

# **SOUTH WEBER CITY** **PLANNING COMMISSION AGENDA**

**PUBLIC NOTICE** is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Davis County, Utah, will meet in a **REGULAR** public meeting on **August 23, 2012**, at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

\*\*\*\*\*

A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS

\*\*\*\*\*

## **THE AGENDA FOR THE REGULAR MEETING IS AS FOLLOWS:**

- 6:30 P.M.**      Approval of Meeting Minutes
- May 24, 2012, Commissioner Stott
  - June 28, 2012, Commissioner Westbrook
- Approval of Agenda  
Declaration of Conflict of Interest
- 6:35 P.M.**      **PUBLIC HEARING: Rezone Application #2012-03: Rezone Parcels 13-011-0155 & 13-021-0126 from Residential Low Moderate (RLM) to Residential Moderate (RM). Approximate location of parcels: 1200 E South Weber Drive. Applicant: Stephen Fackrell**
- 6:45 P.M.**      **PUBLIC HEARING: Application for Preliminary Subdivision Approval, Cottonwood Cove, 55 Lots, located at approximately 1200 E South Weber Drive. Applicant: Stephen Fackrell**
- 6:50 P.M.**      **PUBLIC HEARING: Rezone Application #2012-04: Parcel to Rezone: #13-030-0084, located at approx 1550 East and 7400 South. Application to rezone from current Commercial (C) zoning to Residential Moderate (RM), Property Owner Kay Martinez, Authorized Agent Marino Toulatos**
- 6:55 P.M.**      **PUBLIC HEARING: Rezone Application #2012-05: Parcel to Rezone: #13-036-0072, located at approx. 7862 S 2450 E. Application to rezone from current Agricultural (A) to Residential Moderate (RM). Applicant Nilson Homes**
- 7:00 P.M.**      **PUBLIC HEARING: Application for Preliminary and Final Subdivision Approval, Gardner's Cove, 10 Lots, located at approximately 7862 S 2450 E. Applicant: Nilson Homes**

**7:05 P.M.**      **Adjourn**

\*\*\*\*\*

THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED OR POSTED TO:

CITY OFFICE BUILDING	SOUTH WEBER FAMILY RECREATION CENTER	DAVIS COUNTY CLIPPER
www.southwebercity.com	SOUTH WEBER ELEMENTARY SCHOOL	STANDARD-EXAMINER
Utah Public Notice website www.utah.gov/pmn	TO EACH MEMBER OF THE PLANNING COMMISSION	THOSE LISTED ON THE AGENDA

DATE: August 15, 2012

\_\_\_\_\_  
EMILY A. THOMAS, DEPUTY RECORDER

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY EMILY THOMAS, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (801-479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

\*\*\*\*\*  
**\*Agenda times are flexible and may be moved in order, sequence, and time to meet the needs of the Commission\***