



**Surveyor's Certificate**

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

**Boundary Description**

756.11' ALONG THE SECTION LINE AND EAST FROM THE 1/4 CORNER OF SECTION 15, TOWNSHIP 9 SOUTH, RANGE 3 EAST, SALT LAKE BASIN & MERIDIAN.

485.58 FEET

CONTAINING 10.62 ACRES OF LAND MORE OR LESS.

PROJECT BASED ON STATE PLANE COORDINATES, NAD83

ENT 50090:2018 Map # 16073

JEFFERY SMITH

UTAH COUNTY RECORDER

2018 Nov 20 1:37 PM 56.00 BY TM

RECORDED FOR PAYSON CITY CORPORATION

**Vicinity Map**

PROJECT SITE

41:419:0007 LEO & LUDEAN HASKELL FAMILY TRUST

20' Street Side Setback

10' P.U.E.

25' Rear yard Setback

12' Garage Sideyard Setback (8' Non-Garage Sideyard)

25' Front Setback

10' P.U.E.

**Typical Corner Lot**

25' Rear yard Setback

35' Sight Triangle

12' Garage Sideyard Setback (8' Non-Garage Sideyard)

10' P.U.E.

**Typical Interior Lot**

25' Front Setback

10' P.U.E.

**PROJECT DEVELOPER**

Jeffrey Capozzoli

Capozzoli Construction Inc.

801-735-6718

jeff@cap-build.com

**PROJECT ENGINEER & SURVEYOR**

REGION ENGINEERING & SURVEYING

1776 NORTH STATE STREET #110

OREM, UTAH 84057

PH - 801.376.2245

**PROJECT STATISTICS**

ZONE	R-1-9
ALL LOTS TO BE SINGLE FAMILY RESIDENTIAL	
TOTAL AREA	10.62 ac (462,607 sq ft)
ROAD	2.59 ac (112,820 sq ft)
UNITS	26 UNITS
DENSITY	2.44/dac
AVG LOT	13,453 sq ft

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE, THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERUNTO SET OUR HANDS THIS 26 DAY OF April, A.D. 2018

**ACKNOWLEDGMENT**

STATE OF UTAH S.S.

COUNTY OF UTAH

ON THE 26 DAY OF April, A.D. 2018, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 7-1-2021

NOTARY ADDRESS: 1625 N Main Spanish Fork UT

**ACCEPTANCE BY LEGISLATIVE BODY**

THE City Council of Payson City

COUNTY OF UTAH APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 27th DAY OF March, A.D. 2018

APPROVED

William A. Wright MAYOR

ATTEST: E. H. Haddock CLERK-RECORDER (See Seal Below)

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 14th DAY OF June, A.D. 2017, BY THE Payson City

Director-Secretary

VICE CHAIRMAN, PLANNING COMMISSION

**ASHLEE RIDGE PLAT 'A'**

PAYSON UTAH COUNTY, UTAH

SCALE: 1" = 50 FEET

**SURVEYOR'S SEAL**

NOTARY PUBLIC SEAL

CITY ENGINEER SEAL

COUNTY-RECORDER SEAL

This form approved by Utah County and the municipalities therein.