

Notice of Public Meeting

**Salt Lake City School District
440 East 100 South
Salt Lake City, Utah 84111**

Kristi Swett, Board President
Heather Bennett, Board Vice President
McKell Withers, Superintendent

September 4, 2012

1. CLOSED EXECUTIVE SESSION: **5:30 p.m.**

- Litigation
- Negotiations
- Property
- Personnel

2. BOARD BUSINESS MEETING: (Board Room, Rooms 112 - 114) **6:30 p.m.**

- Welcome
- Pledge of Allegiance

A. CONSENT AGENDA: **6:35 p.m.**

Note: *The following items are routine or of such nature that the administration anticipates that Board approval will be given. If any board member wishes to discuss any item on the Consent Agenda, please call the Superintendent or Board President prior to 5:00 p.m. September 4, 2012, and the item will be transferred to the Action Agenda.*

1. Purchasing/Accounting Report
Purchasing Report
2. Human Resources Department Report
3. Minutes for the Board Business Meeting, August 7, 2012

[EXHIBIT A1](#)
[EXHIBIT A1 Excel Format](#)
[EXHIBIT A2](#)
[EXHIBIT A3](#)

B. REQUEST TO SPEAK: **6:40 p.m.**

Note: *Persons requesting to speak to the Board of Education in an open meeting need to notify the Superintendent's Office by 12:00 p.m. on the day of the board meeting. Resolution of questions or responses to proposals should not be expected at this meeting; staff may be asked to research and/or prepare materials and solutions for a later time. Fifteen minutes total have been scheduled for persons requesting to speak. Three minutes will be allotted for individual requests and five minutes will be allotted for group requests. If we receive more requests than the allotted time permits, those requests may be scheduled for the next board business meeting. Your concerns may be submitted in writing to the Superintendent's Office for distribution to the Board of Education at any time.*

- C. **REPORTS:** **6:55 p.m.**
- 1. Highlights from School Improvement Plans:
 - a. Uintah Elementary, Chelsea Malouf, Principal
 - 2. Student Achievement Data and Current School Improvement Plans – Jo Ellen Shaeffer
 - 3. Science Education Strategies – Barbara Kuehl and Kenneth O'Brien
- D. **DISCUSSION AGENDA:** **8:00 p.m.**
- 1. Legislative Priorities
- E. **ACTION AGENDA:** **8:10 p.m.**
- 1. Any item that was transferred from the Consent Agenda
- F. **SUPERINTENDENT'S REPORT:** **8:15 p.m.**
- 1. Miscellaneous Updates: Race To The Top-District (RTTT-D);
Mayor's Education Summit; BULLY Movie Project
- G. **ADJOURNMENT:** **8:30 p.m.**