



Redevelopment Agency

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Meeting on September 18, 2012 at 7:40 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows:

- 7:40 p.m. 1.0 Call to Order – Chairman Rappleye**
- 7:40 p.m. 2.0 Public Hearing on the Draft "Draper FrontRunner Community Development Project Area Plan" Dated August 10, 2012**
- A. Explanation of Purposes of the Public Hearing
 - B. Review of the draft Draper FrontRunner Community Development Project Area Plan – David Dobbins
 - C. Agency Board Question Period Regarding Draft Plan
 - D. Receipt of Written or Oral Objections to the Project Area Plan; Public Comment on draft Project Area Plan; and Public Comment on Whether Project Area Plan Should Be Revised, Adopted or Rejected:
 - (1) Presentations by Property Owners within Proposed Project Area, If Any
 - (2) Presentations by Taxing Entities, If Any
 - (3) Presentations by Other Parties Having an Interest
 - E. Agency Board Question Period and Response by Agency Staff
- 3.0 Motion to Close Public Hearing**
- 4.0 Summary of Proposed Findings of Agency**
- 5.0 Consideration and Adoption of Findings**

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.

6.0 Consideration and Adoption of Resolution #RDA 12-04 Adopting the Draper FrontRunner Community Development Project Area Plan, Dated August 10, 2012

8:05 p.m. 7.0. Motion to approve Minutes.

8:10 p.m. 8.0 Adjournment

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Redevelopment Agency meeting to be held the 18th day of September, 2012, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 09-14-2012

RDA Seal




Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxillary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.