Wednesday, February 13, 2019
Development Review Committee

DEVELOPMENT REVIEW COMMITTEE AGENDA
PUBLIC NOTICE is hereby given that the Development Review Committee of Spanish Fork, Utah, will hold a regular meeting in the Council Chambers in the City Office Building, 40 South Main Street, Spanish Fork, Utah, commencing at 10:00 a.m.

1. Final Plat

Subject	**A. Bowdy Smith**
Meeting	Feb 13, 2019 - Development Review Committee
Category	1. Final Plat
Access	Public
Type	Action, Discussion

File Attachments
report.bowdysmithsubdivision.2-13-2019.pdf (381 KB)

2. Site Plan

Subject	**A. Chili's**
Meeting	Feb 13, 2019 - Development Review Committee
Category	2. Site Plan
Access	Public
Type	Action, Discussion

File Attachments
report.chilis.2-13-2019.pdf (2,803 KB)

Subject	**B. 1600 North Intersection**
Meeting	Feb 13, 2019 - Development Review Committee
Category	2. Site Plan
Access	Public
Type	Action, Discussion

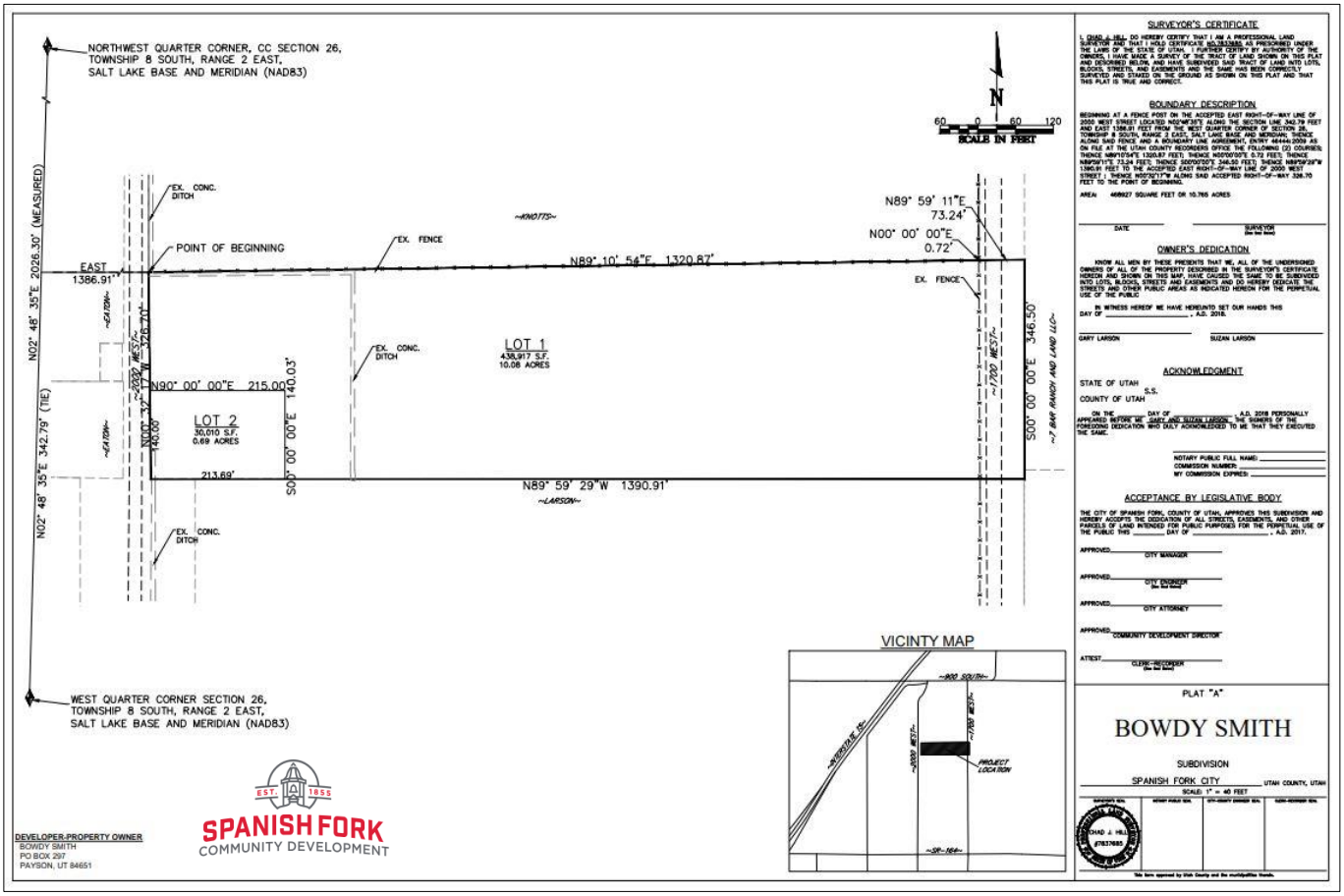
3. Zone Change

Subject	**A. Leslie Evans**
Meeting	Feb 13, 2019 - Development Review Committee
Category	3. Zone Change
Access	Public
Type	Action, Discussion

File Attachments
report.leslieevans.2-13-2019.pdf (372 KB)

4. Other Business

5. Adjourn



Bowdy Smith Subdivision Final Plat Approval Request

February 13, 2019, Development Review Committee.

Located at 2000 West 1300 South, including 10.77 acres.

The subject property is zoned R-1-30.

The applicant has requested Final Plat approval for a two-lot subdivision.

Key Issues

1. Is the proposed plat consistent with the Preliminary Plat?
2. City boundary.
3. Connecting to City utilities.
4. Required improvements to 2000 West.

Recommendation

Staff recommends that the proposed Final Plat be approved based on the following finding and subject to the following condition:

Finding

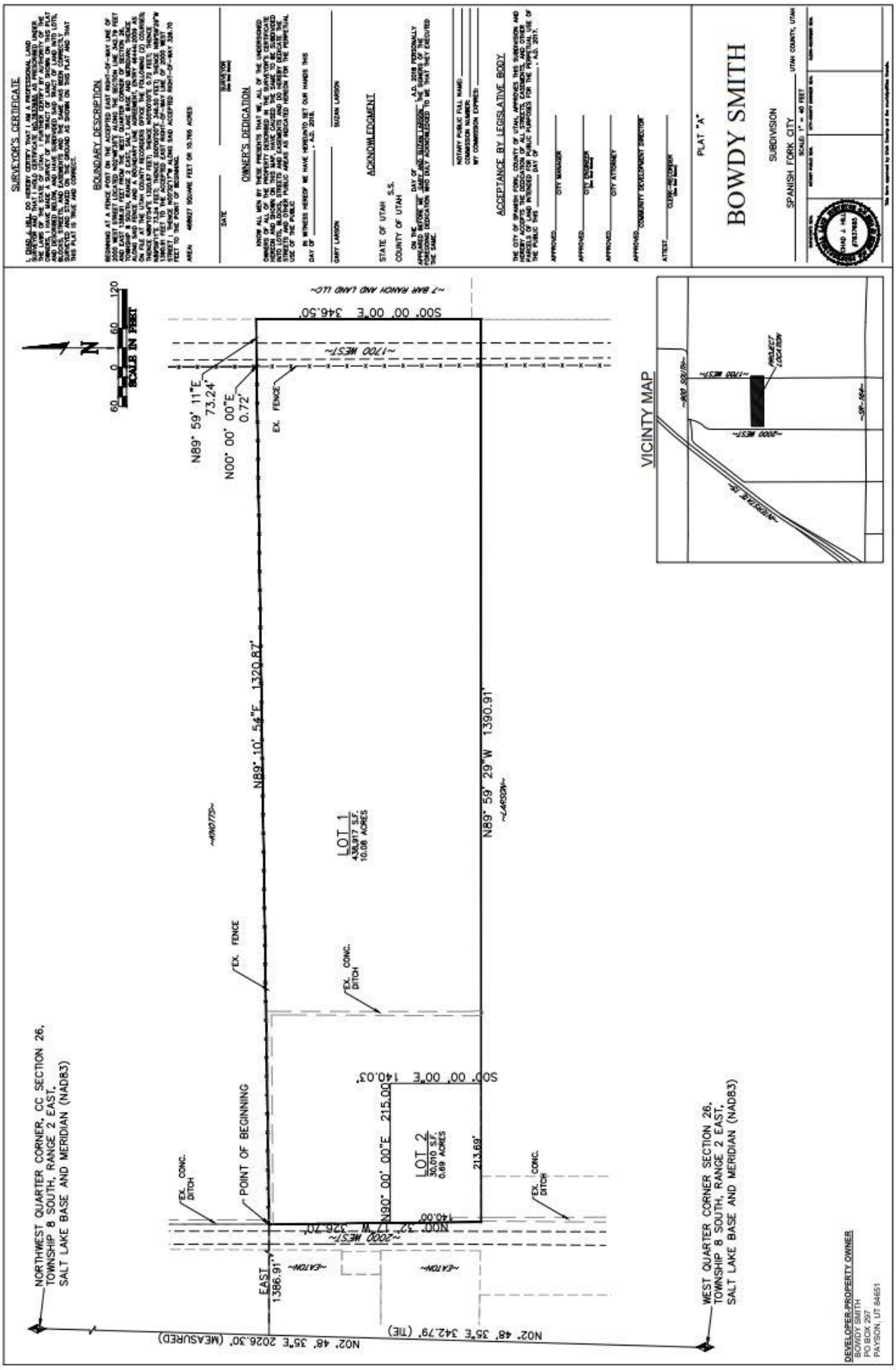
1. That the project conforms to the City's General Plan, Zoning Code, and Construction Standards.

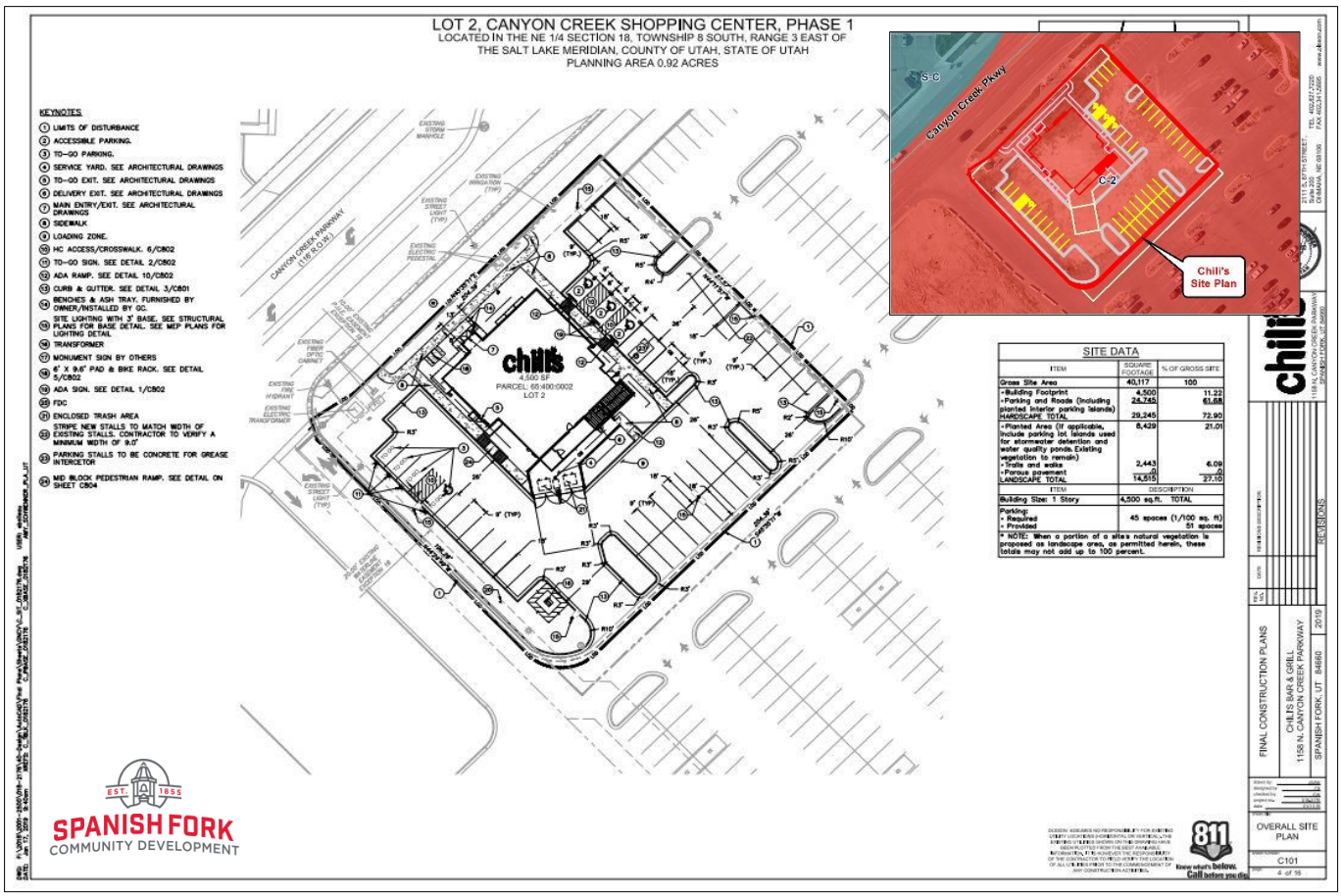
Condition

1. That the applicant meet any conditions imposed by the DRC or Planning Commission for Preliminary Plat approval prior to the plat being recorded.

Exhibit

1. Proposed Final Plat.


SURVEYOR'S CERTIFICATE
BOUNDARY DESCRIPTION
OWNER'S DEDICATION
ACKNOWLEDGMENT
ACCEPTANCE BY LEGISLATIVE BODY
PLAT "A"
BOWDY SMITH
SUBDIVISION
SPANISH FORK CITY
UTAH COUNTY, UTAH
SCALE: 1" = 40 FEET
VICINITY MAP
PROJECT LOCATION
SCALE IN FEET
0
60
120
N
~7 BAR RANCH AND LAND LLC~
S00° 00' 00"E 346.50'
~1700 WEST~
N89° 59' 11"E 73.24'
N00° 00' 00"E 0.72'
EX. FENCE
N89° 10' 54"E 1320.87'
LOT 1
438,917 S.F.
10.08 ACRES
N89° 59' 29"W 1390.91'
~LAWSON~
~KNOTTS~
EX. FENCE
EX. CONC. DITCH
S00° 00' 00"E 140.03'
LOT 2
30,010 S.F.
0.69 ACRES
215.00'
213.69'
140.00'
N00° 00' 00"E
EX. CONC. DITCH
POINT OF BEGINNING
EAST 1386.91'
~2000 WEST~
N00° 27' 17"W 326.70'
~EATON~
NORTHWEST QUARTER CORNER, CC SECTION 26, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN (NAD83)
WEST QUARTER CORNER SECTION 26, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN (NAD83)
N02° 48' 35"E 2026.30' (MEASURED)
N02° 48' 35"E 342.79' (TIE)
DEVELOPER-PROPERTY OWNER
BOWDY SMITH
PO BOX 297
PAYSON, UT 84651



Chili's Site Plan Approval Request

February 13, 2019, Development Review Committee.

Located at 1158 North Canyon Creek Parkway, including 0.921 acres.

The subject property is zoned C-2.

The applicant has requested that a Site Plan be approved.

Key Issues

1. The relationship between the Preliminary Plat and the Site Plan.
2. The proposal's conformity with the City's Zoning Code.
3. Utility Issues.
4. Parking.
5. Landscaping.
6. Building Construction.

Recommendation

Staff recommends that the proposed Site Plan be approved based on the following finding and subject to the following condition:

Finding

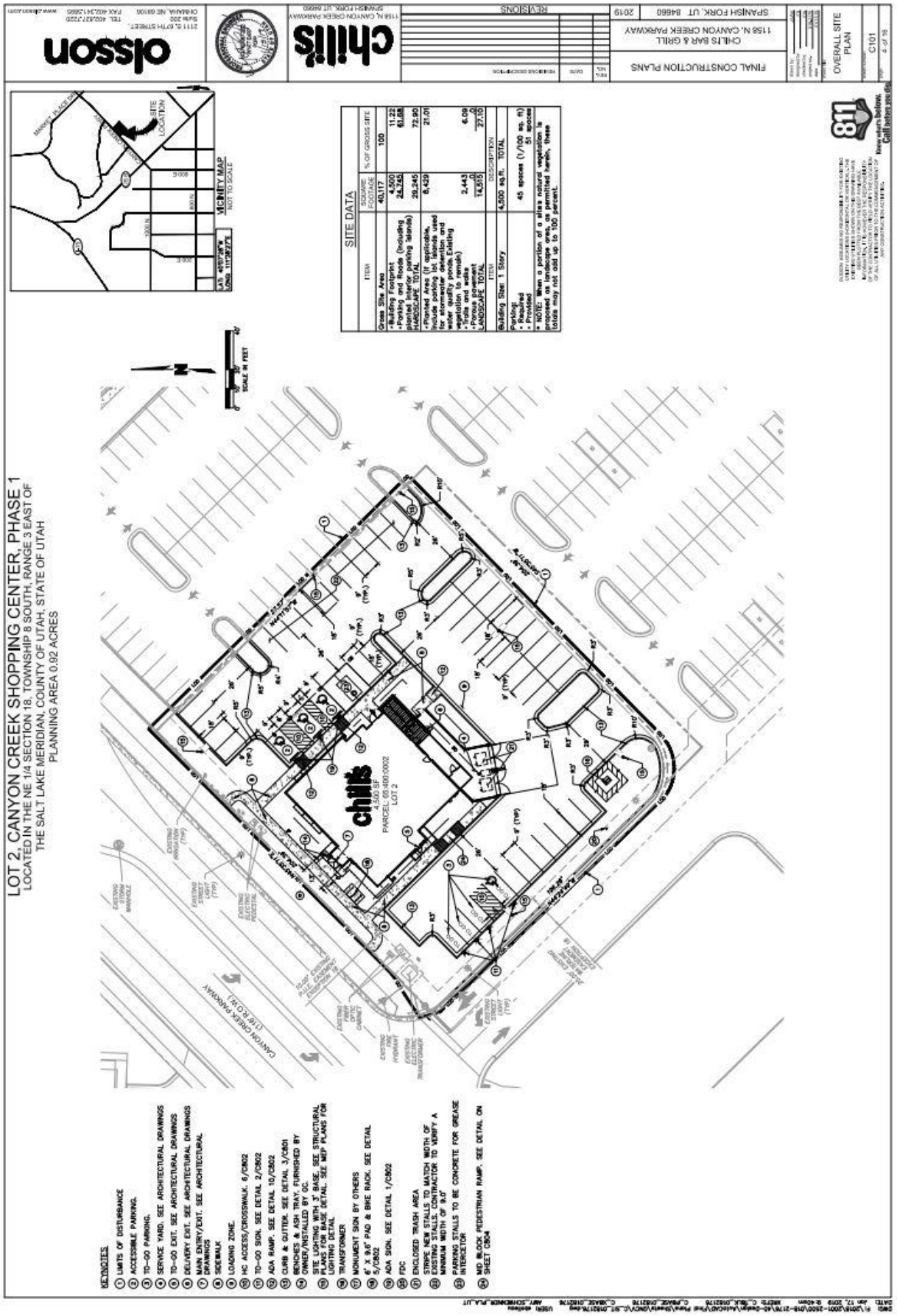
1. That the project conforms to the City's General Plan, Zoning Code and Construction Standards.

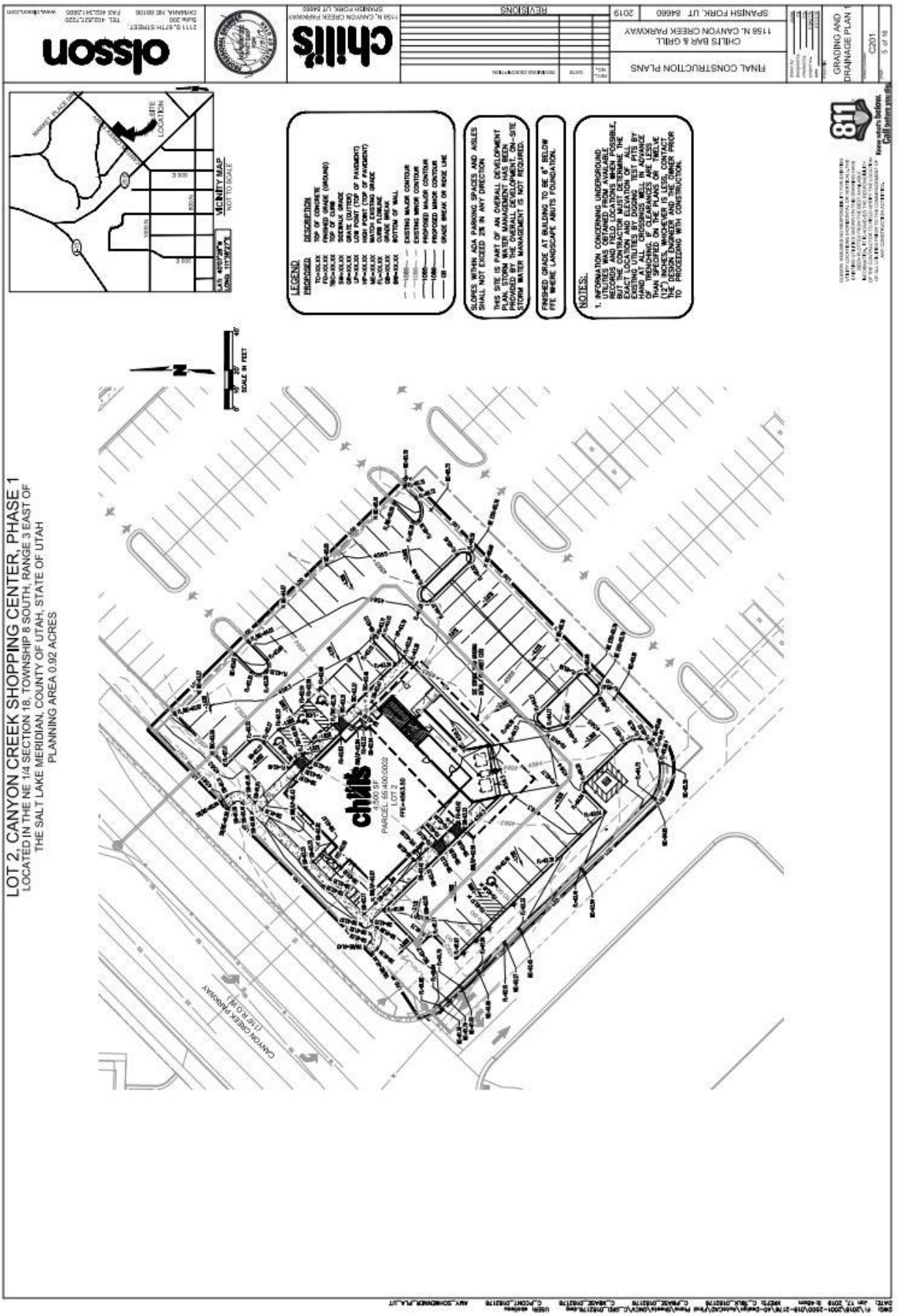
Condition

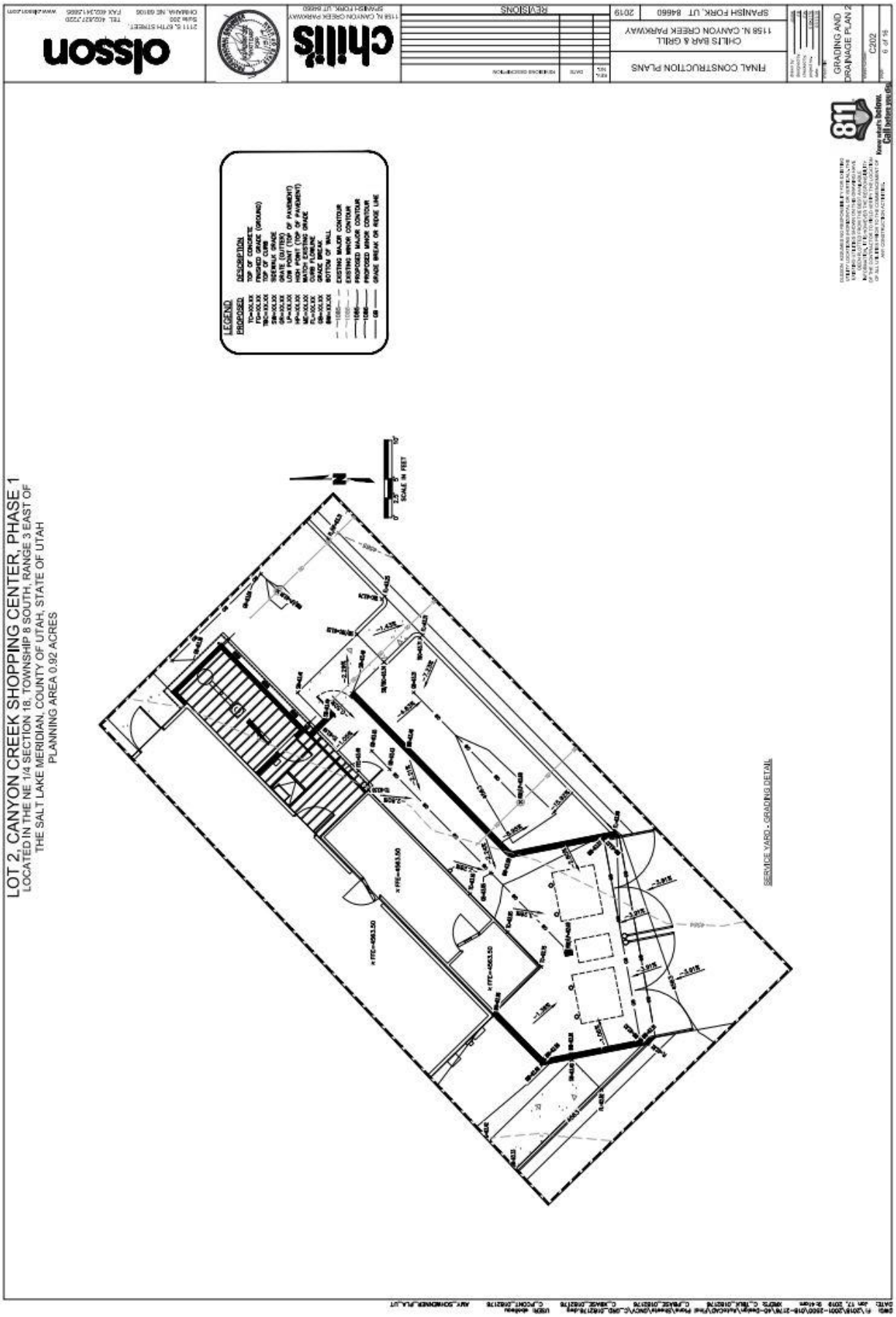
1. That the applicant meet the City's Zoning Requirements and Construction Standards.

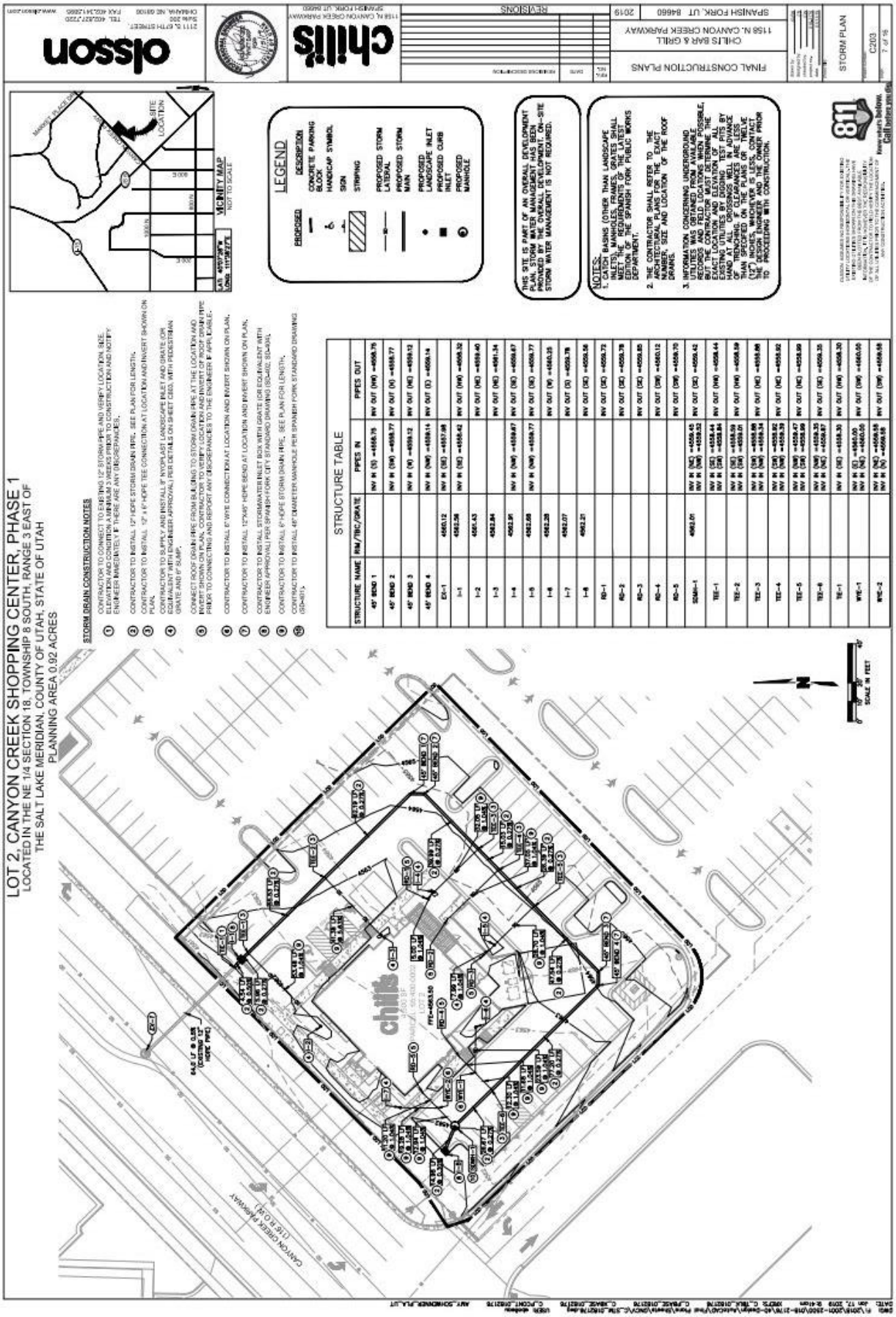
Exhibits

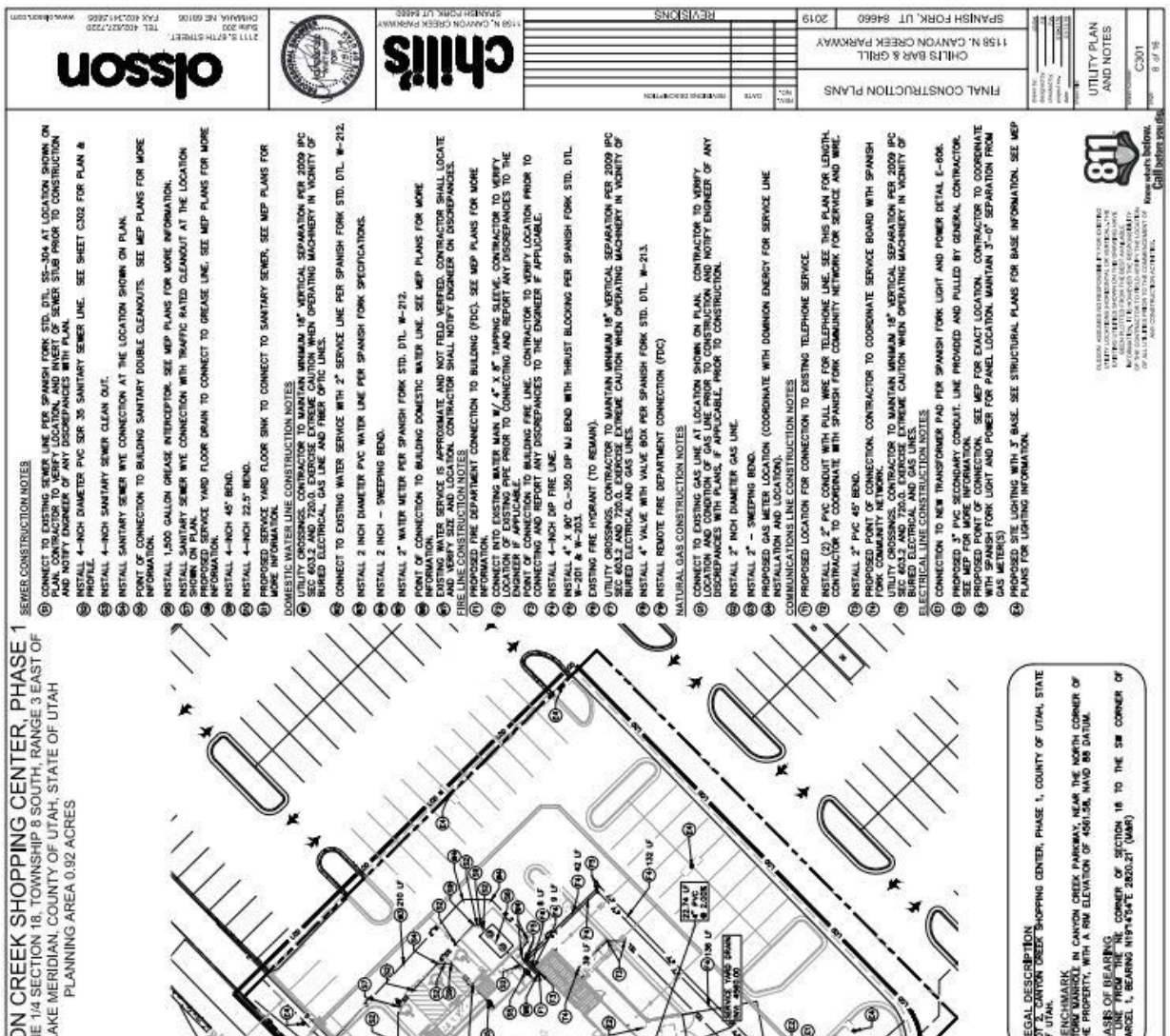
1. Proposed Site Plan.
2. Proposed Landscaping Plan.
3. Proposed Building Elevations.


LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1
LOCATED IN THE NE 1/4 SECTION 18, TOWNSHIP 8 SOUTH, RANGE 3 EAST OF THE SALT LAKE MERIDIAN, COUNTY OF UTAH, STATE OF UTAH
PLANNING AREA 0.92 ACRES
SITE DATA
ITEM | SQUARE FOOTAGE | % OF GROSS SITE
Gross Site Area | 40,117 | 100
• Building Footprint | 4,500 | 11.22
• Paved and Walk Areas (including planted interior parking islands) | 24,745 | 61.68
HARDSCAPE TOTAL | 29,245 | 72.90
• Planted Area (If applicable, include parking lot islands used for water quality ponds. Exclude water quality ponds Existing vegetation to remain) | 8,439 | 21.01
• Trails and walks | 2,443 | 6.09
• Previous Impervious | 14,515 | 27.10
LANDSCAPE TOTAL
ITEM | DESCRIPTION
Building Size: 1 Story | 4,500 sq.ft. TOTAL
Parking
• Required | 45 spaces (1/100 sq. ft)
• Provided | 51 spaces
• NOTE: When a portion of a alias natural vegetation is proposed as landscape area, as permitted herein, these totals may not add up to 100 percent.
VICINITY MAP
NOT TO SCALE
SITE LOCATION
LAT: 40°07'39"N
LONG: 111°39'27"E
SCALE IN FEET
0 10' 20' 40'
N
chili's
4,500 SF
PARCEL: 65-400-0002
LOT 2
CANYON CREEK PARKWAY (116' R.O.W.)
KEYNOTES
1 LIMITS OF DISTURBANCE
2 ACCESSIBLE PARKING.
3 70'-00 PARKING.
4 SERVICE YARD. SEE ARCHITECTURAL DRAWINGS
5 70'-00 EXIT. SEE ARCHITECTURAL DRAWINGS
6 DELIVERY EXIT. SEE ARCHITECTURAL DRAWINGS
7 MAIN ENTRY/EXIT. SEE ARCHITECTURAL DRAWINGS
8 SIDEWALK
9 LOADING ZONE.
10 HC ACCESS/CROSSWALK. 6/C802
11 70'-00 SIGN. SEE DETAIL 2/C802
12 ADA RAMP. SEE DETAIL 10/C802
13 CURB & GUTTER. SEE DETAIL 3/C801
14 BENCHES & ASH TRAY, FURNISHED BY OWNER/INSTALLED BY GC.
15 SITE LIGHTING WITH 3' BASE. SEE STRUCTURAL PLANS FOR BASE DETAIL. SEE MEP PLANS FOR LIGHTING DETAIL
16 TRANSFORMER
17 MONUMENT SIGN BY OTHERS
18 6' X 9.6' PAD & BIKE RACK. SEE DETAIL 5/C802
19 ADA SIGN. SEE DETAIL 1/C802
20 FDC
21 ENCLOSED TRASH AREA
22 STRIPE NEW STALLS TO MATCH WIDTH OF EXISTING STALLS. CONTRACTOR TO VERIFY A MINIMUM WIDTH OF 9.0'
23 PARKING STALLS TO BE CONCRETE FOR GREASE INTERCEPTOR
24 MID BLOCK PEDESTRIAN RAMP. SEE DETAIL ON SHEET C804
olsson
2111 S. 67TH STREET, SUITE 200, OMAHA, NE 68106
TEL 402.341.1116 FAX 402.341.5895
www.olsson.com
chili's
1156 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
REVISIONS
NO. | DESCRIPTION | DATE
FINAL CONSTRUCTION PLANS
CHILI'S BAR & GRILL
1156 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
2019
OVERALL SITE PLAN
C101
4 of 19
811 Know what's Below. Call before you dig.


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FINAL CONSTRUCTION PLANS
CHILIS BAR & GRILL
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
2019
REVISIONS
GRADING AND DRAINAGE PLAN
C201
LEGEND
DESCRIPTION
TOP OF CONCRETE
FINISHED GRADE (GROUND)
TOP OF CURB
SIDEWALK GRADE
GRATE (GUTTER)
LOW POINT (TOP OF PAVEMENT)
HIGH POINT (TOP OF PAVEMENT)
TOP OF RETAINING WALL
CURB FLOWLINE
GRADE BREAK
BOTTOM OF WALL
EXISTING MAJOR CONTOUR
EXISTING MINOR CONTOUR
PROPOSED MAJOR CONTOUR
PROPOSED MINOR CONTOUR
GRADE BREAK OR RIDGE LINE
SLOPES WITHIN ADA PARKING SPACES AND AISLES SHALL NOT EXCEED 2% IN ANY DIRECTION
THIS SITE IS PART OF AN OVERALL DEVELOPMENT PLAN. STORM WATER MANAGEMENT HAS BEEN PROVIDED BY THE OVERALL DEVELOPMENT. ON-SITE STORM WATER MANAGEMENT IS NOT REQUIRED.
FINISHED GRADE AT BUILDING TO BE 6" BELOW FFE WHERE LANDSCAPE ABUTS FOUNDATION.
NOTES:
1. INFORMATION CONCERNING UNDERGROUND UTILITIES WAS OBTAINED FROM AVAILABLE RECORDS AND FIELD LOCATIONS WHEN POSSIBLE. BEFORE BEGINNING CONSTRUCTION, THE EXACT LOCATION AND ELEVATION OF ALL EXISTING UTILITIES BY DIGGING TEST PITS BY HAND TO EXPOSE THE UTILITIES. ALL LESS THAN SPECIFIED ON THE PLANS OR TWELVE (12") INCHES, WHICHEVER IS LESS, CONTACT THE ENGINEER AT LEAST 24 HOURS PRIOR TO PROCEEDING WITH CONSTRUCTION.
VICINITY MAP
NOT TO SCALE
SITE LOCATION
SCALE IN FEET
LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1
LOCATED IN THE NE 1/4 SECTION 18, TOWNSHIP 8 SOUTH, RANGE 3 EAST OF THE SALT LAKE MERIDIAN, COUNTY OF UTAH, STATE OF UTAH
PLANNING AREA 0.92 ACRES
CANYON CREEK PARKWAY (1158 E.D.W.)

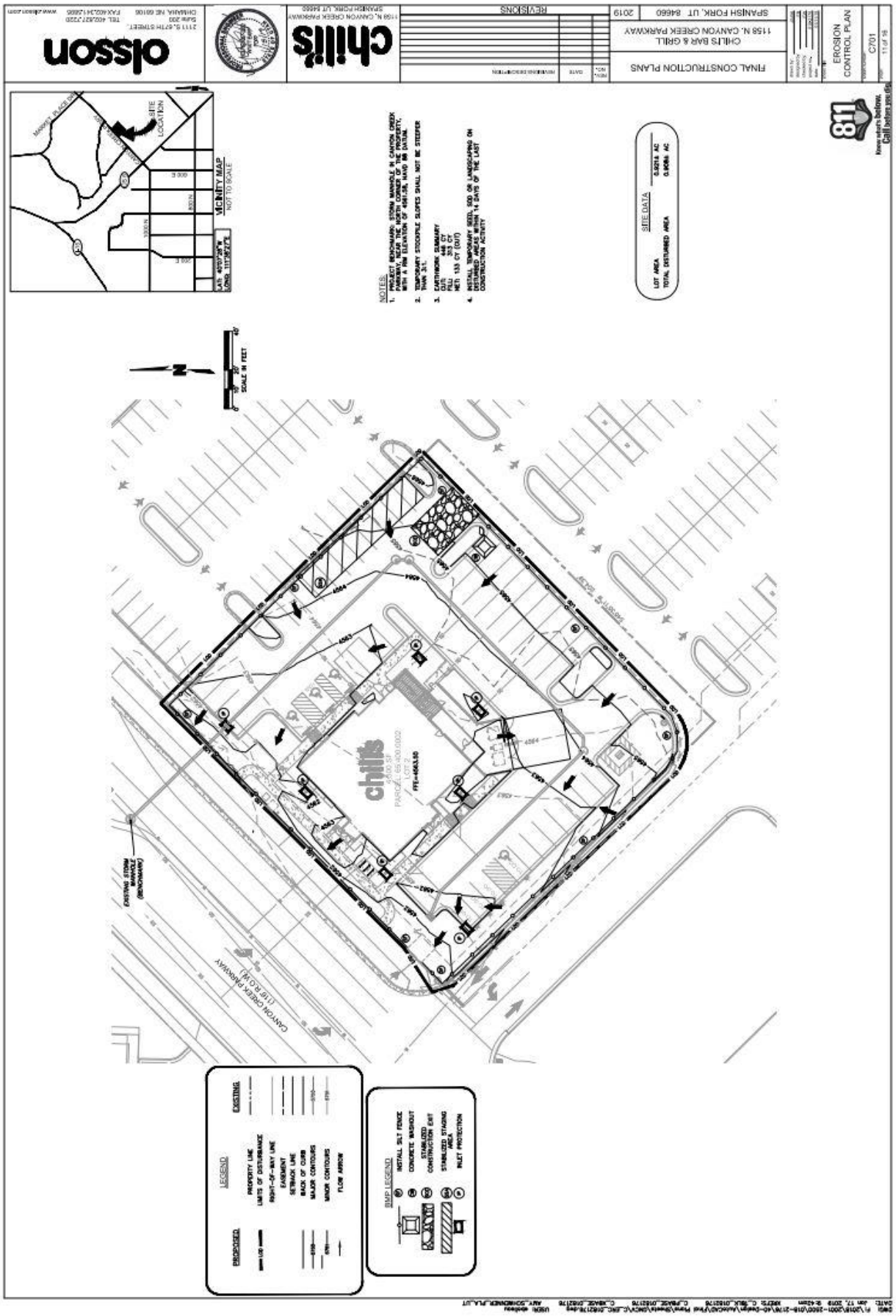

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REVISIONS
FINAL CONSTRUCTION PLANS
CHILI'S BAR & GRILL
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
2019
GRADING AND DRAINAGE PLAN 2
C202
LEGEND
PROPOSED
DESCRIPTION
TOP OF CONCRETE
FINISHED GRADE (GROUND)
TOP OF CURB
RETAINING WALL
GRATE (GUTTER)
LOW POINT (TOP OF PAVEMENT)
HIGH POINT (TOP OF PAVEMENT)
BACK OF CURB GRADE
CURB FLOWLINE
GRADE BREAK
BOTTOM OF WALL
EXISTING MAJOR CONTOUR
EXISTING MINOR CONTOUR
PROPOSED MAJOR CONTOUR
PROPOSED MINOR CONTOUR
GRADE BREAK OR RIDGE LINE
LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1
LOCATED IN THE NE 1/4 SECTION 18, TOWNSHIP 8 SOUTH, RANGE 3 EAST OF
THE SALT LAKE MERIDIAN, COUNTY OF UTAH, STATE OF UTAH
PLANNING AREA 0.92 ACRES
SCALE IN FEET
SERVICE YARD - GRADING DETAIL


LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1
LOCATED IN THE NE 1/4 SECTION 18, TOWNSHIP 8 SOUTH, RANGE 3 EAST OF THE SALT LAKE MERIDIAN, COUNTY OF UTAH, STATE OF UTAH
PLANNING AREA 0.92 ACRES
STORM DRAIN CONSTRUCTION NOTES
VICINITY MAP
LEGEND
NOTES:
THIS SITE IS PART OF AN OVERALL DEVELOPMENT PLAN. STORM WATER MANAGEMENT HAS BEEN PROVIDED BY THE OVERALL DEVELOPMENT. ON-SITE STORM WATER MANAGEMENT IS NOT REQUIRED.
STRUCTURE TABLE
FINAL CONSTRUCTION PLANS
CHILI'S BAR & GRILL
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
2019
REVISIONS
STORM PLAN
C203
olsson
chilis


LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1
LOCATED IN THE NE 1/4 SECTION 18, TOWNSHIP 8 SOUTH, RANGE 3 EAST OF THE SALT LAKE MERIDIAN, COUNTY OF UTAH, STATE OF UTAH
PLANNING AREA 0.92 ACRES
SEWER CONSTRUCTION NOTES
CONNECT TO EXISTING SEWER LINE PER SPANISH FORK STD. DTL. SS-304 AT LOCATION SHOWN ON PLAN. CONTRACTOR TO VERIFY LOCATION, AND INVERT OF SEWER STUB PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER OF ANY DISCREPANCIES WITH PLAN.
INSTALL 4-INCH DIAMETER PVC SDR 35 SANITARY SEWER LINE. SEE SHEET C302 FOR PLAN & PROFILE.
INSTALL 4-INCH SANITARY SEWER CLEAN OUT.
INSTALL SANITARY SEWER WYE CONNECTION AT THE LOCATION SHOWN ON PLAN.
POINT OF CONNECTION TO BUILDING SANITARY DOUBLE CLEANOUTS. SEE MEP PLANS FOR MORE INFORMATION.
INSTALL 1,500 GALLON GREASE INTERCEPTOR. SEE MEP PLANS FOR MORE INFORMATION.
INSTALL SANITARY SEWER WYE CONNECTION WITH TRAFFIC RATED CLEANOUT AT THE LOCATION SHOWN ON PLAN.
PROPOSED SERVICE YARD FLOOR DRAIN TO CONNECT TO GREASE LINE. SEE MEP PLANS FOR MORE INFORMATION.
INSTALL 4-INCH 45° BEND.
INSTALL 4-INCH 22.5° BEND.
PROPOSED SERVICE YARD FLOOR SINK TO CONNECT TO SANITARY SEWER. SEE MEP PLANS FOR MORE INFORMATION.
DOMESTIC WATER LINE CONSTRUCTION NOTES
UTILITY CROSSINGS. CONTRACTOR TO MAINTAIN MINIMUM 18" VERTICAL SEPARATION PER 2009 IPC SEC 603.2 AND 720.0. EXERCISE EXTREME CAUTION WHEN OPERATING MACHINERY IN VICINITY OF BURIED ELECTRICAL, GAS LINE AND FIBER OPTIC LINES.
CONNECT TO EXISTING WATER SERVICE WITH 2" SERVICE LINE PER SPANISH FORK STD. DTL. W-212.
INSTALL 2 INCH DIAMETER PVC WATER LINE PER SPANISH FORK SPECIFICATIONS.
INSTALL 2 INCH – SWEEPING BEND.
INSTALL 2" WATER METER PER SPANISH FORK STD. DTL. W-212.
POINT OF CONNECTION TO BUILDING DOMESTIC WATER LINE. SEE MEP PLANS FOR MORE INFORMATION.
EXISTING WATER SERVICE IS APPROXIMATE AND NOT FIELD VERIFIED. CONTRACTOR SHALL LOCATE AND VERIFY LOCATION AND SIZE. CONTRACTOR SHALL NOTIFY ENGINEER ON DISCREPANCIES.
FIRE LINE CONSTRUCTION NOTES
PROPOSED FIRE DEPARTMENT CONNECTION TO BUILDING (FDC). SEE MEP PLANS FOR MORE INFORMATION.
CONNECT INTO EXISTING WATER MAIN W/ 4" X 8" TAPPING SLEEVE. CONTRACTOR TO VERIFY LOCATION OF EXISTING PIPE PRIOR TO CONNECTING AND REPORT ANY DISCREPANCIES TO THE ENGINEER IF APPLICABLE.
POINT OF CONNECTION TO BUILDING FIRE LINE. CONTRACTOR TO VERIFY LOCATION PRIOR TO CONNECTING AND REPORT ANY DISCREPANCIES TO THE ENGINEER IF APPLICABLE.
INSTALL 4-INCH DIP FIRE LINE.
INSTALL 4" X 90° D.-350 DIP MJ BEND WITH THRUST BLOCKING PER SPANISH FORK STD. DTL. W-201 & W-203.
EXISTING FIRE HYDRANT (TO REMAIN).
UTILITY CROSSINGS. CONTRACTOR TO MAINTAIN MINIMUM 18" VERTICAL SEPARATION PER 2009 IPC SEC 603.2 AND 720.0. EXERCISE EXTREME CAUTION WHEN OPERATING MACHINERY IN VICINITY OF BURIED ELECTRICAL AND GAS LINES.
INSTALL 4" VALVE WITH VALVE BOX PER SPANISH FORK STD. DTL. W-213.
INSTALL REMOTE FIRE DEPARTMENT CONNECTION (FDC)
NATURAL GAS CONSTRUCTION NOTES
CONNECT TO EXISTING GAS LINE AT LOCATION SHOWN ON PLAN. CONTRACTOR TO VERIFY LOCATION AND CONDITION OF GAS LINE PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER OF ANY DISCREPANCIES WITH PLANS, IF APPLICABLE, PRIOR TO CONSTRUCTION.
INSTALL 2" INCH DIAMETER GAS LINE.
INSTALL 2" – SWEEPING BEND.
PROPOSED GAS METER LOCATION (COORDINATE WITH DOMINION ENERGY FOR SERVICE LINE INSTALLATION AND LOCATION).
COMMUNICATIONS LINE CONSTRUCTION NOTES
PROPOSED LOCATION FOR CONNECTION TO EXISTING TELEPHONE SERVICE.
INSTALL (2) 2" PVC CONDUIT WITH PULL WIRE FOR TELEPHONE LINE. SEE THIS PLAN FOR LENGTH. CONTRACTOR TO COORDINATE WITH SPANISH FORK COMMUNITY NETWORK FOR SERVICE AND WIRE.
INSTALL 2" PVC 45° BEND.
PROPOSED POINT OF CONNECTION. CONTRACTOR TO COORDINATE SERVICE BOARD WITH SPANISH FORK COMMUNITY NETWORK.
UTILITY CROSSINGS. CONTRACTOR TO MAINTAIN MINIMUM 18" VERTICAL SEPARATION PER 2009 IPC SEC 603.2 AND 720.0. EXERCISE EXTREME CAUTION WHEN OPERATING MACHINERY IN VICINITY OF BURIED ELECTRICAL AND GAS LINES.
ELECTRICAL LINE CONSTRUCTION NOTES
CONNECTION TO NEW TRANSFORMER PAD PER SPANISH FORK LIGHT AND POWER DETAIL E-606.
PROPOSED 3" PVC SECONDARY CONDUIT. LINE PROVIDED AND PULLED BY GENERAL CONTRACTOR. SEE MEP FOR MORE INFORMATION.
PROPOSED POINT OF CONNECTION. SEE MEP FOR EXACT LOCATION. CONTRACTOR TO COORDINATE WITH SPANISH FORK LIGHT AND POWER FOR PANEL LOCATION. MAINTAIN 3'-0" SEPARATION FROM GAS METER(S)
PROPOSED SITE LIGHTING WITH 3' BASE. SEE STRUCTURAL PLANS FOR BASE INFORMATION. SEE MEP PLANS FOR LIGHTING INFORMATION.
NOTES
1. THE EXISTING UTILITIES AND CONSTRUCTIONS SHOWN FROM THE BEST AVAILABLE RECORDS AND SHALL BE VERIFIED BY THE CONTRACTOR TO HIS SATISFACTION PRIOR TO CONSTRUCTION. SUFFICIENT CARE SHALL BE TAKEN BY THE CONTRACTOR TO PROTECT EXISTING SERVICES AND MAINS, AND ANY DAMAGE TO THEM SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTORS EXPENSE.
2. THE CONTRACTOR SHALL REFER TO MEP PLANS FOR EXACT LOCATIONS OF ELECT. UTILITY ENT POINTS, EXIT POINTS, ETC.
3. ALL WATER LINES SHALL BE INSTALLED WITH 42" OF COVER.
4. REFER TO CITY OF SPANISH FORK FOR SPECIFICATIONS AND ILLUSTRATIONS OF TYPICAL FIRE AND DOMESTIC SERVICE INSTALLATION.
5. THIS SITE INCLUDES POTABLE WATER SERVICE LINES AND SANITARY SEWER SERVICE LINES AND ASSOCIATED APPURTENANCES WORK TO BE INSTALLED BY A LICENSED MASTER PLUMBER.
6. ALL SLEEVES FOR IRRIGATION LINES SHALL BE 4" DIAMETER SCHEDULE 40 PVC PIPE.
7. ALL FIRE SERVICE LINES AND APPURTENANCES SHALL CONFORM WITH NFPA STANDARD 24.
8. PRIOR TO START OF WORK, THE CONTRACTOR SHALL CONSULT A FIRE PROTECTION ENGINEER TO OBTAIN DATA, PERFORM SPRINKLER HYDRAULIC CALCULATIONS AND VERIFY FIRE SERVICE PIPE SIZE.
9. TWO WEEKS PRIOR TO START OF WORK, THE CONTRACTOR SHALL CONFIRM WITH THE CITY OF SPANISH FORK THE EXISTING SEWER POINT OF CONNECTION ELEVATION AND CONDITION OF PIPE. NOTIFY ENGINEER IMMEDIATELY IF DISCREPANCIES IN ELEVATIONS OR CONDITION ISSUES EXIST.
10. SITE INFORMATION DERIVED FROM SURVEY PERFORMED BY ENTELLUS DATED 05-06-18
LEGEND
DESCRIPTION
CONCRETE PARKING
HANDICAP SYMBOL
SIGN
STRIPING
SITE LIGHTING
FIRE WATER LINE
WATER LINE
UNDERGROUND ELECTRIC LINE
SANITARY SEWER LINE
UNDERGROUND GAS LINE
UNDERGROUND TELEPHONE LINE
LEGAL DESCRIPTION
LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1, COUNTY OF UTAH, STATE OF UTAH.
BENCHMARK
BENCHMARK LOCATED IN CANYON CREEK PARKWAY, NEAR THE NORTH CORNER OF THE PROPERTY, WITH A RIM ELEVATION OF 4561.58, NAVD 88 DATUM.
BASIS OF BEARING
BEING N19°45'54"E 2800.21' (MEAS.) FROM THE NE CORNER OF SECTION 18 TO THE SW CORNER OF PARCEL 1, BEARING N19°45'54"E 2800.21' (MEAS.)
SCALE IN FEET
FINAL CONSTRUCTION PLANS
CHILI'S BAR & GRILL
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
2019
REVISIONS
UTILITY PLAN AND NOTES
C301
8 of 16
chili's
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
olsson
2111 S. 67TH STREET
Suite 200
OMAHA, NE 68106
TEL 402.827.7333
FAX 402.341.2665
www.olsson.com
811
Know what's below.
Call before you dig.

LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1
LOCATED IN THE NE 1/4 SECTION 18, TOWNSHIP 8 SOUTH, RANGE 3 EAST OF THE SALT LAKE MERIDIAN, COUNTY OF UTAH, STATE OF UTAH
PLANNING AREA 0.92 ACRES
LEGAL DESCRIPTION
LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1, COUNTY OF UTAH, STATE OF UTAH.
BENCH MARK
STORM MANHOLE IN CANYON CREEK PARKWAY, NEAR THE NORTH CORNER OF THE PROPERTY, WITH A RIM ELEVATION OF 4561.05, NAVD 88 DATUM.
BASIS OF BEARING
A LINE FROM THE NE CORNER OF SECTION 18 TO THE SW CORNER OF PARCEL 1, BEARING N19°41'04"E 2820.21' (M&B)
SANITARY PLAN
SCALE 1"=30'
SANITARY B PROFILE
SANITARY A PROFILE
chilis
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FINAL CONSTRUCTION PLANS
CHILI'S BAR & GRILL
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
2019
REVISIONS
SANITARY PLAN & PROFILE
C302
9 of 16
Know what's below. Call before you dig.
811

LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1
LOCATED IN THE NE 1/4 SECTION 18, TOWNSHIP 8 SOUTH, RANGE 3 EAST OF THE SALT LAKE MERIDIAN, COUNTY OF UTAH, STATE OF UTAH
PLANNING AREA 0.92 ACRES
PAVING CONSTRUCTION NOTES
1 SAWCUT EXISTING PAVEMENT PER DETAIL 6/C801. CONTRACTOR TO COAT RAW EDGE WITH EMULSIFIED ASPHALT IMMEDIATELY PRIOR TO PLACEMENT OF NEW ASPHALT.
2 CONSTRUCT CONCRETE PAVEMENT. CONTRACTOR TO INSTALL 6" CONCRETE ON 6" ABC ON 12" PREPARED SUB-GRADE PER DETAIL 1/C801.
3 CONSTRUCT 6" CONCRETE CURB AND GUTTER PER DETAIL 3/C801.
4 CONSTRUCT CONCRETE SIDEWALK PER DETAIL 4/C801. SEE PLAN FOR WIDTH.
5 CONTRACTOR TO INSTALL "TO-GO" SIGN PER DETAIL 2/C802 AND BASE PER DETAIL 8/C802.
6 CONTRACTOR TO INSTALL ACCESSIBLE PARKING SIGN PER DETAIL 1/C802 AND BASE PER DETAIL 8/C802.
7 CONTRACTOR TO PAINT ACCESSIBLE STALL PER DETAIL 3/C802 & 4/C802
8 CONTRACTOR TO PAINT TO-GO STALLS. STRIPE TO BE 6" WIDE, PAINTED WHITE PER DETAIL 7/C802
9 CONSTRUCT HEAVY DUTY ASPHALT. CONTRACTOR TO INSTALL 4" ASPHALTIC CONCRETE ON 6" ABC ON 12" PREPARED SUB-GRADE AS PER DETAIL 1/C801.
10 PROPOSED TRANSITION FROM CONCRETE TO ASPHALT PER DETAIL 7/C801.
11 CONTRACTOR TO INSTALL WHEEL STOPS PER DETAIL 2/C801.
12 PROPOSED BENCH AND ASH CAN LOCATION (OWNER PROVIDED, GC INSTALLED). SEE ARCHITECTURAL PLAN SHEET I101 FOR MORE INFORMATION.
13 PAVEMENT TO BE FLUSH WITH SIDEWALK.
14 CONTRACTOR TO INSTALL "WABASH VALLEY BIKE LOOP" (OR EQUIVALENT WITH OWNER APPROVAL) INGROUND BIKE RACK PER DETAIL 5/C802.
15 PAINT STANDARD STALL
16 ADA RAMP PER DETAIL 10/C802
17 NORMAL GUTTER TYPE "A" PER DETAIL 3/C801
18 CONSTRUCT LIGHT DUTY ASPHALT. CONTRACTOR TO INSTALL 3" ASPHALTIC CONCRETE ON 6" ABC ON 12" PREPARED SUB-GRADE AS PER DETAIL 1/C801.
19 MID BLOCK PEDESTRIAN RAMP PER DETAIL ON SHEET C804
LEGEND
SYMBOL DESCRIPTION
CONCRETE PARKING BLOCK
ACCESSIBLE SYMBOL
TO-GO/ACCESSIBLE SIGN
ACCESSIBLE STRIPING
LIGHT DUTY PAVEMENT
HEAVY DUTY PAVEMENT
CONCRETE PAVEMENT
SIDEWALK
NORMAL GUTTER TYPE "A" 3/C801
NOTES:
1. ALL ACCESSIBLE SPACES ARE TO RECEIVE A ACCESSIBLE SIGN. STALL ADJACENT TO THE 8 FOOT STRIPED AISLES ARE TO RECEIVE A "VAN ACCESSIBLE" SIGN IN ADDITION TO THE ABOVE. A PRECAST CONCRETE PARKING BLOCK IS REQUIRED IN EACH ACCESSIBLE SPACE. SEE ENLARGED PLAN SHEET.
2. ALL PARKING SPACES, OTHER THAN ADA SPACES, SHALL BE 9' WIDE AND 18' LONG AS MEASURED AT ITS MINIMUM DIMENSION. ADA SPACES SHALL BE A MINIMUM OF 9' WIDE AND 18' LONG, WITH ADDITIONAL ADA SPACES SHALL BE PROVIDED WITH STRIPED ACCESS AISLES (SEE SITE DETAILS).
3. ALL CURB SHALL BE PITCHED GUTTER TYPE "C" PER DETAIL 3/C801 UNLESS OTHERWISE NOTED
SLOPES WITHIN ADA PARKING SPACES AND AISLES SHALL NOT EXCEED 2% IN ANY DIRECTION.
THIS SITE IS PART OF AN OVERALL DEVELOPMENT PLAN. STORM WATER MANAGEMENT HAS BEEN PROVIDED BY THE OVERALL DEVELOPMENT. ON-SITE STORM WATER MANAGEMENT IS NOT REQUIRED.
chili's
4,000 SF
PARCEL: 58-400-0002
LOT 2
CANYON CREEK PARKWAY
(118' R.O.W.)
EXISTING ASPHALT TRAIL
olsson
2111 S. 67TH STREET, Suite 200
OMAHA, NE 68106
TEL: 402.827.7720
FAX: 402.314.1285
www.olsson.com
chili's
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
REVISIONS
NO. DESCRIPTION DATE
FINAL CONSTRUCTION PLANS
CHILI'S BAR & GRILL
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660 2019
PAVING PLAN
C801
10 of 16
811
Know what's below. Call before you dig.


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chilis
FINAL CONSTRUCTION PLANS
CHILIS BAR & GRILL
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
2019
REVISIONS
EROSION CONTROL PLAN
C701
VICINITY MAP
NOT TO SCALE
SITE LOCATION
SITE DATA
LOT AREA 0.9216 AC
TOTAL DISTURBED AREA 0.9086 AC
NOTES:
1. PROJECT BENCHMARK: STORM MANHOLE IN CANYON CREEK PARKWAY, NEAR THE NORTH CORNER OF THE PROPERTY, WITH A RIM ELEVATION OF 4961.58, NAVD 88 DATUM.
2. TEMPORARY STOCKPILE SLOPES SHALL NOT BE STEEPER THAN 3:1.
3. EARTHWORK SUMMARY
CUT 486 CY
FILL 353 CY
NET 133 CY (OUT)
4. INSTALL TEMPORARY SEED, SOD OR LANDSCAPING ON DISTURBED AREAS WITHIN 14 DAYS OF THE LAST CONSTRUCTION ACTIVITY.
SCALE IN FEET
CANYON CREEK PARKWAY (118' R.O.W.)
EXISTING STORM MANHOLE (SMH2000)
LEGEND
EXISTING
PROPERTY LINE
LIMITS OF DISTURBANCE
RIGHT-OF-WAY LINE
EASEMENT
SETBACK LINE
BACK OF CURB
MAJOR CONTOURS
MINOR CONTOURS
FLOW ARROW
BMP LEGEND
INSTALL SILT FENCE
CONCRETE WASHOUT
STABILIZED CONSTRUCTION EXIT
STABILIZED STAGING AREA
INLET PROTECTION

LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1

LOCATED IN THE NE 1/4 SECTION 18, TOWNSHIP 8 SOUTH, RANGE 3 EAST OF THE SALT LAKE MERIDIAN, COUNTY OF UTAH, STATE OF UTAH

PLANNING AREA 0.92 ACRES

LANDSCAPE CONSTRUCTION PLANS

FOR

BRINKER, SPANISH FORK, UTAH

chili's

PROTOTYPE ST4500

1158 N. CANYON CREEK PARKWAY

SPANISH FORK, UT 84660

PARCEL: 65:400:0002

UTILITY CONTACTS

SANITARY
SPANISH FORK CITY
40 S. MAIN STREET
SPANISH FORK, UT 84660
ATTN: CORY PIERCE
(801) 804-4466

WATER
SPANISH FORK CITY
40 S. MAIN STREET
SPANISH FORK, UT 84660
ATTN: JOHN WATERS
(801) 804-4453

GAS
DOMINION ENERGY
1140 W 200 SOUTH,
SALT LAKE CITY, UT 84104
(801) 324-5111

ELECTRIC
SPANISH FORK POWER AND LIGHT ENERGY
40 S. MAIN STREET,
SPANISH FORK, UT 84660
ATTN: TOM COOPER
(801) 804-4430

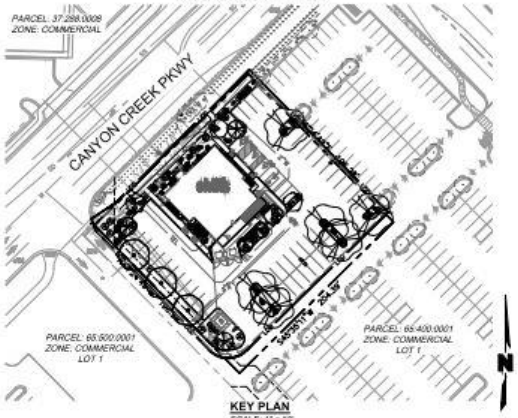
TELEPHONE AND CABLE COMPANY
SPANISH FORK COMMUNITY NETWORK
40 S. MAIN STREET,
SPANISH FORK, UT 84660
ATTN: JOHN CUTBOW
(801) 804-4500

OLSSON LANDSCAPE NOTES

1. THE WORK SHALL BE DONE IN ACCORDANCE WITH THE PLANS AND THE MOST CURRENT EDITION(S) OF THE COUNTY STANDARDS AND THE CITY ADDENDUMS TO THOSE STANDARDS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN COPIES OF THESE STANDARDS, SPECIFICATIONS AND DRAWINGS, AS WELL AS ALL OTHER STANDARDS AND SPECIFICATIONS WHICH MAY BE NECESSARY TO COMPLETELY AND ACCURATELY INTERPRET THESE PLANS.
2. ALL QUANTITIES SHOWN ARE APPROXIMATE AND ARE FURNISHED SOLELY FOR THE CONTRACTOR'S CONVENIENCE. CONTRACTOR SHALL VERIFY QUANTITIES SHOWN ON THE PLANS AND BASE THEIR BID ACCORDINGLY. IN THE CASE OF ANY DISCREPANCIES, PLANS SHALL OVERRIDE THE LANDSCAPE AND BID SCHEDULE QUANTITIES.
3. SITE GRADING NECESSITATED BY THE WORK AS IT PROGRESSES AND NOT SPECIFICALLY CALLED OUT ON THE PLANS WILL BE CONSIDERED INCIDENTAL WORK.
4. ALL LANDSCAPE AREAS SHALL BE UNIFORMLY GRADED SO THAT FINISHED SURFACES CONFORM TO THE TYPICAL SECTIONS AND PROPOSED GRADES SHOWN. FINISHED SURFACES SHALL BE REASONABLY SMOOTH, COMPACTED AND FREE FROM IRREGULAR SURFACE DRAINAGE. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING THE FINISH GRADE AND SHALL BEAR FINAL RESPONSIBILITY FOR PROPER SURFACE DRAINAGE OF PLANTED AREAS.
5. PRIOR TO COMMENCEMENT OF ANY WORK, DETERMINE LOCATION OF ALL UNDERGROUND UTILITIES THROUGH "BLUE STAKE" OR OTHER METHOD AND PERFORM WORK IN A MANNER WHICH WILL AVOID POSSIBLE DAMAGE. HAND EXCAVATE, AS REQUIRED. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DAMAGES CAUSED AS A RESULT OF HIS WORK.
6. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO VERIFY THE PRESENT LOCATION OF ANY AND ALL EXISTING OVERHEAD AND/OR UNDERGROUND UTILITIES THAT MAY INTERFERE WITH THIS CONSTRUCTION, WHETHER OR NOT SAID UTILITIES ARE SHOWN ON THE CONSTRUCTION PLANS FOR THIS PROJECT AND TO ADEQUATELY PROTECT AND MAINTAIN ANY SUCH UTILITIES.
7. EXCAVATE PITS, AS SHOWN ON DRAWINGS AND SCHEDULES. LOOSEN HARD SUBSOIL IN BOTTOM OF PIT. TEST DRAINAGE OF TREE, SHRUB AND PLANT PITS BY FILLING WITH WATER TWICE IN SUCCESSION. CONDITIONS PERMITTING THE RETENTION OF WATER IN PLANTING PITS FOR MORE THAN TWENTY-FOUR (24) HOURS SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT. SUBMIT IN WRITING A PROPOSAL FOR THE CORRECTION TO THE LANDSCAPE ARCHITECT FOR APPROVAL BEFORE PROCEEDING WITH WORK.
8. IF UNDERGROUND OBSTRUCTIONS ARE ENCOUNTERED IN EXCAVATION FOR PLANTING OF TREES, SHRUBS, OR PLANTS NOTIFY LANDSCAPE ARCHITECT. NEW LOCATIONS MAY BE SELECTED BY LANDSCAPE ARCHITECT OR INSTRUCTIONS MAY BE ISSUED TO DIRECT REMOVAL OF OBSTRUCTION. PROCEED WITH WORK ONLY AFTER APPROVAL OF LANDSCAPE ARCHITECT.
9. ALL VALVES, CLEAN-OUTS, METERS, AND BOXES (INCLUDING IRRIGATION) SHALL BE ADJUSTED TO FINISH GRADE AND SHALL BE INCIDENTAL TO CONSTRUCTION WORK.
10. DO NOT MAKE SUBSTITUTIONS. IF SPECIFIED LANDSCAPE MATERIAL IS NOT OBTAINABLE, SUBMIT PROOF OF NON-AVAILABILITY FROM AT LEAST THREE SOURCES TO LANDSCAPE ARCHITECT WITH PROPOSAL FOR USE OF EQUIVALENT MATERIAL FOR FINAL APPROVAL.

OLSSON IRRIGATION NOTES

1. THE SYSTEM DESIGN ASSUMES A MINIMUM AVAILABLE DYNAMIC PRESSURE FOR THE IRRIGATION SYSTEM OF 70 PSI AT THE POINT OF CONNECTION.
2. READ THOROUGHLY AND BECOME FAMILIAR WITH THE CITY SPECIFICATIONS AND INSTALLATION DETAILS FOR THIS AND RELATED WORK PRIOR TO CONSTRUCTION. ALL LANDSCAPE AND IRRIGATION MATERIALS AND INSTALLATION SHALL COMPLY WITH THE SPECIFICATIONS.
3. COORDINATE LOCATION AND MARKING ("BLUE STAKE") OF UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.
4. THE DRAWINGS ARE DIAGRAMMATIC. THEREFORE, THE FOLLOWING SHOULD BE NOTED:
   A. IRRIGATION COMPONENTS MAY BE SHOWN OUTSIDE PLANTING AREAS FOR GRAPHIC CLARITY ONLY. AVOID CONFLICTS BETWEEN THE IRRIGATION SYSTEM, PLANTING MATERIALS AND ARCHITECTURAL FEATURES.
   B. INSTALL ALL IRRIGATION COMPONENTS WITHIN THE PROPERTY BOUNDARY AND IN LANDSCAPED AREAS WHENEVER POSSIBLE.
   C. USE ONLY STANDARD 1823 AND ELBOW FITTINGS. USE OF CROSS TYPE FITTINGS IS NOT PERMITTED.
5. ALL MATERIALS AND WORKMANSHIP SHALL BE TRUE TO TYPE, FORM, FINISH AND OF THE HIGHEST STANDARDS OF THE TRADE. DAMAGED OR INFERIOR MATERIALS SHALL BE REMOVED FROM THE SITE WITHOUT DELAY. CONTRACTOR SHALL FURNISH AND INSTALL MATERIAL AND EQUIPMENT PERTAINING TO THE IRRIGATION SYSTEM HEREIN SPECIFIED OR SHOWN ON THE DRAWINGS. THIS SHALL INCLUDE ALL ITEMS OF A MINOR NATURE NECESSARY TO COMPLETE INSTALLATION.
6. IF THE CONTRACT DRAWINGS AND/OR SPECIFICATIONS DO NOT THOROUGHLY DESCRIBE THE METHOD OR TECHNIQUES TO BE USED, THEN THE CONTRACTOR SHALL INSTALL AS PER MANUFACTURERS SPECIFICATIONS. IF A CONTRADICTION OCCURS, NOTIFY THE LANDSCAPE ARCHITECT IMMEDIATELY.
7. IRRIGATION CONTRACTOR TO CAP ALL FLUSH CAP ENDS HAND TIGHT BEFORE BACKFILL.
8. MANUAL GATE VALVES SHALL BE PORTED TO PROVIDE FOR FULL FLOW. GATE VALVES SHALL BE THE SAME SIZE AS THE MAINLINE AND LABELED PER SPECIFICATIONS.
9. INSTALL PRESSURE REGULATING MODULE FOR ALL DRIP VALVE ASSEMBLIES. SET DISCHARGE PRESSURE TO 40 PSI UNLESS NOTED.
10. EXTEND ALL SLEEVES 18 INCHES INTO EACH PLANTING AND TURF AREA.
11. COORDINATE AND INSTALL ALL ELECTRICAL POWER TO THE IRRIGATION CONTROL SYSTEM IN ACCORDANCE WITH THE NATIONAL ELECTRIC CODE AND ALL APPLICABLE LOCAL ELECTRIC UTILITY CODES.
12. IRRIGATION CONTRACTOR TO UTILIZE CONTROLLERS AS PER IRRIGATION SCHEDULE. CONFIRM FINAL PLACEMENT WITH ON-SITE OWNER'S REPRESENTATIVE.
13. PROVIDE TOOLS/COMPONENTS TO THE OWNER'S REPRESENTATIVE PER SPECIFICATIONS.
14. WINTERIZATION: A MANUAL DRAIN VALVE IS TO BE INSTALLED AT THE END AND LOW POINTS OF IRRIGATION MAINLINE. PRIOR TO FIRST FREEZE, SHUT OFF IRRIGATION WATER SUPPLY AND OPEN MANUAL DRAIN VALVES. REMEMBER TO CLOSE VALVES ONCE WATER HAS DRAINED.



KEY PLAN
SCALE: 1" = 50'

DESIGN TEAM CONTACTS

DEVELOPER-PD CONTACT
BRINKER RESTAURANT CORPORATION
6820 LBJ FREEWAY
DALLAS, TEXAS 75240
PHONE: (972) 770-8768
FAX: (972) 628-8293
CONTACT: MIKE GABRIEL

ENGINEER
OLSSON
2111 S. 67TH STREET,
SUITE 200
OMAHA, NE 68106
PHONE: (402) 827.7220
FAX: (402) 341.5895
CONTACT: ERIC WILLIAMS

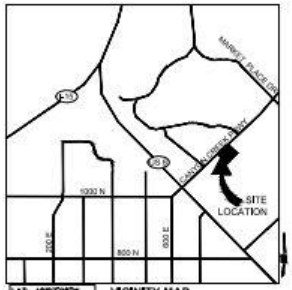
ARCHITECT
ID STUDIO 4
1431 GREENWAY DR., STE 510
IRVING, TEXAS 75038
PHONE: (972) 870-1288
CONTACT: BRYAN CLOPTON

SURVEYOR
ENTELLUS
181 NORTH 200 WEST
SUITE #4
BOUNTIFUL, UTAH 84010
PHONE: (801) 289-2236
CONTACT: VON HILL

DEVELOPER-CONSTRUCTION CONTACT
BRINKER RESTAURANT CORPORATION
6820 LBJ FREEWAY
DALLAS, TEXAS 75240
PHONE: (972) 770-9556
FAX: (972) 770-5860
CONTACT: DON SHOWS JR.

LANDSCAPE ARCHITECT
OLSSON
7250 N 16TH STREET,
SUITE 210
PHOENIX, AZ 85020
PHONE: (602) 748-1000
FAX: (602) 748-1001
CONTACT: AMY SCHWENNER

MEP
ID STUDIO 4
1431 GREENWAY DR., STE 510
IRVING, TEXAS 75038
PHONE: (972) 870-1288
CONTACT: BRIAN CHANDLER



VICINITY MAP
NOT TO SCALE

SITE DATA

PROJECT DESCRIPTION	PROPOSED RESTAURANT
PARCEL #	65:400:0002
EXISTING ZONE	COMMERCIAL
LEGAL DESCRIPTION	LOT 2, PHASE 1, CANYON CREEK SHOPPING CENTER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AND ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER'S OFFICE, RECORDED FEBRUARY 4, 2014, AS ENTRY NO. 7869:2014 AND AS MAP FILING NO. 14145. SAID PARCEL IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH, AND CONTAINS 40,117 SQUARE FEET OR 0.921 ACRES.
LOT COVERAGE	11.22%
SITE AREA	NET=40,117 SF OR 0.921 AC
BUILDING SIZE	4,500 SF
EXISTING PARKING	0 STALLS
REQUIRED PARKING	45 SPACES (1/100 SQ. FT)
PARKING PROVIDED	52 STALLS

LANDSCAPE SUMMARY

SITE AREA	40,117.67 SF	(0.92 AC)
	REQUIRED	PROVIDED
LANDSCAPE AREA	6,017.65 SF (15%)	8,374 SF (21%)
TREES (3/1,000 SF)	18	18
SHRUBS (20/1,000 SF)	121	125

LANDSCAPE SHEET INDEX

PG.	DESCRIPTION	SHEET NO.
1	LANDSCAPE COVER	L001
2	LANDSCAPE PLAN	L101
3	IRRIGATION PLAN	L201
4	LANDSCAPE DETAILS	L301
5	IRRIGATION DETAILS	L302
6	IRRIGATION DETAILS 2	L303
7	SPECIFICATIONS 1	L401
8	SPECIFICATIONS 2	L402
9	SPECIFICATIONS 3	L403
10	SPECIFICATIONS 4	L404

LEGAL DESCRIPTION
LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1, COUNTY OF UTAH, STATE OF UTAH.

BENCHMARK
STORM MANHOLE IN CANYON CREEK PARKWAY, NEAR THE NORTH CORNER OF THE PROPERTY, WITH A RIM ELEVATION OF 4561.58, NAVD 88 DATUM.

BASIS OF BEARING
A LINE FROM THE NE CORNER OF SECTION 18 TO THE SW CORNER OF PARCEL 1, BEARING N19°14'54"E 2820.21' (M&R)

OLSSON ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS (HORIZONTAL OR VERTICAL). THE EXISTING UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS HOWEVER THE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES.

811 Know what's below. Call before you dig.

olsson
2111 S. 67TH STREET, SUITE 200
OMAHA, NE 68106
TEL 402.827.7220
FAX 402.341.5895
www.olsson.com

chili's
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660

NO.	DESCRIPTION	DATE
	REVISIONS	

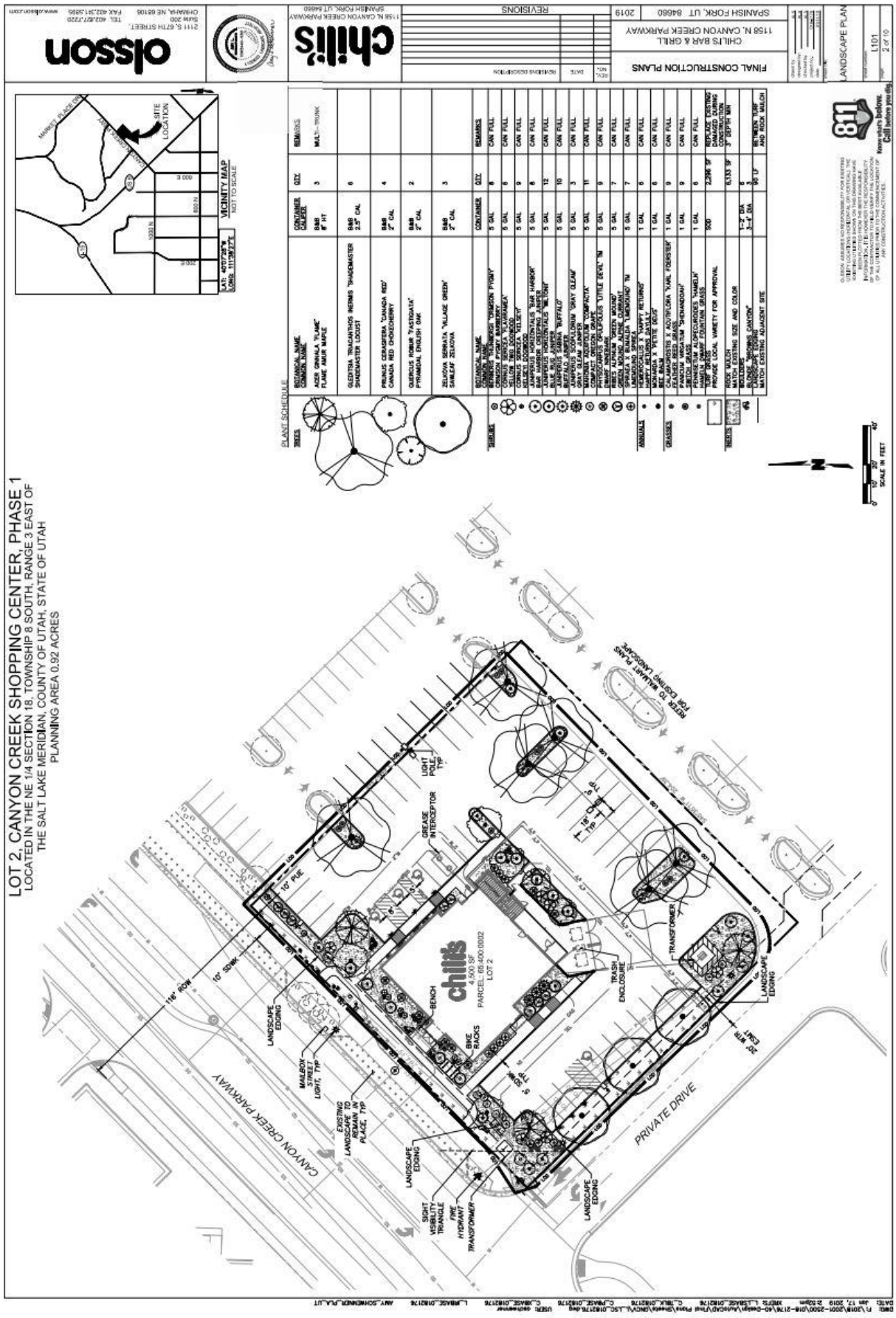
FINAL CONSTRUCTION PLANS
CHILI'S BAR & GRILL
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
2019

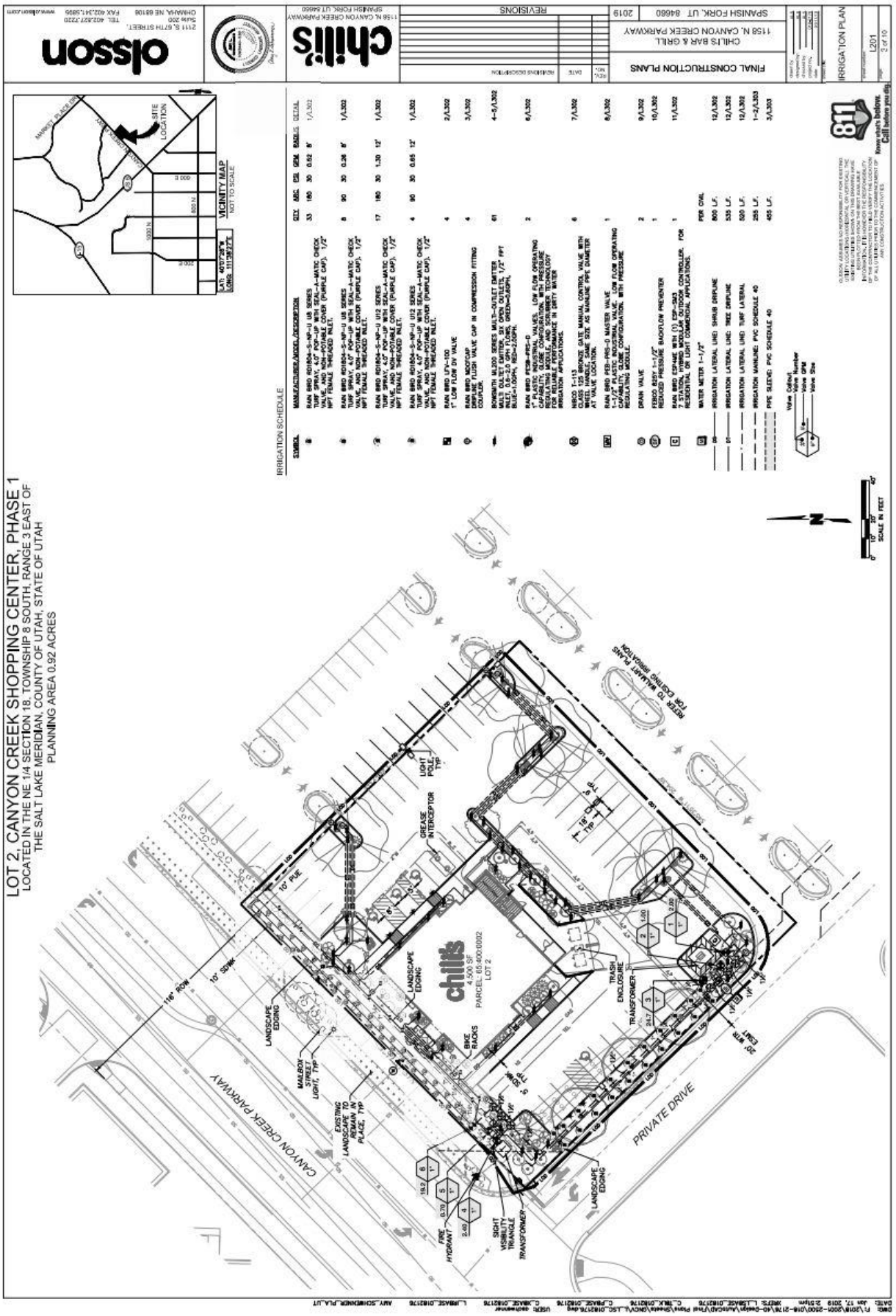
drawn by: JLS
designed by: JLS
checked by: CCW
project no.: 018176
date: 01/11/19

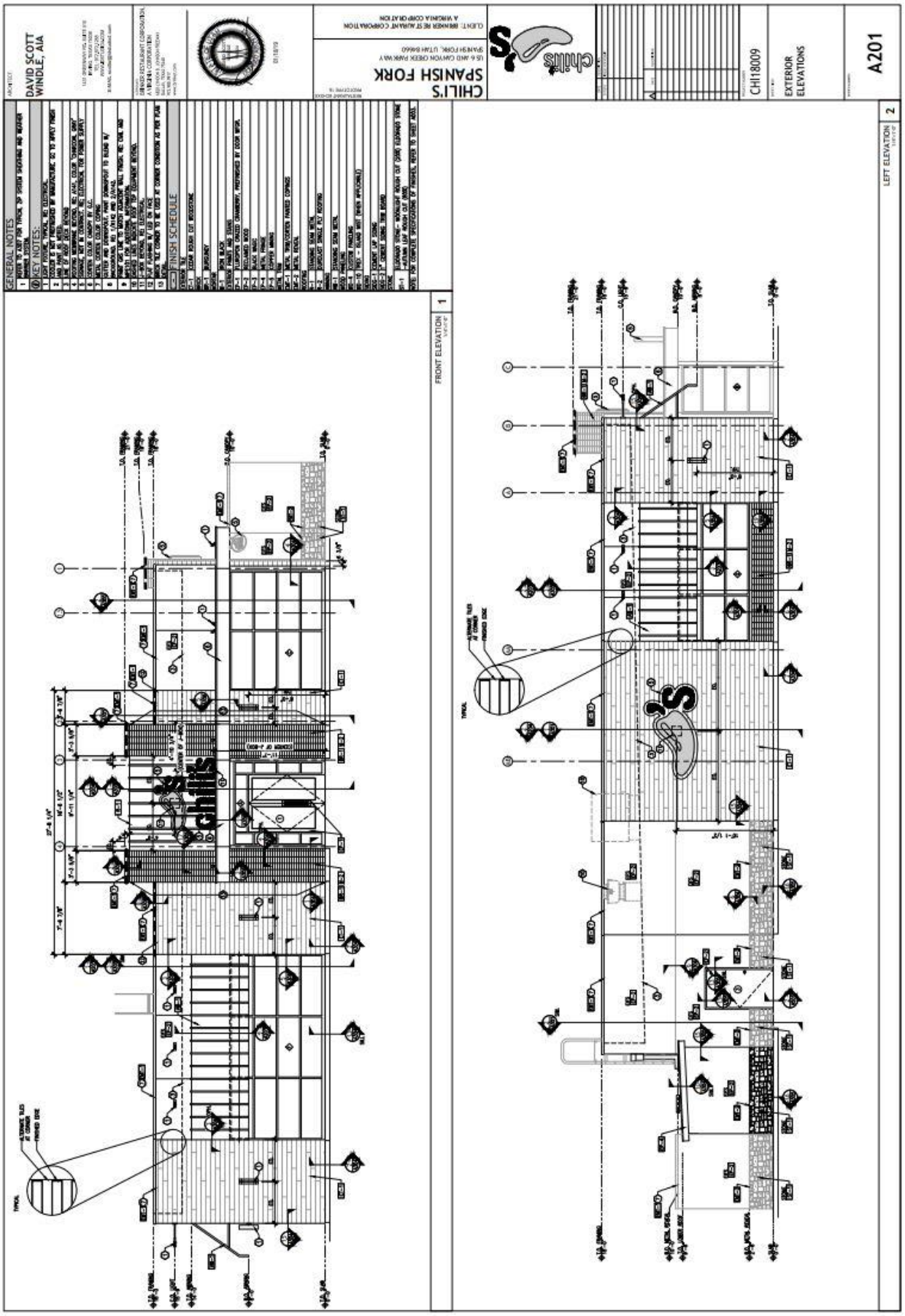
LANDSCAPE COVER

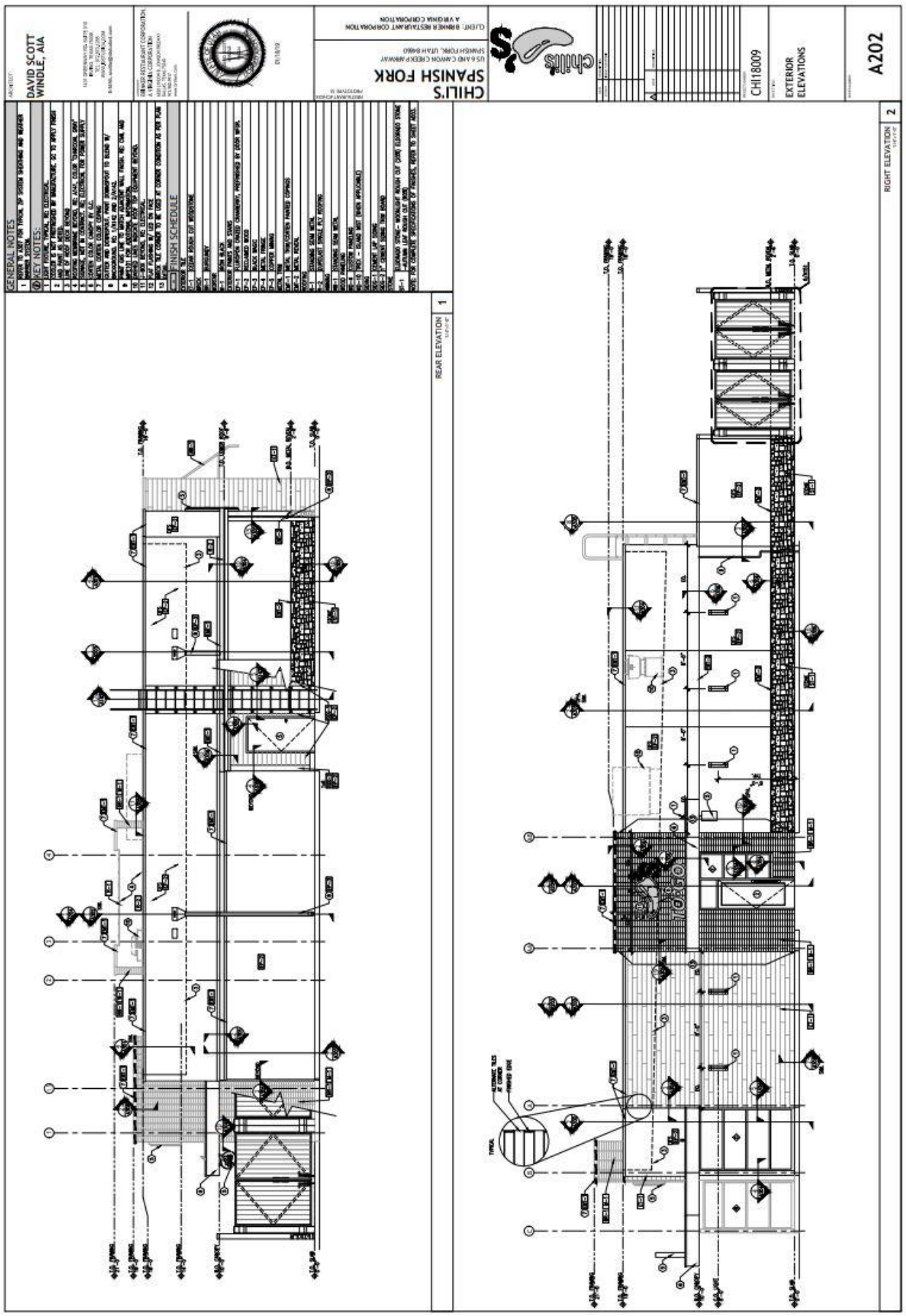
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page: 1 of 10

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C_PHASE_018176 C_IMAGE_018176


LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1
LOCATED IN THE NE 1/4 SECTION 18, TOWNSHIP 8 SOUTH, RANGE 3 EAST OF THE SALT LAKE MERIDIAN, COUNTY OF UTAH, STATE OF UTAH
PLANNING AREA 0.92 ACRES
olsson
chilis
FINAL CONSTRUCTION PLANS
CHILI'S BAR & GRILL
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
2019
REVISIONS
LANDSCAPE PLAN
L101
PLANT SCHEDULE
TREES
SHRUBS
ANNUALS
GRASSES
VINES
VICINITY MAP
NOT TO SCALE
SITE LOCATION
LIGHT POLE TYP
GREASE INTERCEPTOR
10' PUE
TRANSFORMER
TRASH ENCLOSURE
BENCH
BIKE RACKS
LANDSCAPE EDGING
MAILBOX STREET LIGHT, TYP
EXISTING LANDSCAPE TO REMAIN IN PLACE, TYP
SIGHT VISIBILITY TRIANGLE
FIRE HYDRANT
TRANSFORMER
PRIVATE DRIVE
CANYON CREEK PARKWAY
116' ROW
10' SDWK
4,500 SF
PARCEL: 65:400:0002
LOT 2
SCALE IN FEET


LOT 2, CANYON CREEK SHOPPING CENTER, PHASE 1
LOCATED IN THE NE 1/4 SECTION 18, TOWNSHIP 8 SOUTH, RANGE 3 EAST OF THE SALT LAKE MERIDIAN, COUNTY OF UTAH, STATE OF UTAH
PLANNING AREA 0.92 ACRES
olsson
chili's
FINAL CONSTRUCTION PLANS
CHILI'S BAR & GRILL
1158 N. CANYON CREEK PARKWAY
SPANISH FORK, UT 84660
2019
REVISIONS
IRRIGATION PLAN
L201
VICINITY MAP
NOT TO SCALE
SITE LOCATION
IRRIGATION SCHEDULE
SYMBOL
MANUFACTURER/MODEL/DESCRIPTION
QTY
ASC
ESL
GPM
RADIUS
DETAIL
RAIN BIRD 6018SA-S-NP-U 6IN SERIES TURF SPRAY, 4.0" POP-UP WITH SEAL-A-MATIC CHECK VALVE, 360 NON-ROTABLE COVER (PURPLE CAP), 1/2" NPT FEMALE THREADED INLET.
RAIN BIRD 6018SA-S-NP-U 6IN SERIES TURF SPRAY, 4.0" POP-UP WITH SEAL-A-MATIC CHECK VALVE, 360 NON-ROTABLE COVER (PURPLE CAP), 1/2" NPT FEMALE THREADED INLET.
RAIN BIRD 6018SA-S-NP-U 12IN SERIES TURF SPRAY, 4.0" POP-UP WITH SEAL-A-MATIC CHECK VALVE, 360 NON-ROTABLE COVER (PURPLE CAP), 1/2" NPT FEMALE THREADED INLET.
RAIN BIRD 1"FV-100 1" LOW FLOW DV VALVE
RAIN BIRD XCZ-100-PRB-COM 1" FLUSH VALVE CAP IN COMPRESSION FITTING COUPLER.
BOWERS WJ200 SERIES MULTI-OUTLET EMITTER, MULTI OUTLET EMITTER, SIX OPEN OUTLETS, 1/2" PPT INLET, 0.6-2.0 GPH FLOWS, GREEN=ASSPH, BLUE=ASPH, RED=ASPH.
RAIN BIRD PEB-PRS-D 1" PLASTIC INDUSTRIAL VALVE, LOW FLOW OPERATING CAPABILITY, GLOBE CONFIGURATION, WITH PRESSURE REGULATING MODULE, AND FLOW CONTROL FOR RETURN AIR/SOIL AND WATER IN DIRTY TECHNOLOGY IRRIGATION APPLICATIONS.
NIBCO T-113 CLASS 125 BRONZE GATE MANUAL CONTROL, VALVE WITH SAME AS MAINLINE PIPE SIZE, AS MANUFACTURER'S SPECIFICATIONS AT VALVE LOCATION.
RAIN BIRD PEB-PRS-D MASTER VALVE 1-1/2" PLASTIC INDUSTRIAL VALVE, LOW FLOW OPERATING CAPABILITY, GLOBE CONFIGURATION, WITH PRESSURE REGULATING MODULE.
DRAIN VALVE
FEBCO 825Y 1-1/2" REDUCED PRESSURE BACKFLOW PREVENTER
RAIN BIRD ESPME WIFI (8) ESP--SM3 SERIES MODULAR WIFI READY CONTROLLER, FOR RESIDENTIAL OR LIGHT COMMERCIAL APPLICATIONS.
WATER METER 1-1/2"
IRRIGATION LATERAL LINE: SHRUB DRIPLINE
IRRIGATION LATERAL LINE: TREE DRIPLINE
IRRIGATION LATERAL LINE: TURF LATERAL
IRRIGATION MAINLINE: PVC SCHEDULE 40
PIPE SLEEVES: PVC SCHEDULE 40
Valve Callout
Valve Number
Valve GPM
Valve Size
SCALE IN FEET
811 Know what's below. Call before you dig.
chili's
4,500 SF
PARCEL: 66-400-0002
LOT 2
CANYON CREEK PARKWAY
PRIVATE DRIVE
LANDSCAPE EDGING
BIKE RACKS
TRASH ENCLOSURE
TRANSFORMER
GREASE INTERCEPTOR
LIGHT POLE, TYP
MAJESTY STREET LIGHT, TYP
EXISTING LANDSCAPE TO REMAIN IN PLACE, TYP
FIRE HYDRANT
SIGHT VISIBILITY TRIANGLE
10' PUE
10' SDME
116' ROW
RETAIL 'A' PLANS
RETAIL 'B' PLANS
RETAIL 'C' PLANS
RETAIL 'D' PLANS
RETAIL 'E' PLANS
RETAIL 'F' PLANS
RETAIL 'G' PLANS
RETAIL 'H' PLANS
RETAIL 'I' PLANS
RETAIL 'J' PLANS
RETAIL 'K' PLANS
RETAIL 'L' PLANS
RETAIL 'M' PLANS
RETAIL 'N' PLANS
RETAIL 'O' PLANS
RETAIL 'P' PLANS
RETAIL 'Q' PLANS
RETAIL 'R' PLANS
RETAIL 'S' PLANS
RETAIL 'T' PLANS
RETAIL 'U' PLANS
RETAIL 'V' PLANS
RETAIL 'W' PLANS
RETAIL 'X' PLANS
RETAIL 'Y' PLANS
RETAIL 'Z' PLANS
RETAIL 'AA' PLANS
RETAIL 'AB' PLANS
RETAIL 'AC' PLANS
RETAIL 'AD' PLANS
RETAIL 'AE' PLANS
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DAVID SCOTT WINDLE, AIA
GENERAL NOTES
KEY NOTES:
FINISH SCHEDULE
FRONT ELEVATION
LEFT ELEVATION


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EXTERIOR ELEVATIONS
CHI18009
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SPANISH FORK
US 6 AND CANYON CREEK PARKWAY
SPANISH FORK, UTAH 84660
CLIENT: BRINKER RESTAURANT CORPORATION
A VIRGINIA CORPORATION
DAVID SCOTT WINDLE, AIA
GENERAL NOTES:
KEY NOTES:
FINISH SCHEDULE
REAR ELEVATION 1
RIGHT ELEVATION 2



Evans Zone Change Approval Request

February 13, 2019, Development Review Committee.

Located at 926 East Arrowhead Trail, including 10.48 acres.

The subject property is currently zoned R-R.

The applicant has requested a Zone Change to R-1-15.

Key Issues

1. The submitted concept plan.
2. The density of the Zone Change request in relation to the General Plan.
3. The ability of the City to serve the development of the subject property.

Recommendation

Staff recommends that the proposed Zone Change be approved based on the following finding and subject to the following condition:

Finding

1. That the proposed density is consistent with the General Plan.

Condition

1. That the applicant meet any conditions recommended by the Development Review Committee.

Exhibits

None.