



## NOTICE OF COTTONWOOD HEIGHTS CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a Work Session at **6:00 p.m. on Tuesday, October 2, 2012**, in the Cottonwood Heights City Council Conference Room located at 1265 East Fort Union Blvd., Suite 250, Cottonwood Heights, Utah

- 6:00 p.m.**
1. **Review of Big Cottonwood Marathon (15:00)**  
*(Lane Brooks, Kevin Brooks and Josh Rohatinsky will review the Big Cottonwood Marathon held September 22)*
  2. **Public Relations Report (30:00)**
    - a. **Media Coverage**  
*(Public Relations Specialist, Stephanie Archibald, will provide a report on media coverage of city events)*
    - b. **Valley Journal**  
*(A review of the upcoming articles for future editions)*
    - c. **Web Page Report**  
*(Staff will review the September webpage analytics)*
  3. **Public Works Report (60:00)**
    - a. **Update on 7200 South 'Safe Sidewalk' Project**  
*(Staff will report on the right-of-way costs and the construction schedule of the safe sidewalk project)*
    - b. **Request from Salt Lake Sanitation to Locate a Glass Recycling Container**  
*(Staff will present a request the Salt Lake Sanitation department for placement of a glass recycling contain)*
    - c. **Review of Traffic Calming Projects**  
*(The city has sponsored several traffic calming projects in the city recently including 6675 South and 2325 East/Nantucket. The Council will review these projects with staff as well as lessons learned from the process)*
    - d. **Big Cottonwood Canyon Trail**  
*(Staff to provide an update on our progress on the Big Cottonwood Canyon Trail construction now that a contractor has been selected)*
  4. **Planning Department Report (60:00)**
    - a. **Wasatch 2040 Consortium**  
*(Staff will update the Council on the latest Wasatch 2040 meeting and discussion)*
    - b. **Planning/Building Project Update**  
*(Staff will review all of the current projects by Council District)*
    - c. **Mountview Park**  
*(Report on finalizing punch list items as well as plans for winterizing the park)*

5. **Public Safety Reports (30:00)**
  - a. **Unified Fire Authority**

*(Report from Assistant Chief Mike Watson on events of the week)*

    1. **UFA Finance Committee Meeting**

*(Chief Watson and Mayor Cullimore will jointly report on the UFA Finance Committee meeting held on Friday, September 28<sup>th</sup>)*
    2. **Station 108 Ribbon Cutting**

*(The new Big Cottonwood Canyon station will have its ribbon cutting on October 9, 2012 at 10:00 a.m.)*
  - b. **Police Department**

*(Report from Assistant Chief Brenneman on noteworthy events of the week)*

    1. **Annual Police Banquet and Awards Night**

*(The Police Department held their annual banquet on September 26<sup>th</sup>. A discussion of that banquet will review the proceedings of the evenings)*
6. **City Manager Report (30:00)**
  - a. **Selection of a New City Manager**

*(City Manager, Liane Stillman, will provide a report regarding applications received to date for filling the position she will be vacating the first of January)*
  - b. **Public Works Options**

*(The City has been considering two options for providing public works in the city. The City Manager will lead a discussion on the next steps to formulating a definitive plan)*
7. **Mayor/City Council Reports (20:00)**
  - a. **Wasatch Waste and Recycling District Board Meeting – Councilman Bracken**

*(Councilman Bracken represents the city on this Board which was formerly the Salt Lake County Sanitation District and will report on their meeting held September 26<sup>th</sup>)*
8. **Calendar of Events (10:00)**
  - a. **Monster Mash Event – October 26 from 4:00 – 6:00 p.m. at CH Rec Center**
  - b. **General Election – November 6<sup>th</sup>**
  - c. **City Christmas Party – December 11 @ Willow Creek Country Club**
9. **Closed Meeting to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual**
10. **ADJOURN**

*On Monday, October 1, 2012 at 1:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was faxed to the Salt Lake Tribune and Deseret News, newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.ch.utah.gov](http://www.ch.utah.gov) and the State Public Meeting Notice website at <http://pmm.utah.gov>*

DATED THIS 1<sup>ST</sup> DAY OF OCTOBER 2012

Linda W. Dunlavy, City Recorder, CMC

*Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Cottonwood Heights Recorder (801-944-7021). We would appreciate notification two working days prior to the meeting. TDD number is 801-270-2425 or call Relay Utah at #711*

*Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Councilmember will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 944-7021 at least 24 hours prior to the meeting. If you would like to submit written comments on any agenda item they should be received by the City Recorder no later than Tuesday at noon. Comments can be emailed to [ldunlavy@ch.utah.gov](mailto:ldunlavy@ch.utah.gov)*