WEATHER STATION
					103.62	51 40270	UTILITIES	BLANDING CITY
					86.46	51 40270	UTILITIES	CITY PUMP
					96.63	52 40270	UTILITIES	SEWAGE AREA
					17.00	52 40270	UTILITIES	SEWAGE AGEA
1236631	SAN JUAN PEST MANAGEMENT	36900	9/20/2012	9/20/2012	\$35.00			
					35.00	53 40250	EQUIPMENT - SUPPLIES &	PEST MANAGEMENT
RI1001127	SHUMWAY, CRYSTAL	36883	10/1/2012	10/1/2012	\$75.00			
					75.00	10 53310	Fire PROFESSIONAL/TECH	FIRE STATION CLEANING
09252012	STANLEY, CRAIG	36853	9/25/2012	10/10/2012	\$102.00			
					102.00	10 53230	Fire TRAVEL	ELECTRIC CAR SAFETY TR
09252012	UAMPS	36902	9/25/2012	9/25/2012	\$123,692.25			
					123,692.25	53 40255	ELECTRIC PURCHASES	ELECTRIC PURCHASES AU
09302012	UTAH DEPT WORKFORCE SVCS		9/30/2012	9/30/2012	(\$30.75)			
					-30.75	53 40480	OTHER SPECIAL DEPART S	UNEMPLOYMENT
PR093012-277	UTAH STATE RETIREMENT	90000256	9/30/2012	9/30/2012	\$16,072.85			
					1,058.33	10 2225	RETIREMENT PAYABLE	43 - 401k ER
					400.00	10 2225	RETIREMENT PAYABLE	23 - 401k EE
					78.56	10 2225	RETIREMENT PAYABLE	23 - Retirement Police Cont E
					2,392.25	10 2225	RETIREMENT PAYABLE	23 - Retirement Police Cont E
					1,969.75	10 2225	RETIREMENT PAYABLE	43 - Retirement Police ER
					285.00	10 2225	RETIREMENT PAYABLE	15 - 401K EE
					50.86	10 2225	RETIREMENT PAYABLE	15 - 401k Loan
					9,838.10	10 2225	RETIREMENT PAYABLE	15 - Retirement ER
PR093012-281	UTAH STATE TAX COMMISSION	36884	9/30/2012	9/30/2012	\$3,860.67			
					3,860.67	10 2223	STATE WITHHOLDING PAY	SWT
242681	VERSAPLANET LLC	36903	9/20/2012	9/28/2012	\$70.82			
					70.82	53 40280	TELEPHONE	LONG DISTANCE
064166864	XEROX CORPORATION	36904	10/1/2012	10/31/2012	\$124.53			
					124.53	53 40250	EQUIPMENT - SUPPLIES &	COPIER

City of Blanding
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10/4/2012

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name.</u>	<u>Description</u>
09202012	ZIONS BANKCARD	36905	9/20/2012	9/20/2012	\$7,520.81			
					435.00	10 44230	Admin TRAVEL	UTAH LEAGUE OF CITIES
					74.64	10 44230	Admin TRAVEL	UTAH LEAGUE OF CITIES
					595.00	10 44230	Admin TRAVEL	UTAH LEAGUE OF CITIES
					83.95	10 44240	Admin OFFICE EXPENSE &	SUPPLIES
					36.10	10 44240	Admin OFFICE EXPENSE &	SUPPLIES
					38.39	10 44240	Admin OFFICE EXPENSE &	SUPPLIES
					28.58	10 44240	Admin OFFICE EXPENSE &	SUPPLIES
					151.00	10 44480	Admin OTHER SPECIAL DEP	SUPPLIES
					196.99	10 48210	P&Z BOOK, SUBSCRIPTION	UTAH APA MEMBERSHIP
					196.99	10 48210	P&Z BOOK, SUBSCRIPTION	UTAH APA MEMBERSHIP
					48.29	10 48230	P&Z TRAVEL	UTAH LEAGUE OF CITIES
					357.00	10 48230	P&Z TRAVEL	UTAH LEAGUE OF CITIES
					31.92	10 48230	P&Z TRAVEL	UTAH LEAGUE OF CITIES
					50.00	10 48310	P&Z PROFESSIONAL/TECH	INTERNATIONAL CODE BO
					350.00	10 48310	P&Z PROFESSIONAL/TECH	UTAH LEAGUE OF CITIES
					-185.00	10 48310	P&Z PROFESSIONAL/TECH	UTAH CHAPTER APA CREDI
					390.71	10 52230	Police TRAVEL	MICKEY TRAINING
					47.37	10 52230	Police TRAVEL	MICKEY TRAINING
					11.61	10 52230	Police TRAVEL	MICKEY TRAINING
					32.94	10 52480	Police OTHER SPECIAL DEP	STAFF MEETING
					33.09	10 52480	Police OTHER SPECIAL DEP	STAFF MEETING
					41.48	10 65240	ParksRec OFFICE EXPENSE	IPAD CASE
					3,124.97	10 65360	ParksRec FOOTBALL EXPE	HELMETS
					40.00	10 65480	ParksRec OTHER SPECIAL	STAFF LUNCH
					37.96	10 65480	ParksRec OTHER SPECIAL	STAFF LUNCH
					388.00	10 66320	Wellness Center POOL EXPE	POOL SUPPLIES
					35.00	10 66320	Wellness Center POOL EXPE	LIFEGUARD CERTIFICATIO
					245.00	10 66320	Wellness Center POOL EXPE	LIFEGUARD CERTIFICATIO
					135.00	10 66320	Wellness Center POOL EXPE	LIFEGUARD CERTIFICATIO
					150.00	53 40310	PROFESSIONAL/TECHNICA	AMERICAN PUBLIC WORKS
					61.77	54 40230	TRAVEL	TRAINING
					73.12	54 40230	TRAVEL	TRAINING
					52.68	54 40230	TRAVEL	TRAINING
					20.00	54 40230	TRAVEL	TRAINING
					111.26	54 40250	EQUIPMENT - SUPPLIES &	SUPPLIES
		Total:			\$334,375.93			
					21,694.39	10 2221	FEDERAL TAX / FICA PAYA	
					3,860.67	10 2223	STATE WITHHOLDING PAY	
					16,232.85	10 2225	RETIREMENT PAYABLE	
					17,598.52	10 2226	HEALTH INSURANCE PAYA	
					439.00	10 2227	CHILD SUPPORT PAYABLE	
					155.00	10 3510	COURT FINES/FOREFEITUR	
					1,104.64	10 44230	Admin TRAVEL	
					187.02	10 44240	Admin OFFICE EXPENSE &	
					61.59	10 44250	Admin EQUIPMENT - SUPPL	
					175.00	10 44260	Admin BUILDINGS - SUPPLI	
					151.00	10 44480	Admin OTHER SPECIAL DEP	
					114.63	10 46270	Airport UTILITIES	
					393.98	10 48210	P&Z BOOK, SUBSCRIPTION	

GL Account Summary

City of Blanding
Invoice Register - 9/20/2012 to 10/4/2012 - All Invoices

10/4/2012

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name.</u>	<u>Description</u>
					437.21	10 48230	P&Z TRAVEL	
					107.12	10 48250	P&Z EQUIPMENT - SUPPLIE	
					215.00	10 48310	P&Z PROFESSIONAL/TECH	
					504.80	10 50250	Visitor Cntr EQUIPMENT - SU	
					861.72	10 50270	Visitor Cntr UTILITIES	
					300.00	10 50310	Visitor Cntr PROFESSIONAL/	
					449.69	10 52230	Police TRAVEL	
					1,292.82	10 52250	Police EQUIPMENT - SUPPLI	
					160.00	10 52260	Police BUILDINGS - SUPPLI	
					504.87	10 52270	Police UTILITIES	
					66.03	10 52480	Police OTHER SPECIAL DEP	
					100.00	10 52610	Police MISCELLANEOUS	
					306.00	10 53230	Fire TRAVEL	
					165.36	10 53250	Fire EQUIPMENT - SUPPLIE	
					247.12	10 53270	Fire UTILITIES	
					75.00	10 53310	Fire PROFESSIONAL/TECH	
					216.99	10 60250	Streets EQUIPMENT - SUPP	
					224.70	10 60270	Streets UTILITIES	
					188.00	10 61230	Engineer TRAVEL	
					380.36	10 61250	Engineer EQUIPMENT - SUP	
					-220.14	10 65110	ParksRec SALARIES AND W	
					41.48	10 65240	ParksRec OFFICE EXPENSE	
					948.00	10 65250	ParksRec EQUIPMENT - SU	
					1,796.15	10 65270	ParksRec UTILITIES	
					3,124.97	10 65360	ParksRec FOOTBALL EXPE	
					77.96	10 65480	ParksRec OTHER SPECIAL	
					70.30	10 66250	Wellness Center EQUIPMEN	
					2,652.20	10 66270	Wellness Center UTILITIES	
					1,122.95	10 66320	Wellness Center POOL EXPE	
					78,584.95		Total	
					455.63	51 40250	EQUIPMENT - SUPPLIES &	
					1,337.71	51 40270	UTILITIES	
					1,793.34		Total	
					481.12	52 40250	EQUIPMENT - SUPPLIES &	
					398.21	52 40270	UTILITIES	
					879.33		Total	
					14.92	53 1310	ACCOUNTS RECEIVABLE	
					105,946.00	53 1601	Construction in progress	
					119.00	53 40230	TRAVEL	
					7,388.85	53 40250	EQUIPMENT - SUPPLIES &	
					123,692.25	53 40255	ELECTRIC PURCHASES	
					17.44	53 40270	UTILITIES	
					70.82	53 40280	TELEPHONE	
					2,215.86	53 40310	PROFESSIONAL/TECHNICA	
					-30.75	53 40480	OTHER SPECIAL DEPART S	
					319.89	53 40740	Equipment under capitalizatio	
					239,754.28		Total	
					207.57	54 40230	TRAVEL	

City of Blanding
Invoice Register - 9/20/2012 to 10/4/2012 - All Invoices

10/4/2012

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name.</u>	<u>Description</u>
					1,387.76	54 40250	EQUIPMENT - SUPPLIES &	
					23.12	54 40270	UTILITIES	
					600.00	54 40310	PROFESSIONAL/TECHNICA	
					2,218.45		Total	
					11,145.58	57 40310	PROFESSIONAL/TECHNICA	
					\$334,375.93		GL Account Summary Total	



City of Blanding



Natural Gas Company

Report
September 2012

Monthly Gas Usage 2,384

Monthly Estimated Usage this time Last Year 1,725

Number of Metered Services Added 3

A. 1/2" Service 2

B. 1" Service 1

C. 2" Service 0

Total Number of Metered Services 2011 2012

A. 1/2" Service 893 | 955

B. 1" Service 47 | 50

C. 2" Service 16 | 16

Teryl Pugh

Teryl Pugh, Natural Gas Department



City of Blanding Monthly Water Report

Month: September
Reported in Acre Feet

Reservoir	Total Usable Capacity	Required Consrvn Capacity	Total Reservoir Capacity	City Share of Total Capacity	Current Reservoir Volume	Unused City Storage	City Share of Current Volume	City Share of Volume 2011	City Share of Volume 2010
Starvation	600	0	600	600	0	600	0	0	220
4th Reservoir	2,100	250	2,350	2,100	2,185	235	1,935	1,935	1,982
3rd Reservoir	200	50	250	200	40	180	74	20	140
Drywash	185	0	185	0	0	0	0	0	180
Recapture	5,944	2,500	8,444	800	5,350	704	96	96	173
Total	9,029	2,800	11,829	3,700	7,575	1,719	2,105	2,051	2,695

Pipeline Flow	Gallons/Per Day	Acre Feet Month
	648,000	21

Monthly Total Treated	Gallons	Acre Feet Month
	27,489,947	84.00
Notes:		
Water Connections Outside City Limits:		0

Month to Month Reconciliation Upper System	
Beginning Reservoirs Storage	1,710.00
Plus Water Taken From Pipeline	21.00
Plus Water Taken From Ditch	0.00
Plus Water Pumped from Recapture	0.00
Plus Water to System from Irrigation Shares	0.00
Less Water Treated	84.00
Less Water Sold Third Parties	0.00
Less Raw Water Tap Sales	29.33
Less Water Loaned Irrigation Agreement	0.00
Less Evap/Ditch/Theft/Backwash Losses/Spill	-391.33
Ending Reservoir Storage	2,009.00

Approved By: _____

BLANDING POLICE DEPARTMENT
AUGUST 18 – SEPTEMBER 14, 2012
CITY COUNCIL REPORT

			3 P.P. TOTAL
3Z1 – 20 CASE REPORTS INCLUDING:	(0)	(0)	(0)
Disorderly Conduct			
Theft			
Juvenile Problem – 3			
Disturbing the Peace			
Harassment			
Agency Assist – 3			
Suspicious Circumstance – 3			
Civil Problem			
Trespassing – 3			
Domestic Violence			
911 Hang up – 3			
Citizen Assist			
5 CITATIONS 1C	(0)	(0)	(0)
13 CONTACTS	(0)	(0)	(0)
14 CALLS FOR SERVICE	(0)	(0)	(0)
1 AGENCY ASSIST	(0)	(0)	(0)
13 CALLOUT	(0)	(0)	(0)
1 COMMUNITY RELATIONS	(0)	(0)	(0)
0 WARRANTS	(0)	(0)	(0)
	<u>3 pay period total:</u>		(0)
114 HOURS WORKED	(0)	(0)	(0)
3Z2 – 17 CASE REPORTS INCLUDING:	(0)	(0)	(0)
Citizen Assist – 3			
Suicidal Subject			
Drug Investigation			
Paraphernalia			
Criminal Mischief – 2			
Abandoned Vehicle			
Suspicious Circumstance			
Domestic Violence			
Assault			
VIIN			
Warrant – 2			
Trespassing			
Theft – 3			
Burglary			
10 CITATIONS	(0)	(0)	(0)
48 CONTACTS	(0)	(0)	(0)

	33 CALLS FOR SERVICE	(0)	(0)	(0)
	4 AGENCY ASSIST	(0)	(0)	(0)
	2 CALLOUT	(0)	(0)	(0)
	2 COMMUNITY RELATIONS	(0)	(0)	(0)
	2 WARRANTS	(0)	(0)	(0)
		<u>3 pay period total:</u>		(0)
	129 HOURS WORKED	(0)	(0)	(0)
323 –	12 CASE REPORTS INCLUDING:	(0)	(0)	(0)
	Civil Dispute			
	Illegal Consumption			
	Public Intoxication – 4			
	Assault – 2			
	Disorderly Conduct			
	Agency Assist			
	Domestic Violence			
	Citizen Assist – 2			
	Child Abuse			
	Fight in Progress			
	Trespassing			
	Harassment			
	Suspicious Circumstance			
	DUI			
	False Information			
	22 CITATIONS 13C	(0)	(0)	(0)
	8 CONTACTS	(0)	(0)	(0)
	19 CALLS FOR SERVICE	(0)	(0)	(0)
	5 AGENCY ASSIST	(0)	(0)	(0)
	4 CALLOUT	(0)	(0)	(0)
	0 COMMUNITY RELATIONS	(0)	(0)	(0)
	2 WARRANTS	(0)	(0)	(0)
		<u>3 pay period total:</u>		(0)
	117 HOURS WORKED	(0)	(0)	(0)
324 –	48 CASE REPORTS INCLUDING	(0)	(0)	(0)
	Animal Problem – 4			
	Juvenile Problem – 3			
	Alarm			
	Civil Dispute – 2			
	Public Intoxication – 9			
	False Information			
	Disorderly Conduct – 2			
	Traffic Accident			
	Fraud			
	Criminal Mischief – 2			

Illegal Consumption – 2
 Resisting Arrest
 Citizen Assist – 5
 Agency Assist – 3
 Theft – 5
 911 Hang Up – 2
 Sex Offense
 Burglary – 3
 Harassment – 2
 Suspicious Circumstance – 2
 Traffic Offense
 Trespassing – 4
 Domestic Violence – 2
 Assault
 Fight in Progress – 2

26 CITATIONS	23C	(0)	(0)	(0)
16 CONTACTS		(0)	(0)	(0)
55 CALLS FOR SERVICE		(0)	(0)	(0)
4 AGENCY ASSIST		(0)	(0)	(0)
7 CALLOUT		(0)	(0)	(0)
0 COMMUNITY RELATIONS		(0)	(0)	(0)
0 WARRANTS		(0)	(0)	(0)
		<u>3 pay period total:</u>		(0)
212 HOURS WORKED		(0)	(0)	(0)

325 –	12 CASE REPORTS INCLUDING:	(0)	(0)	(0)
	Recovered Property – 2			
	Disorderly Conduct – 3			
	911 Hang Up			
	Assault			
	Agency Assist – 2			
	Sexual Assault			
	Theft			
	Animal Problem			
	Public Intoxication			

7 CITATIONS	5C	(0)	(0)	(0)
5 CONTACTS		(0)	(0)	(0)
14 CALLS FOR SERVICE		(0)	(0)	(0)
3 AGENCY ASSIST		(0)	(0)	(0)
4 CALLOUT		(0)	(0)	(0)
1 COMMUNITY RELATIONS		(0)	(0)	(0)
0 WARRANTS		(0)	(0)	(0)
		<u>3 pay period total:</u>		(0)
141 HOURS WORKED		(0)	(0)	(0)

PT – 5 CASE REPORTS INCLUDING:

- Harassment
- Animal Problem
- Citizen Assist – 2
- Trespassing
- Criminal Mischief

TOTAL CASES:	114	(0)	(0)	(0)
TOTAL CITATIONS:	70	(0)	(0)	(0)
TOTAL CONTACTS:	90	(0)	(0)	(0)
TOTAL CALLS FOR SERVICE:	135	(0)	(0)	(0)
TOTAL CALLOUTS:	30	(0)	(0)	(0)
90 CONTACTS + 135 CALLS =	225	(0)	(0)	(0)
225/28 DAYS =	8.03 PER DAY	(0)	(0)	
30 CALLOUTS/28 DAYS =	1.07 PER DAY	(0)	(0)	



City of Blanding Fire Department Activity Report September 2012



Activity	Frequency of Event	Frequency % of Total
Training	4	29%
Brush / Wildland Fire	0	0%
Fire Prevention Education / Presentation	1	7%
Mutual Aid Request/Rescue Extract	1	7%
Controlled Burn	1	7%
Service Call / CO Detection	0	0%
Structure Fire Call	0	0%
Fire Chief Inspection	3	21%
Fireworks set up & lighting	0	0%
Property Clean Up	1	7%
Good Intent Calls (False Alarm)	0	0%
Burn Permits Issued	3	21%
Other / Work Meetings	0	0%
Car Fire	0	0%
Life Flight / Landing Zone	0	0%
Total	14	100%

We started out the month slow, and stayed that way, thank goodness. We responded to a power outage, and a trailer rollover. Three of us had the opportunity to attend training at the Fire Rescue Academy on electric car safety. We received all the power point, and information to train all of our fire fighters. If you have any questions, feel free to call, or text me anytime. 435-979-2732 Thanks Chief Stanley.

October 2012 Recreation Report

	2011 # of Participants	2011 Revenue	2012 # of participants	2012 Revenue
T-Ball	100	\$2,500.00	80	\$2,400.00
Girls Machine Pitch	27	\$810.00	21	\$735.00
Boys Machine Pitch	40	\$1,200.00	51	\$1,785.00
Girls Softball - Totals	92	\$4,470.00	73	\$4,750.00
Falcon	29	\$1,305.00	25	\$1,500.00
Filly	30	\$1,350.00	22	\$1,430.00
Fox	33	\$1,815.00	26	\$1,820.00
Boys Baseball -Totals	98	\$4,620.00	88	\$5,670.00
Cal Ripken	36	\$1,620.00	37	\$2,220.00
Cal Ripken "Majors"	41	\$1,845.00	24	\$1,560.00
Babe Ruth	21	1,155.00	27	\$1,890.00
Mens Basketball	8 teams	\$1,600.00	10 teams	\$2,000.00
Boys Basketball	80	\$2,400.00	83	\$2,500.00
Girls Basketball	52	\$1,820.00		
Soccer	129	\$3,870.00	136	\$4,500.00
Co-Ed Softball	8 teams	\$2,000.00	10 teams	\$2,750.00
Mens Fast Pitch			4 teams	\$1,100.00
Flag Football	46	\$1,380.00	46	\$1,610.00
Tackle Football	72	\$3,960.00	57	\$4,275.00
Grand Totals	incomplete	\$39,720.00	incomplete	incomplete
Wellness Center	2011 Annuals		2012 Annuals	
September	1,227		1,198	

Recreation:

- * Flag Football just finished
- * We are now taking girls Basketball registrations

Parks:

- * We will be winterizing all of our parks over the next couple weeks.

Wellness Center:

- * The Pool is drained and has been winterized
- * College is in session again and we are very busy, 177 college memberships

Project Status Report – September 2012

Starvation Reservoir Lining Project – Contractor S&S Enterprises of Moab, Inc. – Engineer RB&G Engineering, Inc.

Project has been finalized.

Blanding 2012 Waterline Projects – Contractor Johansen Construction, Inc. – Engineer Hansen, Allen and Luce

Contractor has scheduled to mobilize the first crew on October 29, 2012.

2012 Chip Seal Project – Contractor LeGrand Johnson Construction Co. – Engineer In House

Project has been finalized.

12” Mountain Line Replacement – Engineer Hansen, Allen and Luce

Mandatory pre-qualification meeting October 10, 2012. Pre-qualification proposals due October 18, 2012.

Blanding 2013 Waterline Projects – Engineer Hansen, Allen and Luce

Design is at 20%. Schedule is for construction in 2013 Season.

Veterans Memorial

Fund raising is up to \$32,000. Website portion to be released for Veteran’s Day. Memorial to be completed for Memorial Day.

Power Master Plan

Project is in the scope development phase.

Automated Meter Reading Program

New guns(data collectors) and software are ordered. Phase 1 will begin implementation over the next few months. There will be 50 power, water and gas services moved over to the automated system. Additional meters will be retrofitted/replaced as allowed by the current budget.

The Blanding City Council passed the following update to the ATV ordinance. If you are going to be riding on City Streets it is important to get familiar with the new regulations.

An Ordinance Regarding the Use of All Terrain Recreational Vehicles Within City Limits

NOW, THEREFORE, it is hereby ordained by the Blanding City Council as follows:

- 1) **Ordinance Repealed:** The language in Ordinance Title 6, Chapter 2, All Terrain Vehicles is hereby repealed and is being replaced by this Ordinance.
- 2) **Definitions.** As used in this Ordinance:
 - (1) "All-terrain type I vehicle" means any motor vehicle 50 inches or less in width, having an unladen dry weight of 800 pounds or less, traveling on four or more low pressure tires, having a seat designed to be straddled by the operator, and designed for or capable of travel over unimproved terrain.
 - (2) (a) "All-terrain type II vehicle" means any other motor vehicle, not defined in Subsection (1), (3), or (4), designed for or capable of travel over unimproved terrain.
(b) "All-terrain type II vehicle" does not include golf carts, any vehicle designed to carry a disabled person, any vehicle not specifically designed for recreational use, or farm tractors as defined under Utah Law Section 41-1a-102.
 - (3) "Motorcycle" means every motor vehicle having a saddle for the use of the operator and designed to travel on not more than two tires.
 - (4) "Snowmobile" means any motor vehicle designed for travel on snow or ice and steered and supported in whole or in part by skis, belts, cleats, runners, or low pressure tires.
 - (5) "Off-highway vehicle" (OHV) means any snowmobile, all-terrain type I vehicle, all-terrain type II vehicle, or motorcycle.
 - (6) "Off-highway implement of husbandry" means every all-terrain type I vehicle, motorcycle, or snowmobile that is used by the owner or his agent for agricultural operations.
 - (7) "Street-legal all-terrain vehicle" (street-legal ATV) has the same meaning as defined in State Law Section 41-6a-102 and meets all State Law requirements.
 - (8) "Operate" means to control the movement of or otherwise use an off-highway vehicle or Street-legal all-terrain vehicle.
 - (9) "Operator" means the person who is in actual physical control of an off-highway vehicle or Street-legal all-terrain vehicle.
 - (10) "Legal Route" means any public street within the City of Blanding except for Main Street and Center Street.
 - (11) "Owner's or operator's security," "owner's security," or "operator's security" means any of the following:

- (a) an insurance policy or combination of policies conforming to State Law Section 31A-22-302, which is issued by an insurer authorized to do business in Utah;
- (b) a surety bond issued by an insurer authorized to do a surety business in Utah in which the surety is subject to the minimum coverage limits and other requirements of policies conforming to State Law Section 31A-22-302, which names the department as a creditor under the bond for the use of persons entitled to the proceeds of the bond;
- (c) a deposit with the state treasurer of cash or securities complying with State Law Section 41-12a-406;
- (d) maintaining a certificate of self-funded coverage under State Law Section 41-12a-407;
- (e) a policy conforming to State Law Section 31A-22-302 issued by the Risk Management Fund created in Section 63A-4-201.

3) **Street-legal ATV:** An all-terrain type I or type II vehicle that meets the requirements of the State of Utah may be operated as a street-legal ATV on any City street or State highway in City limits that is at least one lane in each direction under the following terms and conditions:

- 1) Said allowance must be in accordance with State Law 41-6a-1509.
- 2) Street-legal ATV is legally licensed and registered.
- 3) Street-legal ATV is in a safe running condition.
- 4) Street-legal ATV is being operated in a safe manner.
- 5) Street-legal ATV operator is obeying all state and city traffic laws.
- 6) Street-legal ATV operator holds a legal drivers license.

4) **Terms and Conditions of OHV Use:** Blanding City Streets except for Main Street and Center Street (hereinafter called legal route) are hereby declared open for off-highway vehicle use under the following conditions and/or restrictions:

- 1) The OHV operator is using a legal route to gain direct access to or from a private or public area open for off-highway vehicle use.
- 2) The OHV operator is using a legal route to go to or from an operating hotel, motel, restaurant, gas station, convenience store, grocery store, retail store, trading post, visitor center or financial institution.
- 3) An OHV is not being used for general transportation unassociated with preparing for or returning from a recreational ride of the OHV that same day.
- 4) OHV is legally licensed and registered.
- 5) OHV is in a safe running condition.
- 6) OHV is being operated in a safe manner.
- 7) OHV Operator is obeying all state and city traffic laws.
- 8) OHV is not driven down any street within city limits that borders school grounds while school is in session.
- 9) An OHV operator holds a legal drivers license.
- 10) The OHV when driven day or night must have working headlights and taillights. The headlights must be on at all times the OHV is being driven on any legal route.
- 11) No three-wheel ATV or OHV type vehicles are allowed on City streets.

5) **Off-highway implement of husbandry:** Restrictions do not apply to Off-highway implements of husbandry used in accordance with State Law Section 41-22-5.5.

6) **Protective headgear requirements:** A person under the age of 18 may not operate or ride on a OHV in City Limits unless the person is wearing a properly fitted and fastened, United States Department of Transportation safety-rated protective headgear designed for motorized vehicle use. and must comply with State Law Section 41-22-10-8 regarding protective headgear.

An Operator and passengers of off-highway implements of husbandry operated in the manner prescribed by State Law Subsection 41-22-5.5(3) and (4) are exempt from the requirements of this requirement.

7) **Operation of OHV's on Non Designated City Streets or State highways in City Limits:**

A Operator may not operate OHV upon any City street or State Highway within City limits not designated as open to off-highway vehicle use except:

- (1) when crossing said street or highway and the operator comes to a complete stop before crossing, proceeds only after yielding the right of way to oncoming traffic, and crosses at a right angle;
- (2) when loading or unloading an off-highway vehicle from a vehicle or trailer, which shall be done with due regard for safety, and at the nearest practical point of operation;
- (3) when an emergency exists, during any period of time and at those locations when the operation of conventional motor vehicles is impractical or when the operation is directed by a the City Police Chief or City Mayor; or
- (4) when operating a street-legal all-terrain vehicle on a highway in accordance with State Law Section 41-6a-1509.

8) **No Liability:** In accordance with State Law Section 41-22-10-1, Liability may not be imposed on any federal, state, county, or municipality relating to the designation or maintenance of any land, trail, street, or highway open for off-highway vehicle use.

9) **Insurance Requirements:** In accordance with State Law Section 41-12a-301 Owners or operators security is not required for off-highway vehicles registered under State Law Section 41-22-3 when operated either:

- (i) on a highway (includes legal route) designated as open for off-highway vehicle use; or
- (ii) in the manner prescribed by State Law Subsections 41-22-10.3

10) **Authority to Enforce:** The police department or other legal policing authority is given all rights to write citations to those individuals breaking laws as outlined in this ordinance.

11) **Penalties Imposed:** A person violating this ordinance is guilty of a class C misdemeanor and will be penalized in accordance with Blanding City Ordinances governing the same.

PASSED, ADOPTED and APPROVED this 9th day of December, 2008.

Ordinance No. 2012-1

AMENDED ORDINANCE NO. 1999-1 TO DESIGNATE AND REGULATE THE USE OF OFF-HIGHWAY VEHICLES, PURSUANT TO SECTION 41-22-10.1, UTAH CODE ANNOTATED (1953, AS AMENDED)

WHEREAS, San Juan County (hereinafter "County") claims right and ownership of all Class B and D roads designated on the County Road System, pursuant to the rights-of-way granted in accordance with 43 U.S.C. 932 (Public Law 2477 aka "RS 2477"); and

WHEREAS, the County desires to designate said Class B and Class D roads, on a map describing said roads, trails, and highways, as either open or closed to off-highway vehicle (OHV) use; and

WHEREAS, authority to designate such roads, trails and highways is given the County pursuant to Utah Code Annotated, Section 41-22-1, *et seq.*; and

WHEREAS, the County does hereby intend, pursuant to Utah Code Annotated, Section 41-22-10.5, to designate which County Class B and Class D roads are open or closed to public use for the purpose of allowing off-highway vehicle (OHV) operation as part of a county wide system of OHV roads; and

WHEREAS, the County is desirous of co-operating with the public land administrative agencies pursuant to their regulations and in accordance with the laws of the State of Utah to:

1. Develop and maintain trails;
2. Parking and staging / un-loading areas;
3. And other related facilities appropriate to OHV use and to promote safety, enjoyment, and responsible use of all forms of this recreational activity. (Utah Code Annotated, Section 41-22-20 (1953, as amended))

NOW THEREFORE, it is hereby resolved and ordained as follows:

1. **DESIGNATION OF ROADS FOR OFF HIGHWAY VEHICLES, DEFINITIONS**
 - a. San Juan County does hereby designate which San Juan County Class B and Class D roads are open for public travel for OHV use on a map maintained by the San Juan County Commission and the San Juan County Information Technology Department, entitled "Off-Highway Vehicle Road Map." Such designated roads and corresponding map may be changed, modified, or amended from time to time by San Juan County.

b. Definitions

- i. "Off-highway vehicle" (OHV) in this Ordinance means as any snowmobile, all-terrain type I vehicle, all-terrain type II vehicle, or motorcycle.
 - (a) "All-terrain type I vehicle" means any motor vehicle 52 inches or less in width, having an unladen dry weight of 1500 pounds or less, traveling on three or more low pressure tires, having a seat designed to be straddled by the operator, and designed for or capable of travel over unimproved terrain.
 - (b) "All-terrain type II vehicle" means any other motor vehicle, not defined as an all-terrain type I vehicle, motorcycle or snowmobile, designed for or capable of travel over unimproved terrain. This term includes Class A side-by-side vehicles, but does not include golf carts, any vehicle designed to carry a disabled person, any vehicle not specifically designed for recreational use, or farm tractors as defined under Section 41-1a-102, Utah Code Annotated.
 - (c) "Class A side-by-side vehicle" means any motor vehicle 65 inches or less in width, having an unladen dry weight of 2,000 pounds or less, traveling on four or more non-highway tires, and designed for or capable of travel over unimproved terrain.
 - (d) "Motorcycle" means every motor vehicle having a saddle for the use of the operator and designed to travel on not more than two tires.
 - (e) "Off-highway vehicle" means any snowmobile, all-terrain type I vehicle, all-terrain type II vehicle, or motorcycle.
 - (f) "Public land" means land owned or administered by any federal or state agency or any political subdivision of the state.
 - (g) "Snowmobile" means any motor vehicle designed for travel on snow or ice and steered and supported in whole or in part by skis, belts, runners, or low pressure tires.
 - (h) "Street or highway" means the entire width between boundary lines of every way or place of whatever nature, when any part of it is open to the use of the public for vehicular travel.

2. COMPLIANCE WITH ALL TRAFFIC LAWS

Any person operating an off-highway vehicle is subject to all the provisions of Title 41, Chapter 6, Utah Code Annotated, as amended (Traffic Code), which includes but is not limited to:

- a. No person under eight (8) years of age will be allowed to operate an OHV on the San Juan County Off-Highway Vehicle Road System.
- b. No person between the age of eight (8) and thirteen (13) may operate an OHV on the street or highway that has a paved surface and is designated as open for limited off-highway use to allow off-highway vehicle operators to gain direct access to or from a private or public area open for off-highway vehicle use on the San Juan County Off-Highway Vehicle Road System.
- c. Any person fourteen (14) years of age or older may operate an OHV on the street or highway that has a paved surface and is designated as open for limited off-highway use to allow off-highway vehicle operators to gain direct access to or from a private or public area open for off-highway vehicle use on the San Juan County Off-Highway Vehicle Road System.
- d. Any person between the age of eight (8) through the age of fifteen (15) must possess an OHV education certificate issued by the Utah Division of Parks and Recreation before they may operate an all-terrain type I vehicle, motorcycle or snowmobile on the San Juan County Off-Highway Vehicle Road System. However, this provision does not apply to non-Utah residents.
- e. All operators sixteen (16) years of age or older must possess a valid Utah driver's license before they may operate an all-terrain type II vehicle or an OHV education certificate before they may operate an all-terrain type I vehicle, motorcycle or snowmobile on the San Juan County Off-Highway Vehicle Road System.
- f. All riders under eighteen (18) years of age must wear a properly fitting , safety regulated helmet when operating an all-terrain type I vehicle, motorcycle or snowmobile on the San Juan County Off-Highway Vehicle Road System.
- g. No person under fourteen (14) years of age may operate an all-terrain type I vehicle, motorcycle or snowmobile on any County Class B road as part of the system unless they are accompanied by someone at least sixteen (16) years of age that holds a valid driver's license or possesses a OHV education certificate, and must be no further away from that person than communicating distance at any time.

3. OPERATION OF OHVs ON STREETS AND HIGHWAYS

No person may operate an OHV upon any street or highway not designated as open to OHV use, except:

- a. When crossing a street or highway and the operator comes to a complete stop before crossing and proceeds only after yielding the right-of-way to oncoming traffic and crosses at a right angle.
- b. When loading or unloading any OHV from a vehicle or trailer which shall be done with due regard for safety and at the nearest practical point of operation.
- c. When an emergency exists during any period of time and at those locations where the operation of conventional motor vehicles is impractical or when the operation is directed by a peace officer or other public authority.

4. REGISTRATION

All vehicles operated on the OHV road system must be either safety inspected and licensed by the Utah Division of Motor Vehicles, or registered as an OHV by the Utah Division of Motor Vehicles, or be duly registered by the appropriate agency in the state in which the owner of the OHV is a resident. Owners of ATVs, off-highway motorcycles or snowmobiles brought into Utah by non-residents, must obtain and display a non-resident off-highway vehicle permit on the machine.

5. VEHICLE EQUIPMENT REQUIREMENT

An OHV shall be equipped with:

- a. Brakes adequate to control the movement of and to stop and hold the vehicle under normal operating conditions.
- b. Headlights and taillights when operated between sunrise and sunset.
- c. A noise control device.

6. PROHIBITED USES

- a. All traffic and other safety laws and rules apply to operation of OHVs, including the prohibition from use of said vehicles while under the influence of alcohol or drugs. Utah Code Annotated, Section 41-6a-502.
- b. No person may operate an OHV in connection with acts of vandalism, harassment of wildlife, or domestic animals, burglaries, or other crimes, or damage to the environment which includes excessive pollution of air, water, or land. Abuse of the watershed, impairment of plant or animal life, or excessive mechanical noise is strictly prohibited

- c. No person shall operate or accompany a person operating an OHV upon privately owned property of any other person, firm, or corporation without permission from the owner, or person in charge of that property.
 - i. It is unlawful for a person to remain on private property upon the request of the owner or person in charge to leave.
 - ii. This section does not apply to prescriptive easements.
- d. It is unlawful for any person to tear down, mutilate, or destroy any sign, sign boards, or other notice which regulates direction, speed or trespassing for purposes of operating an OHV; or to tear down, deface, or destroy any fence or other enclosure or any gate or bars belonging to such fence or enclosure.

7. PENALTIES FOR VIOLATION

Violation of use of OHVs in violation of registration, requirements or traffic codes, shall be penalized according to the violation in the traffic code as found in the Utah State Code. Unless another penalty is provided for in this Ordinance, or elsewhere in the laws of the State of Utah, any person who violates any provision of this Ordinance or the Rules promulgated from this Ordinance upon conviction is guilty of a Class C Misdemeanor.

8. PRIVATE PROPERTY / ROADS

This designation is not intended to include roads on private property, unless those roads are deemed public or are part of the county road system.

9. RESERVATION LANDS

The use of county roads across lands controlled and administered by the Navajo or Ute Tribes are subject to the Rules and Regulations promulgated by the respective tribe. This provision may be modified by Interlocal Agreements as may be entered into from time to time by the county and the tribes.

10. SEVERABILITY AND CONFLICT

In the event that any provision of this ordinance is held invalid, the invalid portion shall be stricken, deemed severable, and shall not affect the remaining portions of this Ordinance. Any provision of state law, which is in conflict with any part of this Ordinance, shall supersede and control.

11. REPEALER

All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed.

12. EFFECTIVE DATE

This Ordinance shall take effect and be enforced from and after the passage and publication according to law.

APPROVED and AMENDED by the Board of San Juan County Commissioners on the 6th day of August, 2012.

/s/ _____
Commission Chair, Bruce Adams

/s/ _____
Commission Vice-Chair, Kenneth Maryboy

/s/ _____
Commissioner, Phil Lyman

ATTEST:

/s/ _____
Norman L. Johnson, Clerk / Auditor