

# Five County Association of Governments

1070 West 1600 South, Building B  
St. George, Utah 84770

Fax (435) 673-3540



Post Office Box 1550  
St. George, Utah 84771

Office (435) 673-3548

## **\*\* M E M O R A N D U M \*\***

**TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES**

**FROM: COMMISSIONER CLARE M. RAMSAY, CHAIR**

**DATE: AUGUST 1, 2012**

**SUBJECT: STEERING COMMITTEE, WEDNESDAY, AUGUST 8, 2012**

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON WEDNESDAY, AUGUST 8, 2012, AT THE GARFIELD COUNTY COURTHOUSE, COMMISSION CHAMBERS LOCATED AT 55 SOUTH MAIN STREET, PANGUITCH, UTAH.

MATERIALS ARE ATTACHED TO ASSIST YOU IN PREPARING FOR THIS MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O KENNETH L. SIZEMORE. THIS WOULD ALLOW TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

WE LOOK FORWARD TO MEETING WITH YOU IN PANGUITCH ON WEDNESDAY, AUGUST 8, 2012.

KLS:DL  
ATTACHMENTS

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**STEERING COMMITTEE MEETING**  
**AUGUST 8, 2012**  
**GARFIELD COUNTY COURTHOUSE, COMMISSION CHAMBERS**  
**55 SOUTH MAIN STREET**  
**PANGUITCH, UT - 1:00 P.M.**  
**(PLEASE NOTE LOCATION CHANGE)**

- I. MINUTES JUNE 13, 2012 - REVIEW AND APPROVE
- II. COMMUNITY ACTION PROGRAM REVIEW
- III. HUMAN SERVICES COUNCIL - COMMUNITY SERVICES BLOCK GRANT (CSBG) AND SOCIAL SERVICES BLOCK GRANT (SSBG) ALLOCATION RECOMMENDATIONS
- IV. REGIONAL SUPPORTIVE HOUSING UPDATE
- V. CENTRAL UTAH FOSTER GRANDPARENT PROGRAM PROPOSAL
- VI. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM - RATING AND RANKING CRITERIA FY 2013
- VII. FINAL REVOLVING LOAN FUND BOARD APPOINTMENT
- VIII. GOVERNOR'S OFFICE UPDATE
- IX. DEPARTMENT OF WORKFORCE SERVICES UPDATE
- X. SOUTHERN UTAH UNIVERSITY UPDATE
- XI. DIXIE COLLEGE UPDATE
- XII. CONGRESSIONAL STAFF UPDATES
- XIII. LOCAL AFFAIRS
  - A. CORRESPONDENCE
  - B. OUT-OF-STATE TRAVEL
  - C. PERMANENT COMMUNITY IMPACT BOARD APPLICATIONS
  - D. PLANNING ASSISTANCE
  - E. OTHER BUSINESS
- XIV. AREAWIDE CLEARINGHOUSE REVIEWS

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify KENNETH SIZEMORE, EXECUTIVE DIRECTOR, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, at 1070 West 1600 South, Building B, St. George, Utah, (435) 673-3548 at least three working days prior to the meeting.

BEAVER

GARFIELD

IRON

KANE

WASHINGTON