



# Ogden City

## Ogden City Council Meeting Agenda September 25, 2012 at 6:00 p.m.

City Council Chambers – Third Floor  
Municipal Building, 2549 Washington Blvd.

1. Roll Call.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Recognitions:
  - a. **Salvation Army.** Proposed Joint Resolution 2012-6 recognizing the Salvation Army for 125 years of service to the Ogden community. (*Adopt joint resolution – voice vote*)
5. Planning Commission Report:
  - a. **Extension of Porches into Front Yard Setback for R-3EC Zone.** Consideration of proposed Ordinance 2012-45 to allow porches to extend eight (8) feet into the front yard setback for multi-family dwellings designed to appear as single-family dwellings in the R-3EC Zone. (*Receive input; adopt/not adopt ordinance – roll call vote*)
6. New Business:
  - a. **Modifications to Rules of Procedure and Norms.** Proposed Resolution 2012-22 regarding modifications to City Council Rules of Procedure and Norms. (*Adopt/not adopt resolution – roll call vote*)
  - b. **Confinement of Fowl.** Proposed Ordinance 2012-46 to clarify that fowl may only be kept in the City in accordance with existing zoning ordinances. (*Adopt/not adopt ordinance – roll call vote*)
7. Public Comments: This is an opportunity to address the Council regarding your concerns or ideas. Please state your name for the record, and limit your comments to three minutes. In this form of government, all City personnel are the responsibility of the Administration, not of the Council. Please discuss any concerns you may have regarding staff with the Mayor, Chief Administrative Officer, or Department Directors.
8. Comments:
  - a. Administration.
  - b. Council Staff.
  - c. Council Members.
9. Adjournment.

**Reminder: A City Council work session will be held immediately following the City Council meeting. The purpose of the work session is to discuss the proposed project at 17<sup>th</sup> Street and Washington Boulevard and Council business.**

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In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the Management Services Department at 629-8701 (TDD# 629-8949) or by email: [ADACompliance@ci.ogden.ut.us](mailto:ADACompliance@ci.ogden.ut.us) at least 48 hours in advance of the meeting.

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Ogden City Limits on this 21<sup>st</sup> day of September, 2012. These public places being: 1) City Recorder's Office on the 2nd floor of the Municipal Building; 2) 2nd floor foyer of the Municipal Building; and 3) the Weber County Library. A copy was also provided to the Standard-Examiner and posted on the Ogden City Website on September 21, 2012.

TRACY HANSEN, MMC  
OGDEN CITY RECORDER