

APPLICATION TO **AMEND A** CONDITIONAL USE PERMIT
COMMERCIAL ZONES

TO BE RETURNED BY _____

TO BE ON _____ AGENDA

Date 02/11/2019

Applicant's
Name Zane Bagley

Address 350 east 450 north
Richmond Utah 84333

Telephone: Home 435-994-0127

Work _____

Email address:

Agent's
Name Allied Electric Sign & Awnings

Address 2924 Pennsylvania Ave.
Ogden Utah 844001

Telephone: Home _____

Work 801-409-1183

Size of Lot _____ s.f. .83 acres

Current Zone ~~ee-2~~ CC ci

Property Serial Number 08-073-0022

Property Address 177 So Main Street Smithfield

THE FOLLOWING INFORMATION SHALL BE PROVIDED

SITE PLAN

Every applicant shall submit a detailed site plan which meets the following minimum requirements:

1. Plan shall be on minimum 8-1/2" x 11" paper and drawn to a scale of no greater than 1"=50'
2. External boundaries of the property shall be indicated including complete dimensions and bearings.
3. Location of adjacent streets with right-of-way widths shown.
4. Adjacent property owners shall be shown.
5. The following existing physical features shall be accurately displayed and dimensioned:
 - a. Sidewalks
 - b. Curb and gutter
 - c. Fences
 - d. Irrigation ditches or canals.
 - e. Existing utilities including water, sewer, telephone, gas, power, etc.
 - f. Buildings including businesses, homes, garages, accessory buildings, sheds, etc.
 - g. Right-of-ways or easements.
 - h. Existing parking and loading facilities, including parking stall layout.
 - i. Storage areas
 - j. Landscaping.
6. The following proposed physical features shall be accurately displayed and dimensioned:
 - a. Access right-of-way and paved roadways
 - b. Sidewalks
 - c. Utilities such as water, sewer, power, telephone, etc.
 - d. Location of any proposed buildings.

- e. Proposed front, side, and rear yard dimensions
- f. Parking and loading areas, including parking stall layout
- g. Fences
- h. Any major physical features
- i. Storage areas
- j. Landscaping including types of vegetation proposed.

OTHER INFORMATION

1. Nature of business. Describe in detail. DISASTER, CLEANUP, & RESTORATION

2. Number of employees on highest employment shift. 45
3. Hours of Operation: 8-am -6 pm Days of the week establishment will be open:
4. Will there be noise audible beyond the business property boundaries? _____ Yes x No
5. If retail business, amount of retail floor area. na s.f.
6. If dining or drinking establishment, list the number of fixed or moveable seats. na
7. How close is the nearest residence to the building. 120 feet.
8. If alcohol will be sold on the premises, how close is the nearest school. na feet.
9. Give a timetable for the proposed business. _____

10. Attach a legal description of property.
11. Filing fee of \$ 75.00 which is nonrefundable.
12. Any covenants or deed restrictions.

APPLICANT'S AFFIDAVIT

State of Utah)
County of Cache)

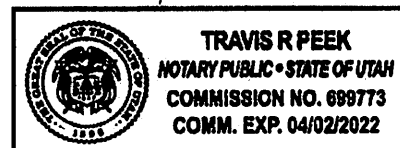
I, JAY BINGHAM being duly sworn, depose and say that I am the owner/agent of this property involved in this application. The forgoing statements, answers, and information herein contained and other exhibits thoroughly, to the best of my ability, present the argument in my behalf of the application herewith requested, and the statements and information above referred to are, in all respects, true and correct to the best of my knowledge and belief.

Signed Jay Bingham

Subscribed and sworn to before me this 11 day of February, 2019

Travis R PEEK
Notary Public

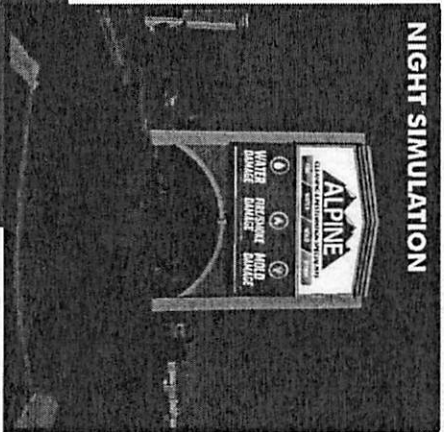
My Commission Expires: 04-02-2022 Residence: Weber County



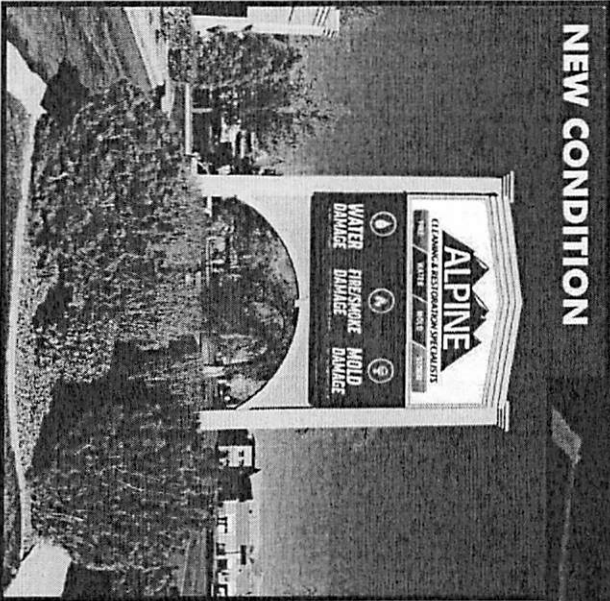
EXISTING CONDITION



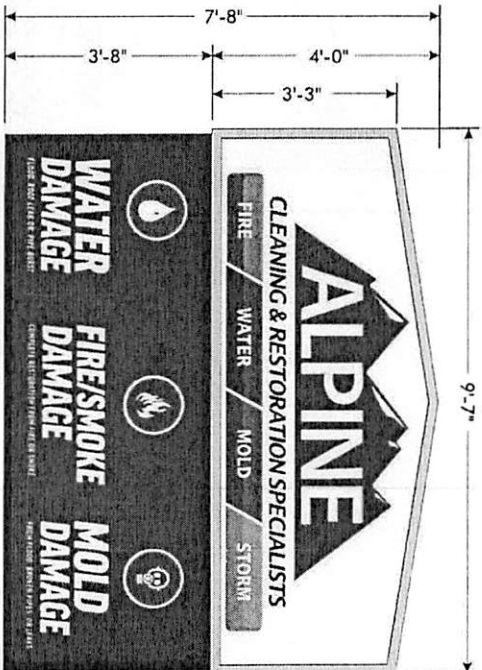
NIGHT SIMULATION



NEW CONDITION



CONCEPT



LAYOUT (SIGNAGE = 73.536 SQ. FT.)
SCALE: 1/2" = 1'-0"

SPECIFICATIONS

REMOVE: EXISTING TOP FACES, EMC UNITS, AND LOWER CABINET.

MFR/INST: NEW FACES FOR UPPER D/F CABINET.
RETRO FIT NEW LIGHTING IN UPPER CABINET.
PROVIDE AND INSTALL NEW EMC UNITS.

FACES: WHITE PLEX WITH FIRST SURFACE V1.
ILLUMINATION: INTERNAL: WHITE LEDS (UL).

EMC: PIXEL: 16mm / MATRIX: 60 X 175 / RGB / RF COMMUNICATION.

VINYL SCHEDULE

SCREEN AND PRINT COLORS MAY VARY FROM FINISHED PRODUCT

V1: TRANS DIGITAL PRINT


ALLIED ELECTRIC SIGN
 OGDEN: 2924 Pennsylvania Avenue
 (801) 821-4612
 WWW.ALLIED-SIGN.COM

DRAWING STEPS
☐ CONCEPT
☐ ESTIMATING
☐ PERMIT/ASSEMBLY
☐ PRODUCTION

BILLING REVIEW
☐ REVIEW
☐ PRODUCTION REVIEW
☐ REPAIR

CLIENT: ALPINE CLEANING
 ADDRESS: 177 S MAIN
 SMITHFIELD, UT
 DATE: 11-21-18

SALES APPROVAL:
 Designer: TS
 Sales: JB
 File: ALPINE CLEANING 112118

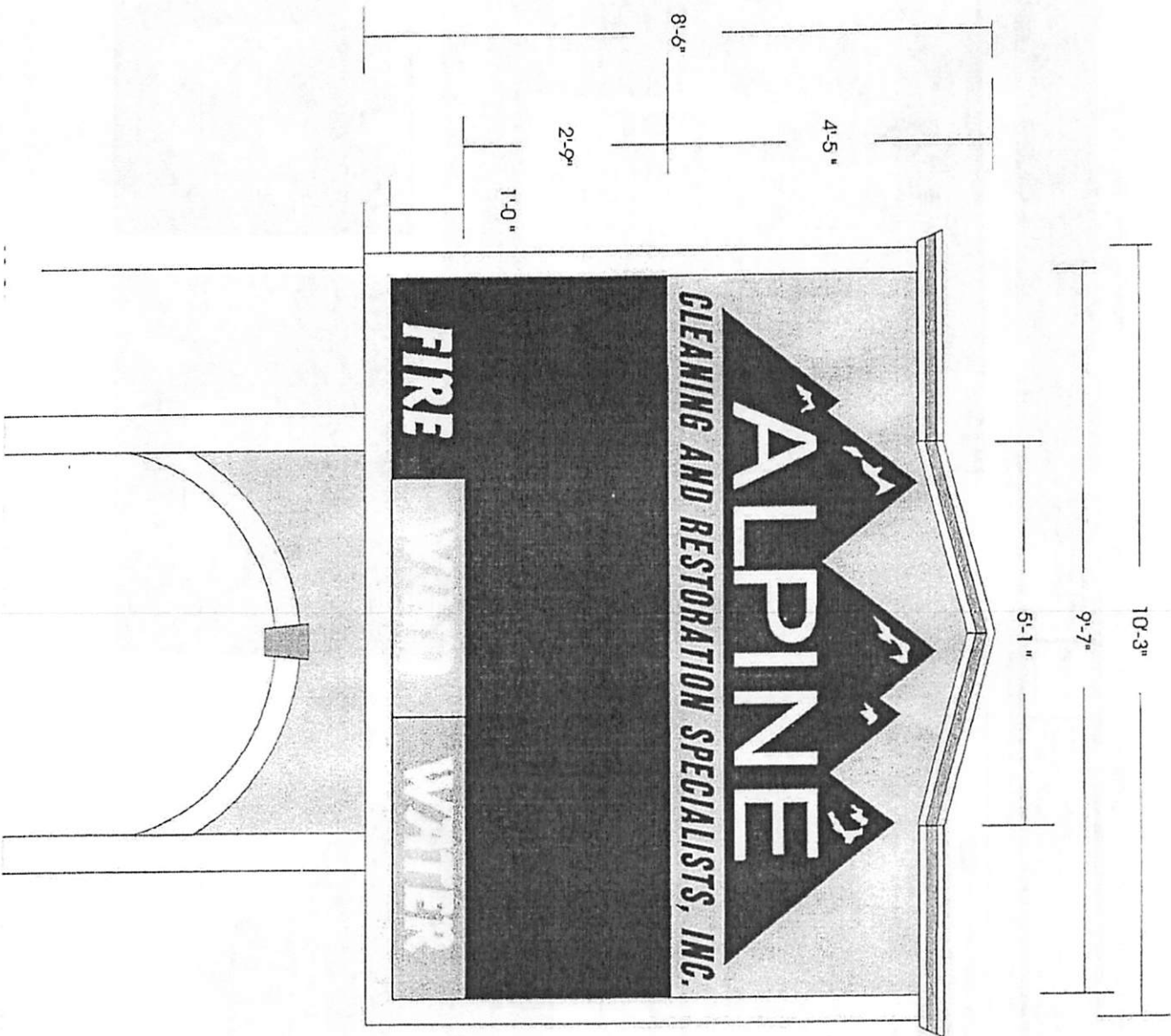
CUSTOMER APPROVAL:
 LANDFORD
 APPROVAL:

DATE: 11/21/18
 DATE: 11/21/18

SALT LAKE CITY: 1920 S 900 W 84104 • (801) 972-5503

UTAH COUNTY: 1652 N. Parkway Court, Springville, UT 84663 • (801) 489-3645





PLASTICS CRANE SERVICE LOGO DESIGN
 1-801-621-4612 1-800-640-4612 FAX 1-621-8858
 ELECTRONIC DISPLAYS SALES & LEASING

DESCRIPTION: MFG/INST (1) 10'-3" X 18'-6" D/F ILLUMINATED I.D. DISPLAY WITH ELECTRONIC MESSAGE CENTER

TOP CABINET

FRAME: ANGLE IRON SHEET METAL CONSTRUCTION

SKIN: SHEETMETAL

CABINET/COLOR: GREY STUCCO #

FOAM CROWN MOLDING-GREY STUCCO #

FACE PANELS: WHITE LEXAN WITH GREY STUCCO # BACKGROUND VINYL CUT COPY

GREEN#

RED #

BLUE #

LIGHTING: T-12 FLOURESCENT INTERIOR ILLUMINATION

MESSAGE CENTER: (1) 2'-9" X 9'-7" D/F 16 X 64 RED L.E.D. ELECTRONIC MESSAGE CENTER

PROLINE GRAPHIC PACKAGE

FIBER OPTIC DIRECT WIRE CONTROL

PAINT/DECORATION: PAINT GREY STUCCO #

SHEETMETAL/FOAM PAINT GREY # TO MATCH

STRUCTURE: (2) 6" X 6" SQ. TUBE SUPPORTS PAINT GREY STUCCO # TO MATCH

INSTALL: VERIFY ENGINEERING SPECS.

SURFACE: DIRT

ELECTRICAL SUPPLY: UNDERGROUND

ESTIMATED VOLTAGE-120 V

ESTIMATED AMPS-20 AMP SERVICE

MESSAGE CENTER-20 AMP SERVICE

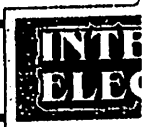
FIBER OPTIC/DIRECT WIRE

CONTROL-BY OTHERS

CNS USED IN RENDERING ARE TO ASSIST YOU IN PRODUCT VISUAL. U.I. APPROVED
CN. PLEASE REFER TO COLOR SAMPLES AND FOR SPECIFICATIONS. MEMBER I.S.A.
UNAUTHORIZED USE OF THIS DRAWING WILL RESULT IN \$250. FEE. MEMBER U.S.A.

CLIENT:	ALPINE CLEANING & RESTORATION		PHONE:
PROJECT ADDRESS:			SCALE: 1/2" = 1'-0"
SALES: JB	DESIGN: ALPINE CLEANING & RESTORATION	DRAWING #:	
CLIENT APPROVAL:			DATE: 5/29/92

CUSTOM DESIGN ELECTRIC SIGNS NEON
VINYL CUT 2924 PENNSYLVANIA AVE. OGDEN, UT 84401
MARQUEES LIGHTING FABRICATED LETTERS



NORTH
SCALE: 1" = 20'

NORTH ~ 8 RODS

14 PARKING 9'x20' TYPICAL

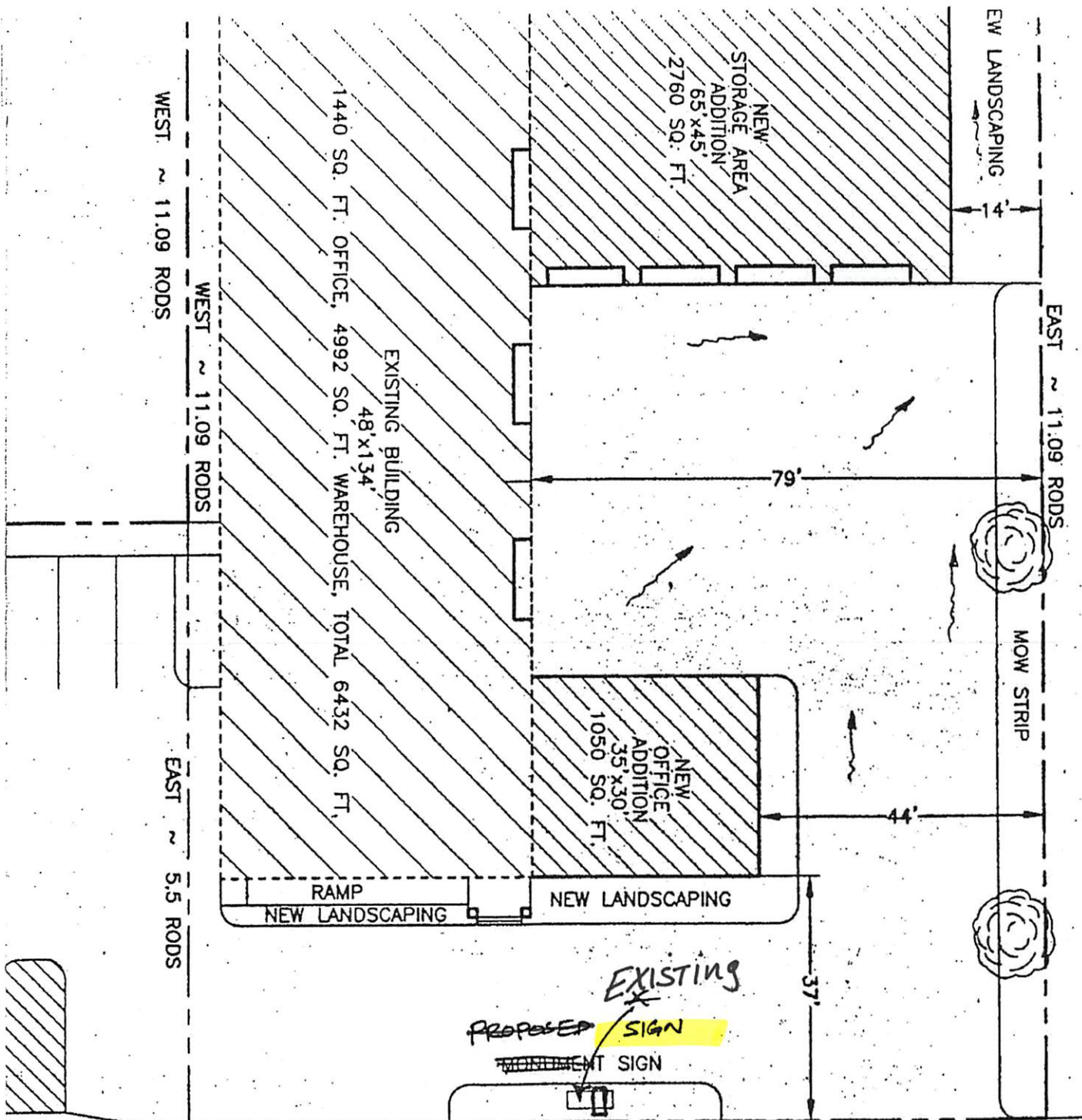
WEST ~ 5.5 RODS

10 PARKING 9'x20' TYPICAL PLUS 1 HANDICAPPED

SOUTH ~ 8 RODS

SECOND SOUTH STREET

MAIN ST



SOUTH ~ 16 RODS

SOUTH ~ 8 RODS

Parcel Tax ID: 08-073-0022

Parcel ID	08-073-0022
Owner Name	ALPINE PROPERTY INVESTMENTS MANAGEMENT LLC
Owner Address	177 S MAIN ST
Owner City State Zip	SMITHFIELD, UT 84335-1909
Property Address	177 SOUTH MAIN
Property City	SMITHFIELD
Zone Primary	CITY
Zone Primary Description	CITY - Contact Cities for Zoning
Zone Secondary	
Zone Secondary Description	
Parcel Restricted	
General Comments	
District Code	115
District Code Definition	SMITHFIELD RDA B-1
Legal Acreage	1.56
Land Type	LAND COMMERCIAL
Building Type	BUILDING COMMERCIAL
Building Specific Type	Comm
Year Built	1982
Building Sq Feet	10,872
Legal Description	BEG AT SE COR LT 10 BLK 8 PLAT A SMITHFIELD CITY SVY & TH W 11.09 RDS TH N 8 RDS TH E 11.09 RDS TH S 8 RDS TO BEG ALSO; BEG SE COR LOT 1 SD BLK 8 W 5.5 RDS N 8 RDS E 5.5 RDS S 8 RDS TO BEG ALSO; BEG 5.5 RDS W OF SE COR LOT 1 SD BLK 8 W 5.5 RDS N 8 RDS E 5.5 RDS S 8 RDS TO BEG ALSO; BEG 4.375 RDS E OF SW COR LT 1 SD BLK 8 & TH E 4.375 RDS TH N 8 RDS TO N LN SD LT 1 TH W 4.375 RDS TH S 8 RDS TO BEG ALSO; BEG 11.09 RDS W OF SE COR LT 10 SD BLK 8 & TH W 4.585 RDS TH N 8 RDS TO N LN SD LT TH E 4.585 RDS TH S 8 RDS TO BEG CONT 1.56 AC IN ALL