

SALT LAKE VALLEY BOARD OF HEALTH

August 2, 2012 7:30 AM  
County Government Center N2003

**AGENDA**

***Reminder: Please refrain from using electronic communication devices during the Board of Health meeting***

- |                |  |  |
|----------------|--|--|
| 7:30 – 7:35 AM | 1. Review Action Items from the June 7, 2012 Board of Health Meeting (Information and Review Item) | Paula Julander, Chair                                    |
| 7:35 – 7:45 AM | 2. Chair's Report (Information Item)   | Paula Julander, Chair                                    |
| 7:45– 7:55 AM  | 3. Director's Report (Information Item)  | Gary Edwards, Exec. Dir.                                 |
| 7:55 – 8:10 AM | 4. Health Regulation #21 Community Noise Pollution Control (Information/Action Item)               | Eric Peterson, EH Admin.<br>Tom Godfrey, Hearing Officer |
| 8:10 – 8:20 AM | 5. Award Recognition (Information Item)  | Bryce Larsen, Food Prot.<br>Teresa Gray, WQ & HW         |
| 8:20 – 8:30 AM | 6. Infant Dental Health Project (Information Item)   | DW Crosby<br>Gary Edwards, Exec. Dir.                    |
| 8:30 – 8:45 AM | 7. Refugee Populations in SL County (Information Item)   | Darrin Sluga, CHS  |
| 8:45 – 9:00 AM | 8. Shakeout After-Action Report (Information Item)   | Bob Jeppesen, Emerg. Mng.                                |

*Please Note: The times listed next to agenda items are approximations only, and agenda items maybe taken out of order. Some Board members may participate in this meeting by phone.*

***"To promote and protect community and environmental health"***

**In compliance with the American With Disabilities Act, individuals needing auxiliary communicative aids or other services for this meeting should contact Michelle Hicks at 385-468-4118, giving at least five working days' notice.**

1. **Review Action Items from June 7, 2012 Board Meeting (Information and Review Item):**  
The Board will review action items from the June 7, 2012 Board of Health meeting.
2. **Chair's Report (Information Item):**  
Paula Julander, Chair, will update the Board on any items of interest.
3. **Director's Report (Information Item):**  
Gary Edwards, SLVHD Executive Director, will update the Board on health-related items and/or activities of interest.
4. **Health Regulation #21 Community Noise Pollution Control (Information/Action Item):**  
Eric Peterson will update the Board on the public hearing held on July 17<sup>th</sup> for the proposed amendment to Health Regulation #21 Community Noise Pollution Control. The Board will be asked to approve the amended Health Regulation #21 Community Noise Pollution Control and the accompanying Resolution.
5. **Award Recognition (Information Item):**  
Bryce Larsen and Teresa Gray will present Award information to the Board.
6. **Infant Dental Health Project (Information Item):**  
Mr. Crosby and Gary Edwards, SLVHD Executive Director, will present progress made on the development of infant dental health information.
6. **Refugee Populations in SL County (Information Item):**  
Darrin Sluga will update the Board on refugee resettlement.
7. **Shakeout After-Action Report (Information Item):**  
Bob Jeppesen will present information on the Shakeout exercise held on April 17, 2012.