

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF AUGUST WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 7TH DAY OF AUGUST, 2012,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 1:00 P.M. Claims
- 1:13 P.M. Reed D Hatch: Approval to Purchase a Copy Machine
- 1:15 P.M. Judge John Cox: Approval to Move Lori Olson from Part-Time to Full-Time Benefitted Employment in the Justice Court Office
- 1:20 P.M. Sheriff Brian Nielson: Approval to Hire Derek Walk as a Part-Time Patrol Deputy
- 1:22 P.M. Sandy Neill: Approval of Contract with the State of Utah, Department of Technology Services AGRC for a Grant to Create a Master Address List; Permission to Post a Part-Time Opening in the Clerk's Office
- 1:25 P.M. Steve Keller: Approval to Hire Boston Bown and Kegan Pritchard as Part-Time Seasonal Help
- 1:30 P.M. Approval of Right of Way Agreement for Questar Gas to Install Gas Line at 17300 N 0845 W Near Moroni
- 1:30 P.M. Approval of Right of Way Agreement for Spring City Corporation to Bore Under Highway 117 to Install a 2" Water Line for the Animal Shelter at 700 North Main in Spring City
- 1:45 P.M. Approval of a Resolution Declaring Sanpete County's Decision Not to Impose a Tax for Botanical, Cultural, Recreational and Zoological Facilities
- 1:50 P.M. Brent Sumsion Representing Geneva Rock Products, Inc.: Validation as to the Status of the Zoning for the Sterling Gravel Pit, and Whether the Use is Grandfathered
- 2:00 P.M. Approval of Change Order for The Rural Roads Project to add Untreated Base Course as Foundation to Signs on Farmers Freeway

- 2:05 P.M. Scott Olsen: Application to Continue the Review Process on a 1 Lot Minor Subdivision on 7284x4 (The Planning Commission Tabled this on April 14, 2010)
- 2:10 P.M. Sterling Hess: Approval to Rebuild on Lot 92, Plat B in Elk Ridge Subdivision Using an Existing Underground Water System Instead of a Well
- 2:15 P.M. Approval of Minutes
- 2:20 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 6th day of August, 2012.

Sandy Neill

Sandy Neill
Sanpete County Clerk