



## LEGEND

- ## VICINITY MAP



ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_, PERSONALLY APPEARED  
BEFORE ME, THE UNDERSIGNED \_\_\_\_\_ NOTARY PUBLIC IN AND FOR SAID STATE AND  
COUNTY, \_\_\_\_\_, WHO BEING BY ME DULY SWORN, DID SAY THAT HE  
IS THE MANAGER/MEMBER OF \_\_\_\_\_ GARDNER PLUMB, LLC, AND THAT HE/SHE EXECUTED  
THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY  
COMPANY AND HE/SHE DID DULY ACKNOWLEDGE TO ME THAT SUCH LIMITED  
LIABILITY COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED  
THEREIN.

## CITY ACKNOWLEDGEMENT

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20, PERSONALLY APPEARED  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND  
COUNTY, \_\_\_\_\_, WHO BEING BY ME DULY SWORN, DID SAY THAT HE  
IS THE \_\_\_\_\_ OF **GARDNER PLUMB, LLC.** AND THAT HE/SHE EXECUTED THE  
FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID CITY AND HE/SHE DID DULY  
ACKNOWLEDGE TO ME THAT SUCH CITY EXECUTED THE SAME FOR THE USES AND  
PURPOSES STATED THEREIN.

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_  
MANAGING MEMBER

CITY OF IVINS

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
ITS: \_\_\_\_\_

A RESIDENTIAL SUBDIVISION LOCATED IN  
SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 SOUTH, RANGE 16 WEST,  
SALT LAKE BASE AND MERIDIAN

## FINAL PLAT

FILE:181060FP