

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 25th Day of February, 2019** at the hour of 9:00 o'clock, a.m.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. (Clerk, HR/Public Defender, Emergency, Economic Development), ETC.

10:00 A.M. **PUBLIC HEARING**

PUBLIC HEARING TO RECEIVE COMMENT ON A GRANT AND/OR LOAN FUNDING APPLICATION TO THE UTAH PERMANENT COMMUNITY IMPACT FUND BOARD (CIB) TO PERFORM A STRUCTURAL UPGRADE ON 10.3 MILES OF THE IRON SPRINGS ROAD.

PUBLIC APPOINTMENTS

1. KEVIN BUNNELL WILL BE PRESENTING PILT PAYMENT FROM THE STATE OF UTAH. Presented by Kevin Bunnell
2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
3. DISCUSSION AND POSSIBLE ADOPTION OF ORDINANCE 2019-3, DISPOSING OF REAL PROPERTY.

4. PERSONNEL

A. TOURISM

1. Approval of New Hire, Wyatt Ihler as Videographer/Graphic Designer effective 03/04/2019. New approved position.

B. SHERIFF

1. Approval of New Hire, Jaren Ford as Part Time Bailiff effective 02/25/2019.

NON-DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk