



## CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** beginning at **5:30 p.m.** on **Tuesday, September 18, 2012** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

*(Timings listed for each item on the agenda are approximate and may be accelerated or delayed)*

The Agenda will be as follows:

### STUDY MEETING

- 5:30 p.m. 1.0 Dinner
- 6:00 p.m. 2.0 Budget/CIP Study Meeting

### BUSINESS MEETING

- 7:00 p.m. 1.0 Call to Order
- 7:00 p.m. 2.0 Comment/Prayer and Flag Ceremony: to be announced
- 7:10 p.m. 3.0 Fire Wise Presentation – Don Buckley, UFA
- 7:25 p.m. 4.0 **Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*
- 7:40 p.m. 5.0 Adjourn to Redevelopment Agency Meeting
- 8:15 p.m. 6.0 **Consent Items:**
- a. Minutes of Meetings of August 21, 2012 and September 4, 2012
  - b. Agreement #12-109 with Sorenson Forensics for Forensic Services

#### PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, CMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.*

- c. Agreement #12-106 with Acme Construction for Pioneer Square Parking Lot Improvements
- 8:20 p.m. 7.0 Public Hearing: Resolution #12-38** regarding Budget Amendments. Staff Presentation by Danyce Steck. (continued from August 21, 2012)
- 8:40 p.m. 8.0 Public Hearing: Ordinance #1025**, Amending Draper City Municipal Code Title 9-10 regarding Driveway Cuts. Staff Presentation by Ed James.
- 8:55 p.m. 9.0 Public Hearing: Ordinance #1026**, Amending Draper City Municipal Code Title 9-31 regarding Planning Commission Deviations from Development Standards. Staff Presentation by Ed James.
- 9:10 p.m. 10.0 Public Hearing: Ordinance #1027**, Adopting the Draper Frontrunner Community Development Area Plan. Staff Presentation by David Dobbins
- 9:25 p.m. 11.0 Action Item: Ordinance #1028**, Amending Draper City Municipal Code Title 15-1-110 regarding Amphitheater Use Policies. Staff Presentation by Rhett Ogden.
- 9:35 p.m. 12.0 Action Item: Development Agreement** with Nate Shipp for 1122 East Mike Weir Drive. Staff Presentation by David Dobbins
- 9:50 p.m. 13.0 Action Item: Resolution #12-36**, Amending the Consolidated Fee Schedule regarding Driveway Cuts. Staff Presentation by Ed James and Rhett Ogden.
- 10:00 p.m. 14.0 Action Item: Agreement #12-110** for Traverse Ridge/SunCrest Intersection Project. Staff Presentation by Troy Wolverton
- 10:15 p.m. 15.0 Council/Manager Reports**
- 10:45 p.m. 16.0 Adjourn to Municipal Building Authority and Traverse Special Service District Meetings**
- 17.0 Adjourn to Closed Meeting** to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **18<sup>th</sup> day of September, 2012**, were posted on the Draper City Bulletin Board, Draper City website

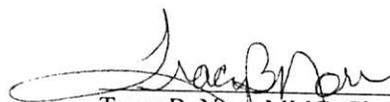
**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS**

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[www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 08/14/2012  
City Seal



  
Tracy B. Norr, MMC, City Recorder  
Draper City, State of Utah

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