

San Juan County



sanjuancounty.org

SAN JUAN COUNTY COMMISSION MEETING ADMINISTRATION BUILDING – COMMISSION ROOM AGENDA

February 5, 2019

8:00 A.M. Road Meeting

9:00 A.M. Work Meeting - All Discussion, Report, Department Head Concerns, & non-action items

John David Nielson – Elected Officials Pay Schedule

Glenn Gurney – Cal Black Memorial Airport Lease

Natalie Randall – Business Licensing / Short Term Rental Tracking Tool

Natalie Randall – Community Reinvestment Agency and Opportunity Zone

Jerry McNeely - Updates

Nick Sandberg – Updates

Kenneth Maryboy – Resolutions

- 1- RESOLUTION DIRECTING THAT DOCUMENTS BE COMPILED AND RESEARCH UNDERTAKEN IN ORDER TO RE-ESTABLISH A BLUFF TRANSFER STATION
- 2- RESOLUTION DIRECTING THAT REGULAR MEETINGS OF THE SAN JUAN COUNTY COMMISSION BE HELD IN LOCATIONS IN THE SOUTHERN PORTION OF THE COUNTY AND SETTING A SCHEDULE FOR SUCH MEETINGS.
- 3- RESOLUTION DIRECTING THE SAN JUAN COUNTY ATTORNEY, KENDALL LAWS, TO IMMEDIATELY PREPARE A COMPREHENSIVE INVENTORY OF ALL CIVIL LITIGATION IN WHICH THE COUNTY IS A PARTY.
- 4- RESOLUTION RESCINDING ALL PRIOR RESOLUTIONS OF THE SAN JUAN COUNTY COMMISSION OPPOSING THE ESTABLISHMENT OF THE BEARS EARS NATIONAL MONUMENT OR CALLING FOR THE DIS-ESTABLISHMENT OR REDUCTION OF THE BEARS EARS NATIONAL MONUMENT, SPECIFICALLY RESCINDING RESOLUTIONS NOS. 2015-09 (A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF SAN JUAN COUNTY, UTAH, SUPPORTING LOCALLY-DRIVEN LAND MANAGEMENT PLANNING AND OPPOSING PRESIDENTIAL DESIGNATION OF A NATIONAL MONUMENT(S) THROUGH AUTHORITY OF THE ANTIQUITIES ACT OF 1906), 2016-08 (DEFICIENCIES OF A PROPOSAL OF A NON-GOVERNMENTAL ORGANIZATION FOR ESTABLISHMENT OF A NATIONAL MONUMENT IN SAN JUAN COUNTY; NOTIFICATION OF COUNTY PREROGATIVES AND INTENT FOR LAND USE PLANNING), AND 2017-02 (RESOLUTION REQUESTING AND RECOMMENDING THE REVERSAL OF THE DESIGNATION OF THE BEARS EARS AREA AS A NATIONAL MONUMENT), CONDEMNING THE ACTIONS OF PRESIDENT DONALD TRUMP IN VIOLATING THE ANTIQUITIES ACT OF 1906 BY UNLAWFULLY REDUCING THE BEARS EARS NATIONAL MONUMENT THROUGH THE PROCLAMATION OF DECEMBER 4, 2017 (NO. 9681) AND CALLING UPON THE UNITED STATES TO FULLY RESTORE THE BEARS EARS NATIONAL MONUMENT.

5- RESOLUTION DIRECTING THE SAN JUAN COUNTY ATTORNEY, KENDALL LAWS, TO IMMEDIATELY WITHDRAW THE COUNTY'S MOTION TO INTERVENE IN HOPI TRIBE, et al. v. DONALD TRUMP, et al., CASE NO. 1-17-CV-2590; UTAH DINÉ BIKÉYAH, et al. v. DONALD TRUMP, et al., CASE NO. 1:17-CV-2605 (TSC); and NATURAL RESOURCES DEFENSE COUNCIL, INC., et al., v. DONALD TRUMP, et al., CASE NO. 17-CV-2606 (TSC) AND TO FURTHER IMMEDIATELY TERMINATE ANY AND ALL REPRESENTATION AGREEMENTS BETWEEN SAN JUAN COUNTY AND THE MOUNTAIN STATES LEGAL FOUNDATION.

11:00 A.M. Commission Meeting
Approval of Minutes – January 15, 2019
11:05 A.M. CITIZENS' COMMENTS* (Please complete the request form - available at the door)
11:15 A.M. Agenda Items – Items for Discussion / Consideration for Approval
Tammy Gallegos – SJC Aging Director
CSBG Contract
Walter Bird – SJC Personnel
New Hires
Kelly Pehrson – Chief Administrative Officer
Oljato Chapter Drought Assistance Grant
Other
11:30 A.M. Commission Reports

San Juan County Commission can call a closed meeting at any time during the Regular Session

***CITIZENS' COMMENTS:** Anyone wishing to address the Commission on a non-agenda item is invited to do so during the citizens' comments period in the meeting. Comments or presentations are limited to three minutes, if requested, an extension of two minutes for a total of five minutes may be granted by the Commission Chairman.
PROCEDURE: Please complete the request form (available at the door) and hand it to the Commission Clerk, as you enter the meeting. Thank you for helping us provide an orderly productive meeting.

All agenda items shall be considered as having potential commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the SJC Clerk's Office: 117 S Main, Monticello or telephone 435-587-3223, giving reasonable notice**