



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday August 1, 2012** at **Draper City Hall, Main Floor, Administration Conference Room**, at **7:00 p.m.**

The agenda shall be as follows:

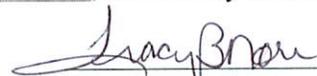
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
 - a) Project Updates (Brad)
 - b) Primitive Trail Construction Update (Greg)
- 4) Review Proposed Developments
 - a) River Park Hill Minor Subdivision
- 5) Other Business
- 6) Follow Up Items
 - a) Trail Conflicts Implementation Status – Trail Ambassador Program (Greg)
 - b) Additional one-way trails in lower Corner Canyon?
 - c) Risk Management Program – emergency call list? GPS coordinate points? (Steve/Greg)
 - d) Watershed/Animal Issues/Enforcement
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails and Recreation Committee meeting to be held the 1st day of August, **2012**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal





Tracy Norri, City Recorder
Draper City, State of Utah