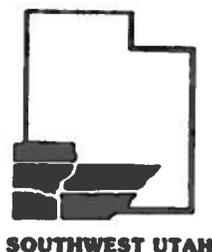


Five County Association of Governments

1070 West 1600 South, Building B
St. George, Utah 84770

Fax (435) 673-3540



Post Office Box 1550
St. George, Utah 84771

Office (435) 673-3548

**** M E M O R A N D U M ****

TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES

FROM: COMMISSIONER CLARE M. RAMSAY, CHAIR

DATE: OCTOBER 3, 2012

SUBJECT: STEERING COMMITTEE, WEDNESDAY, OCTOBER 10, 2012

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON WEDNESDAY, OCTOBER 10, 2012, AT THE CEDAR CITY HERITAGE CENTER, LOCATED AT 105 NORTH 100 EAST, CEDAR CITY, UTAH.

MATERIALS ARE ATTACHED TO ASSIST YOU IN PREPARING FOR THIS MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O KENNETH L. SIZEMORE. THIS WOULD ALLOW TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

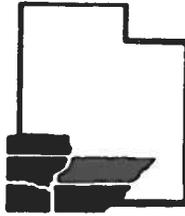
WE LOOK FORWARD TO MEETING WITH YOU IN CEDAR CITY ON WEDNESDAY, OCTOBER 10, 2012.

KLS:DL
ATTACHMENTS

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SOUTHWEST UTAH

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**** A G E N D A ****

**STEERING COMMITTEE MEETING
OCTOBER 10, 2012
CEDAR CITY HERITAGE CENTER
105 NORTH 100 EAST
CEDAR CITY, UT - 1:00 P.M.**

- I. MINUTES SEPTEMBER 19, 2012 - REVIEW AND APPROVE**
- II. CHILD CARE RESOURCE & REFERRAL PROGRAM REPORT / ANNUAL REPORT SUMMARY**
- III. COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**
 - A. FIRST PUBLIC HEARING**
 - B. REVOLVING LOAN FUND RECAPITALIZATION DISCUSSION**
- IV. BASELINE POPULATION PROJECTIONS - FINAL REVIEW**
- V. UTAH DEPARTMENT OF TRANSPORTATION UPDATE**
- VI. DEPARTMENT OF WORKFORCE SERVICES UPDATE**
- VII. GOVERNOR'S OFFICE UPDATE**
- VIII. SOUTHERN UTAH UNIVERSITY UPDATE**
- IX. DIXIE STATE COLLEGE UPDATE**
- X. CONGRESSIONAL STAFF UPDATES**
- XI. LOCAL AFFAIRS**
 - A. CORRESPONDENCE**
 - B. OUT-OF-STATE TRAVEL**
 - C. PERMANENT COMMUNITY IMPACT BOARD APPLICATIONS**
 - D. PLANNING ASSISTANCE**
 - E. OTHER BUSINESS**
- XII. AREAWIDE CLEARINGHOUSE REVIEWS**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify KENNETH SIZEMORE, EXECUTIVE DIRECTOR, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, at 1070 West 1600 South, Building B, St. George, Utah, (435) 673-3548 at least three working days prior to the meeting.

BEAVER

GARFIELD

IRON

KANE

WASHINGTON