

# NOTICE OF TELEPHONIC MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a Telephonic Commission Meeting at the Davis County Administration Building, 61 South Main, Suite 303 in Farmington, Utah, commencing at 10:00 AM on Tuesday, February 12, 2019.

#### **OPENING:**

Pledge of Allegiance – by invitation

## **RECOGNITIONS, PRESENTATIONS AND INFORMATIONAL ITEMS**

 Notice of intent to engage in contract negotiations with AJC Architects for the Clearfield North Branch Library Design and Construction Services

## **PUBLIC COMMENTS** (3 Minutes per Person)

#### **BUSINESS AND ACTION ITEMS**

## Neka Roundy, Davis County Community Development Specialist, presenting:

A. Agreement with LeBus – transportation for 2019 Great Salt Lake Bird Festival (payable)

## Stephen Lyon, Davis County Grant Administrator, presenting:

- B. Sub-grantee agreement with Family Connection Center dba Open Doors Inc. Community Development Block Grant (CDBG) FY 2018-19 funding for Local Homeless Coordinating Council (LHCC) Diversion Program (payable)
- C. Sub-grantee agreement with St. Anne's Center dba Lantern House Community Development Block Grant (CDBG) FY 2018-19 funding for operating expenses related to Emergency Shelter Program (payable)

## Mike Moake, Davis County Legacy Events Center Marketing, presenting:

- D. Agreement with ibex Home Warranty space rental for customer appreciation event (receivable)
- E. Agreement with Jordan World Circus space rental for annual circus event (receivable)
- F. Agreement with King Cole Circus space rental for circus event (receivable)
- G. Agreement with Utah Ducks Unlimited space rental for private fundraiser event (receivable)

#### Mark Langston, Davis County Information Systems Director, presenting:

- H. Agreement with CenturyLink metro Ethernet line (20mbps) for attorneys' offices, 36 N Main, Farmington (payable)
- I. Resolution to approve the interlocal cooperation agreement between Davis County and Clearfield City for sharing of software services
- J. Interlocal agreement with Clearfield City share a software API (n/a)
- K. Summary list of internet connection user agreements (19) for access to Davis County Recorder's Office information on REDI Web (receivables)

#### Jeff Oyler, Davis County Planning Manager, presenting:

L. Ordinance establishing Temporary Land Use Regulations pertaining to all subdivisions in unincorporated Davis County (Title 15, Chapter 24) (n/a)

#### Tony Thompson, Davis County Property Manager, presenting:

M. Request to establish minimum sale price and authorize Notice of Sale to be published for Davis County surplus real property known as Tax ID 09-060-0046, the Tax Sale Road Property remainder (payable)

- N. Request to establish minimum sale price and authorize Notice of Sale to be published for Davis County surplus real property known as Tax ID 09-060-0046, the East Road Property (payable)
- O. Request to establish minimum sale price and authorize Notice of Sale to be published for Davis County surplus real property known as Tax ID 09-060-0046, the UDOT Property (payable)
- P. Improvement agreement with Centerville City in connection with Subdivision-Final Application on a parcel of land known as Tax ID 02-104-0109 for Deuel Creek Place, a 3-lot subdivision (payable)
- Q. Request approval of the 2019 Highway Corridor Preservation Projects Priority List established by Davis Council of Governments which contains UDOT Project-West Davis Corridor per UCA 72-2-117.5(7) (n/a)

#### Brian Hatch, Davis County Health Director, presenting:

- R. Request for re-appointments of Dr. Johnnie Cook, Lorna Koci and Shelly Nettesheim to the Davis County Senior Services Advisory Board
- S. MOU with Retired Senior Volunteer Program provide volunteers at Bountiful Davis Arts Center (n/a)
- T. MOU with Retired Senior Volunteer Program provide volunteers at Cook Elementary School (n/a)
- U. MOU with Retired Senior Volunteer Program provide volunteers at Fremont Elementary School (n/a)
- V. MOU with Retired Senior Volunteer Program provide volunteers at Holbrook Elementary School (n/a)
- W. MOU with Retired Senior Volunteer Program provide volunteers at Lincoln Elementary School (n/a)
- X. MOU with Retired Senior Volunteer Program provide volunteers at Parkside Elementary School (n/a)

#### Curtis Koch, Davis County Clerk/Auditor, presenting:

Letter of Notice to Zions Trust Department of intent to payoff 2009C Conference Center bonds (payable)

#### Commissioner Kamalu presenting:

Z. Amendment with Utah Dept. of Human Services/Division of Substance Abuse & Mental Health – FY19 mental health Funding allocation for Evidence-Based First Psychosis Intervention for Youth & Young Adults at Clinical High Risk for Psychosis (receivable) (pass through to DBH)

## Commissioner Elliott presenting:

AA. Ordinance amending, in part, Davis County Ordinance No. 01-93 regarding term of franchise with Mountain Fuel Supply Company dba Dominion Energy (n/a)

## **BOARD OF EQUALIZATION**

**Property Tax Register** 

#### **CONSENT ITEMS**

Check Registers

#### **COMMISSIONER COMMENTS**

#### **CLOSED SESSION**

Motion to adjourn to closed session, if necessary, for reasons permitted under UCA 52-4-205.

Action taken, if any, regarding matters discussed in closed session.

February 11, 2019

Shauna Brady

By: Shauna Brady

**Davis County Commission Office** 

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Commission Office, at 801-451-3200 prior to the meeting.