

- BEFORE THE PUBLIC SERVICE COMMISSION OF UTAH -

In the Matter of the Joint Application of)
AT&T Communications of the Mountain) DOCKET NO. 12-087-01
States, Inc. and AT&T Corp. for Certificate) NOTICE OF APPLICATON FOR
of Public Convenience and Necessity as a) COMBINATION, MERGER, OR
Competitive Local Exchange Carrier, and for) CONSOLIDATION AND NOTICE OF
Informal Adjudication of Merger) HEARING

ISSUED: September 12, 2012

By The Commission:

NOTICE

On July 27, 2012, AT&T Communications of the Mountain States, Inc. (“AT&T Communications”) and AT&T Corp. (“AT&T Corp.”), (collectively, “Applicants”) filed an application for Commission approval to combine, merge, or consolidate AT&T Communications into AT&T Corp. Applicant seeks informal adjudication of the application pursuant to Utah Administrative Code R746-349-7.

Accordingly, the Commission hereby gives notice that the application for merger has been filed, that any interested party may submit comments on the application within 14 days following this notice, and may submit reply comments within 21 days following this notice.

A hearing on the application is scheduled for **Thursday, October 4, 2012, at 9:00 A.M. (MST), Fourth Floor Hearing Room 451**, Heber M. Wells State Office Building, 160 East 300 South, Salt Lake City, Utah. The hearing will be conducted by the Administrative Law Judge for the Commission. Parties should plan to be represented by local counsel, joined by local counsel, or otherwise admitted by a motion *pro hac vice* pursuant to Commission rules (Utah Admin. Code R746-100-6(B)).

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Individuals wishing to participate by telephone should contact the Commission at least two days in advance by calling (801) 530-6716 or call toll free 1-866-PSC-UTAH (1-866-772-8824). Participants attending by telephone should then call the Commission at one of the numbers posted above at least five minutes before the beginning of the hearing to ensure participation.

In accordance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this hearing should notify the Commission, at 160 East 300 South, 4th Floor, Salt Lake City, UT 84111, (801) 530-6716, at least three working days before the hearing.

DATED at Salt Lake City, Utah, this 12th day of September, 2012.

/s/ Gary L. Widerburg
Commission Secretary
D#233682

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 12th day of September, 2012, a true and correct copy of the foregoing was delivered upon the following as indicated below:

By Electronic-Mail

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