



AGENDA
CITY OF SOUTH JORDAN
OAK CONFERENCE ROOM – 2nd Floor
Brighton House Reasonable Accommodation Hearing
February 6, 2019
2:00 p.m.

NOTICE IS HEREBY GIVEN THAT THE CITY OF SOUTH JORDAN WILL HOLD A PUBLIC MEETING BEFORE THE SOUTH JORDAN HEARING OFFICER ON FEBRUARY 6, 2019, IN THE CITY HALL OAK CONFERENCE ROOM, 1600 W. TOWNE CENTER DRIVE, SOUTH JORDAN, UTAH. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE CITY MANAGER AT 801-254-3742 AT LEAST 24 HOURS PRIOR TO THIS MEETING. THE MEETING WILL BEGIN AT 2:00 PM AND THE AGENDA WILL BE AS FOLLOWS:

OAK CONFERENCE RM – 2nd Fl.

A.1. Issue: Brighton House Reasonable Accommodation
Address: 10386 S. 2200 W., South Jordan, Utah 84095
Applicant: Erv Logan ervlogan@gmail.com

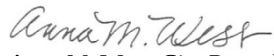
ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH)
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COUNTY OF SALT LAKE)

I, Anna M. West, certify that I am the duly appointed City Recorder of South Jordan City, State of Utah, and that the foregoing Appeal Hearing Agenda was faxed or emailed to the media at least 24 hours prior to such meeting, specifically the Desert News, Salt Lake Tribune and the South Valley Journal. The Agenda was also posted at City Hall, on the City's website: www.sjc.utah.gov and on the Utah Public Notice Website <http://www.pmn.utah.gov>.

Dated this 28th day of January, 2019.


Anna M. West, City Recorder
City of South Jordan, State of Utah