



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday September 5, 2012** at **Draper City Hall, Main Floor, Administration Conference Room**, at **7:00 p.m.**

The agenda shall be as follows:

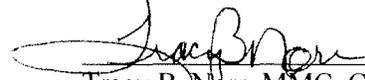
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
 - a) Salt Lake County Parks & Trails Bond
 - b) Project Updates (Brad)
 - c) Primitive Trail Construction Update (Greg)
 - d) Public Lands Day Project – Sept. 29th (Greg)
 - e) Draper Trails Day Status
- 4) Review Proposed Developments
 - a) Crescent View Middle School Site Plan
- 5) Other Business
- 6) Follow Up Items
 - a) Trail Conflicts Implementation Status – Trail Ambassador Program (Greg)
 - b) Additional one-way trails in lower Corner Canyon?
 - c) Risk Management Program – emergency call list? GPS coordinate points? (Steve/Greg)
 - d) Watershed/Animal Issues/Enforcement
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items (Field Trip?)

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the parks, Trails and Recreation Committee meeting to be held the 4th day of September, **2012**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal
Posted 08/31/2012




Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah