

APPLICATION FOR CONDITIONAL USE PERMIT
COMMERCIAL ZONES

TO BE RETURNED BY 2/7/19

TO BE ON 2/20/19 AGENDA

Date 1/14/19

Applicants Brown Monument
Name Jeannette Bell

Agents
Name _____

Address PO Box 178
Providence UT 84332

Address _____

Telephone: Home 435-881-8321
Work 435-752-3415

Telephone: Home _____

Work _____

Email address:

Size of Lot _____ s.f. 0.62 acres

Current Zone GC General Comm.

Property Serial Number 08-202-0002

Property Address 791 S 100 W.

THE FOLLOWING INFORMATION SHALL BE PROVIDED

SITE PLAN

Every applicant shall submit a detailed site plan which meets the following minimum requirements:

1. Plan shall be on minimum 8-1/2" x 11" paper and drawn to a scale of no greater than 1"=50'
2. External boundaries of the property shall be indicated including complete dimensions and bearings.
3. Location of adjacent streets with right-of-way widths shown.
4. Adjacent property owners shall be shown.
5. The following existing physical features shall be accurately displayed and dimensioned:
 - a. Sidewalks
 - b. Curb and gutter
 - c. Fences
 - d. Irrigation ditches or canals.
 - e. Existing utilities including water, sewer, telephone, gas, power, etc.
 - f. Buildings including businesses, homes, garages, accessory buildings, sheds, etc.
 - g. Right-of-ways or easements.
 - h. Existing parking and loading facilities, including parking stall layout.
 - i. Storage areas
 - j. Landscaping.
6. The following proposed physical features shall be accurately displayed and dimensioned:
 - a. Access right-of-way and paved roadways
 - b. Sidewalks
 - c. Utilities such as water, sewer, power, telephone, etc.
 - d. Location of any proposed buildings.

- e. Proposed front, side, and rear yard dimensions
- f. Parking and loading areas, including parking stall layout
- g. Fences
- h. Any major physical features
- i. Storage areas
- j. Landscaping including types of vegetation proposed.

OTHER INFORMATION

1. Nature of business. Describe in detail. Add lettering and design to granite headstones by sandblasting.
Add concrete base, then install stones in Cemetery
2. Number of employees on highest employment shift. 8
3. Hours of Operation: 4am 11 PM Days of the week establishment will be open: 6
4. Will there be noise audible beyond the business property boundaries? Yes ☒ No
5. If retail business, amount of retail floor area. 535 s.f.
6. If dining or drinking establishment, list the number of fixed or moveable seats. N/A
7. How close is the nearest residence to the building. feet.
8. If alcohol will be sold on the premises, how close is the nearest school. N/A feet.
9. Give a timetable for the proposed business. Mid February move in shop.
Open office beg. to mid march it will
take a few weeks before we can get production running.
- ☒ 10. Attach a legal description of property.
11. Filing fee of \$200.00 which is nonrefundable.
- ☒ 12. Any covenants or deed restrictions.

APPLICANT'S AFFIDAVIT

State of Utah)
County of Cache)

I, Jeannette Bell being duly sworn, depose and say that I am the owner/agent of this property involved in this application. The forgoing statements, answers, and information herein contained and other exhibits thoroughly, to the best of my ability, present the argument in my behalf of the application herewith requested, and the statements and information above referred to are, in all respects, true and correct to the best of my knowledge and belief.

Signed Jeannette Bell

Subscribed and sworn to before me this 24th day of January, 2019

Charlene Izatt
Notary Public

My Commission Expires: 06/02/2019

Residence: SMITHFIELD UT

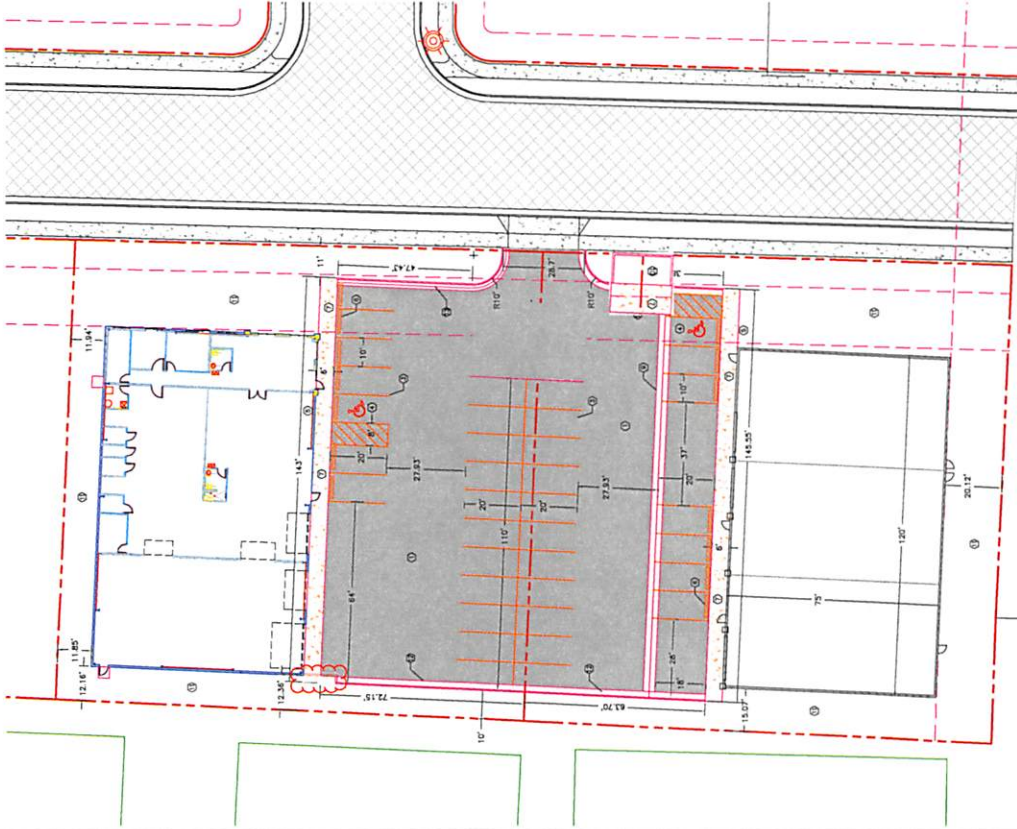


BLACK ROCK SUBDIVISION LOT 1&2

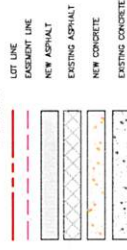
SITE PLAN



SCALE: 1"=20' (24x36 PLAN SET)

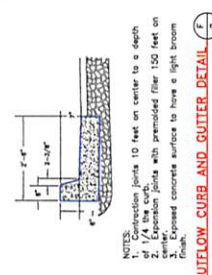
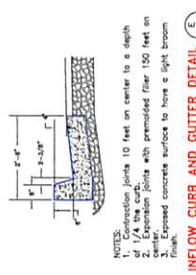
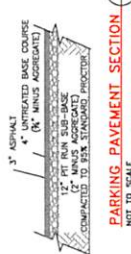
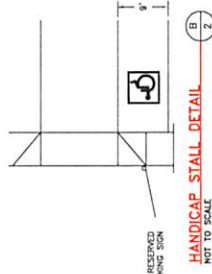


LEGEND

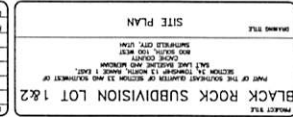


SITE REFERENCE NOTES

1. ASPHALT OVER PROPERTY PREPARED BASE COURSE DRAIN AS PER GRADING/PAVEMENT PLAN (SEE DETAIL A/2)
2. 4" CONCRETE SIDEWALK 1/4" GRAVEL BASE PER CITY STANDARD
3. PAINTED PARKING LOT STRIPING
4. WHITE HANDICAPPED LOGO WITH BLUE BACKGROUND PAINTED (SEE DETAIL B/2)
5. HANDICAPPED RESERVED PARKING SIGN MOUNTED ON BUILDING OR POLE
6. PARKING SIGN OR EQUIVALENT
7. 6" THICK CONCRETE
8. CURB CUT
9. 4" WIDE WATERWAY FOR AWWA PLAN 211
10. 18"X10" 8" THICK ENCLOSED CONCRETE DUMPSTER PAD-SIZE ARCHITECT PLAN
11. LANDSCAPING (SEE LANDSCAPE PLAN)
12. 2.5" INFLOW CURB (SEE DETAIL E/2)
13. 2.5" OUTFLOW CURB (SEE DETAIL F/2)
14. 22"X8"-6" CONCRETE ENCLOSURE WITH 8" THICK 4" FALL CONCRETE WALL



NO.	REVISION / DESCRIPTION	DATE
1	ISSUED FOR PERMIT	01/25/2018



Parcel Tax ID: 08-202-0002

Parcel ID	08-202-0002
Owner Name	BROWN MONUMENT ASSOCIATES LLC
Owner Address	2474 S 1240 W
Owner City State Zip	NIBLEY, UT 84321-7650
Property Address	791 S 0100 W
Property City	SMITHFIELD
Zone Primary	CITY
Zone Primary Description	CITY - Contact Cities for Zoning
Zone Secondary	
Zone Secondary Description	
Parcel Restricted	
General Comments	
District Code	115
District Code Definition	SMITHFIELD RDA B-1
Legal Acreage	0.62
Land Type	LAND VACANT
Building Type	
Building Specific Type	Comm
Year Built	2018
Building Sq Feet	9,098
Legal Description	LOT 2 BLACK ROCK SUBDIVISION CONT 0.62 AC