

# Five County Association of Governments

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## **\*\* M E M O R A N D U M \*\***

**TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES**

**FROM: COMMISSIONER GIL ALMQUIST, CHAIR**

**DATE: MARCH 4, 2019**

**SUBJECT: STEERING COMMITTEE MEETING, WEDNESDAY, MARCH 13, 2019**

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON **WEDNESDAY, MARCH 13, 2019 AT 1:30 P.M. AT THE NEW MINERSVILLE TOWN FIRE STATION, TRAINING ROOM, 90 NORTH 100 WEST; MINERSVILLE, UTAH.**  
**NOTE: SPECIAL LOCATION THIS MONTH**

MATERIALS ARE ATTACHED TO ASSIST YOU IN PREPARING FOR THIS MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O EXECUTIVE DIRECTOR BRYAN D. THIRIOT. STAFF WILL THUS BE ABLE TO RESEARCH ANSWERS TO YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

WE LOOK FORWARD TO MEETING WITH YOU IN **MINERSVILLE.**

ATTACHMENTS

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BEAVER

GARFIELD

IRON

KANE

WASHINGTON