



**South Salt Lake City Council
Work Meeting**

Public notice is hereby given that the **South Salt Lake City Council** will hold a Work Meeting on **Wednesday, October 3, 2018** in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **6:00 p.m.**, or as soon thereafter as possible.

CITY COUNCIL

BEN PENDER
COREY THOMAS
SHARLA BYNUM
PORTIA MILA
SHANE SIWIK
MARK KINDRED
RAY DEWOLFE

Conducting: Ben Pender, Council Chair

MATTERS FOR DISCUSSION:

1. Discussion of Granite High Property Mark Kindred

Adjourn

Posted October 1, 2018

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801-483-6027, giving at least 24 hours' notice.

**CHERIE WOOD
MAYOR**

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CITY OF SOUTH SALT LAKE
CITY COUNCIL WORK MEETING

COUNCIL MEETING

Wednesday October 3, 2018
6:00 p.m.

CITY OFFICES

220 East Morris Avenue #200
South Salt Lake, Utah 84115

PRESIDING
CONDUCTING

Council Chair Ben Pender
Council Chair Ben Pender

COUNCIL MEMBERS PRESENT:

Sharla Beverly, Mark Kindred, Portia Mila, Ben Pender,
Shane Siwik and Corey Thomas

COUNCIL MEMBERS EXCUSED:

Ray deWolfe

STAFF PRESENT:

Mayor Cherie Wood
Mike Florence, Community Development Director
Craig Burton, City Recorder
Ariel Andrus, Deputy City Recorder

Matters for Discussion

- 1. Discussion of Granite High Property.** Council Member Kindred said he wanted to have this meeting with the City administration, Salt Lake County Library and the developers for the Granite site to get some clarification on some issues. He would also like some input from the City Council to see what type of development everyone would like to see on the Granite site.

Director of Library Services for Salt Lake County, Jim Cooper, gave a history of library services within South Salt Lake and added that the libraries that have served in this community have always been undersized. The County is partnering with Wasatch Group to develop the Granite site. The Granite property is currently not zoned for a library and that is something that they are working through. The size of the library building will be about thirty-thousand square feet which will be one of the largest libraries in the County's system. They are anticipating the closure of the Columbus library as well the Calvin Smith library.

Architect for Method Studio, Rob Beishline, gave a presentation to the Council to show the town homes and the library planned for the Granite site. A copy is attached to these minutes and incorporated by this reference.

Representative for the Wasatch Group, Adam Langford, discussed the area of the property that will be developed with townhomes.

A majority of the Council would prefer to see these townhomes as owner occupied rather than rental.

Council Member Kindred asked about why single family homes or retail were no longer an option for this area.

Mr. Langford said that single family homes would not work in this area because of the library being a priority and driveways backing up to 3300 south is not the look they are going for. As far as the retail there is enough small retail in this area already and the area is too large for just a couple of little shops. The townhomes are the best option for this area.

Council Member Mila asked if librarians carry Narcan and if libraries are a possible intake for the Homeless Resource Center.

Mr. Cooper said that the libraries do in fact carry Narcan. Library Services has partnered with the Health Department and Salt Lake County is one of many library systems throughout the County that carry Narcan in case of emergencies. The library is not an intake center for the Homeless Resource Center and don't plan on being one.

Council Member Kindred asked where the City and County are in the process for approving the library currently.

Mr. Cooper said there have been discussions regarding rezoning and the conditions that surround that process.

Council Chair Pender asked if making a library a conditional use could delay the process and whether any other cities that have required a conditional use permit for a County library.

Mr. Cooper expressed concern that the County is not sure of the conditions that will be put in the conditional use permit. In Mr. Cooper's opinion, South Salt Lake is unique to permitting a library as a conditional use.

Council Member Siwik asked why South Salt Lake would want the library to be a conditional use as opposed to a permitted use.

Attorney, Jodi Hoffman, clarified that a conditional use permit is necessary to: help ensure that the City gets a library in exchange for the density upgrade, to address concerns regarding public safety that often accompany large public spaces, to plan for the best methods for utilizing and programming the outside space, and to help ensure that the library won't create a burden on the taxpayers of South Salt Lake.

Mayor Wood added that the County won't close on this property until the rezone is

approved.

Ms. Hoffman indicated that at the request of Wasatch, the City could hold a meeting on October 25th before the Planning Commission.

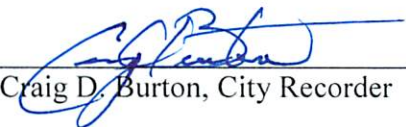
Council Member Kindred asked what the County and architect would do to preserve the Granite legacy in this library.

Mr. Beishline didn't know what that would look like yet. They would like to talk to the community about the design of this library and see what ideas come from that.

The meeting adjourned at 6:16 p.m.



Ben Pender, Council Chair



Craig D. Burton, City Recorder



GRANITE TOWNHOMES | GRANITE LIBRARY

03 OCTOBER 2018

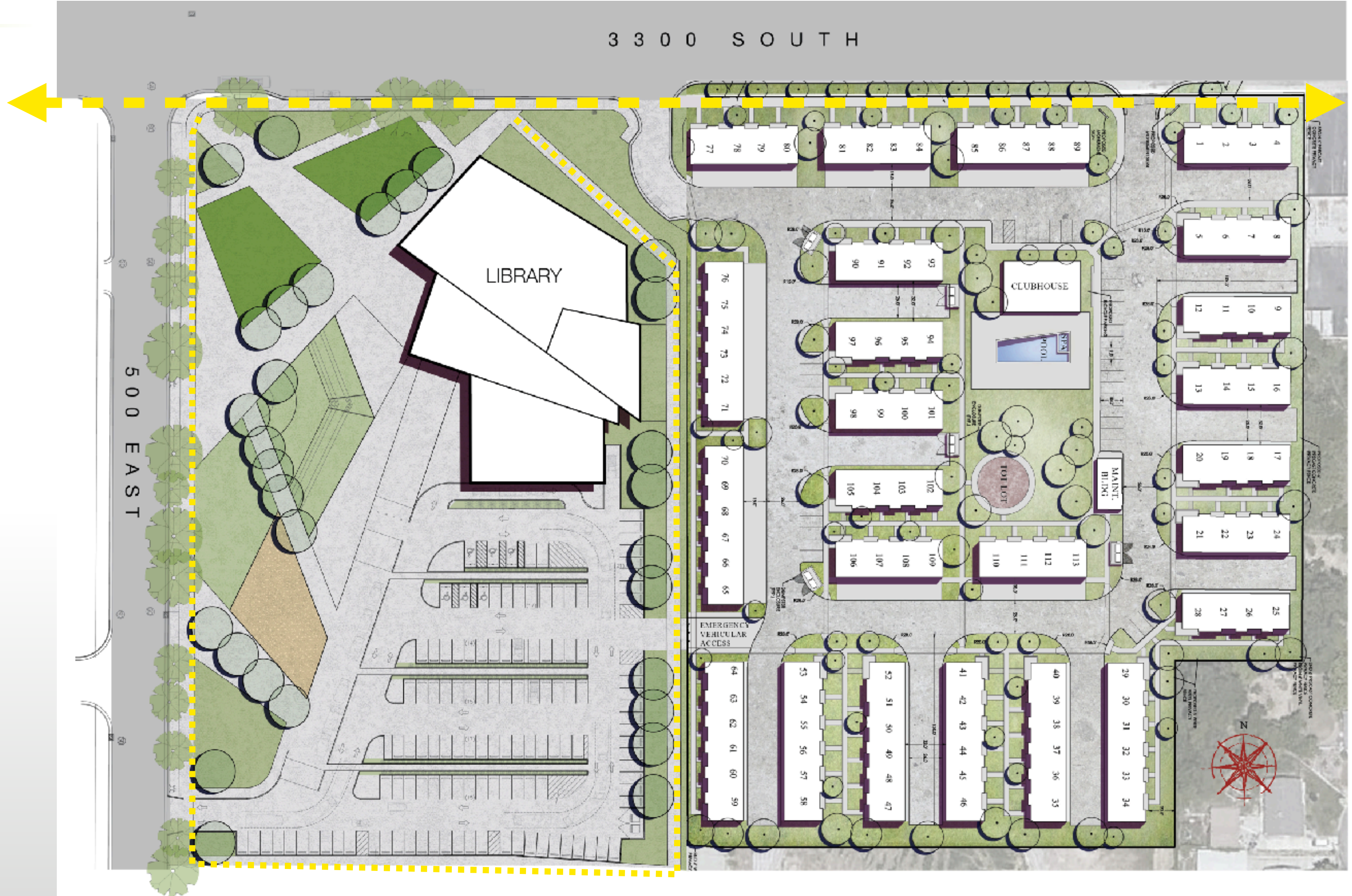
Site



GRANITE BLOCK

Pedestrian Connections

MILLCREEK TRAIL WITH
LIBRARY LOOP



Pedestrian Connections

RESIDENT ACCESS TO LIBRARY SITE



Pedestrian Connections

PEDESTRIAN ACCESS TO LIBRARY



Vehicular Circulation



Emergency Vehicle Access

Fire apparatus access to buildings

Cross access between sites

Police pull out



Granite Townhomes



Granite Townhomes



Salt Lake County Library - Granite Branch



Salt Lake County Library - Granite Branch

LIBRARY PROGRAMMING

Media Collections (Books, Movies, Music, Magazines, Newspapers)

Children's Areas (Story Time Activities, Crafts)

Teen Areas (Hang Out Space, Games, Homework Help, Reading Programs, Digital Downloads)

Meeting Rooms

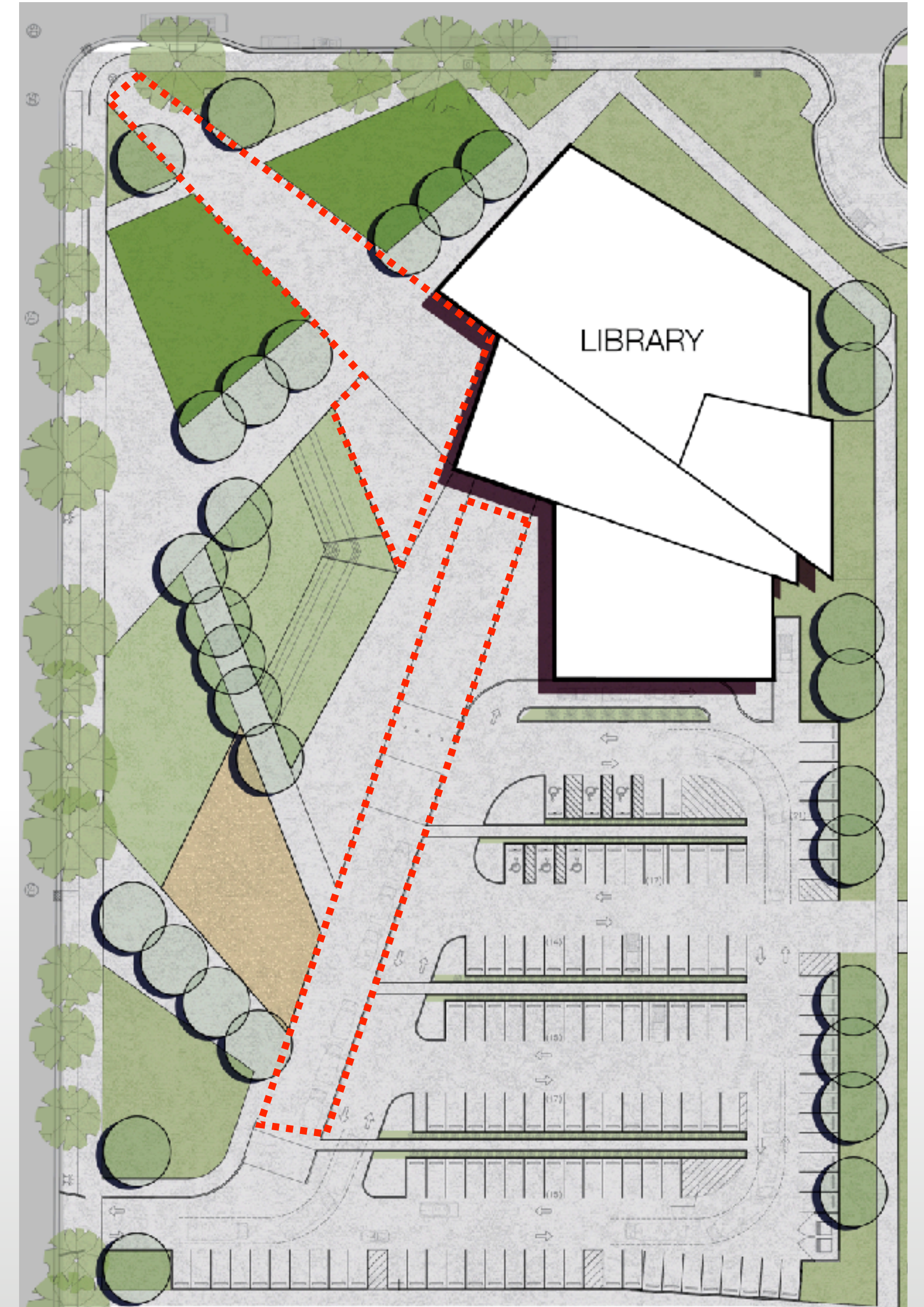
Technology and Create Spaces

Business Resources

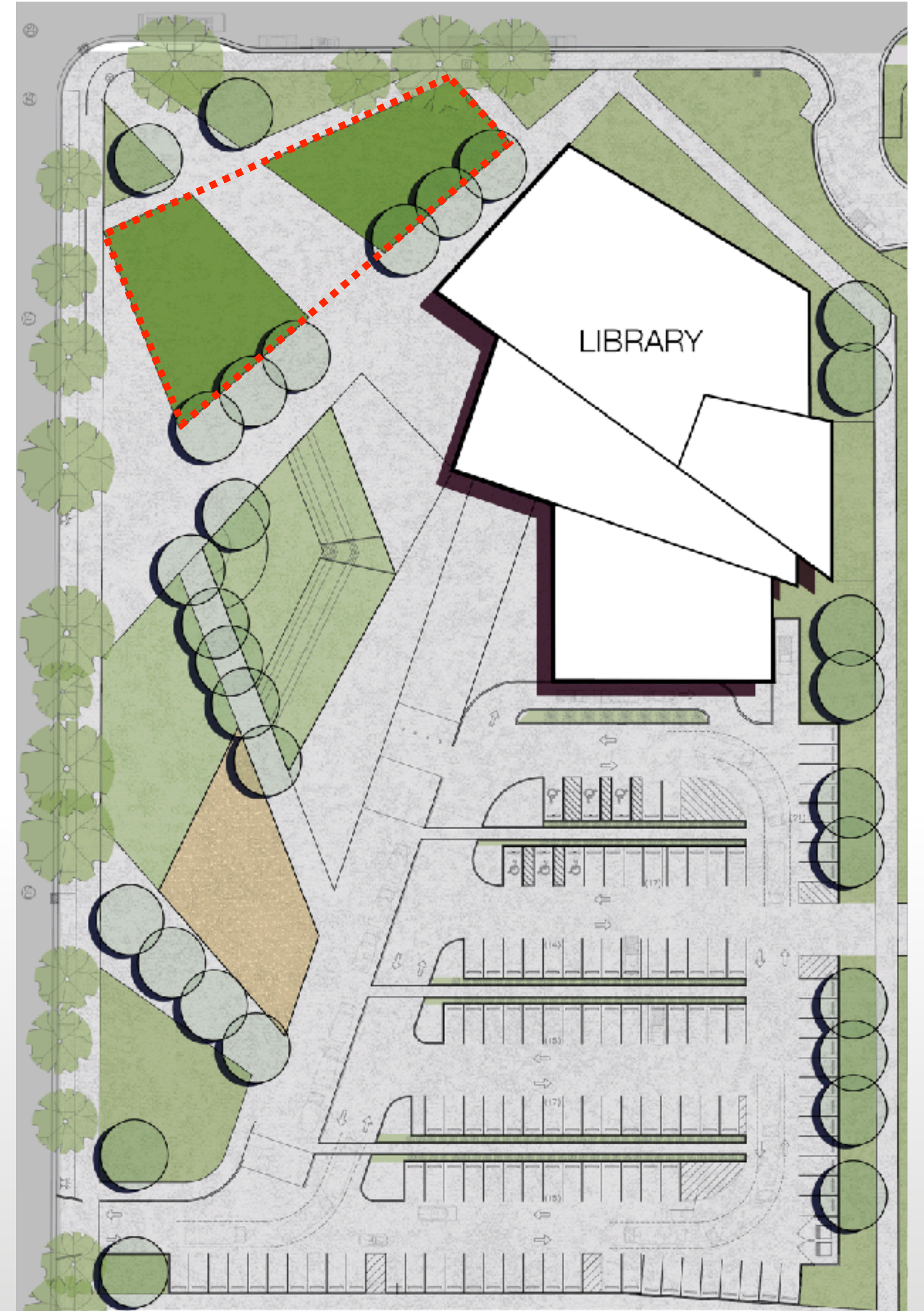
Activities & Events (Author Events, Writing Classes, Movie Series, Costume Swaps, Robotics, Cultural Events, Early Learning, Exhibits)

Welcome Spaces

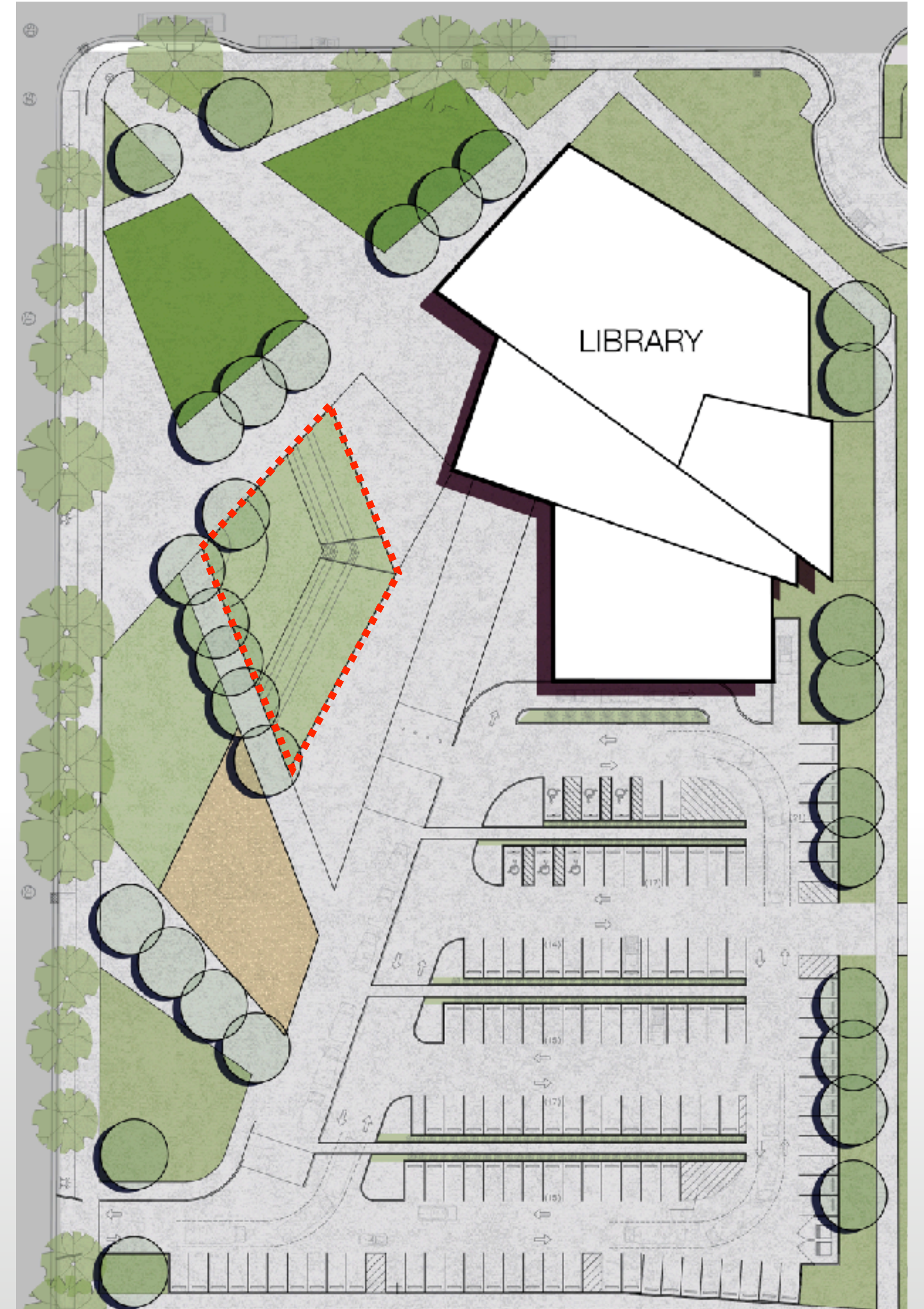
SITE ENTRIES
BUILDING PLAZAS
PUBLIC ART



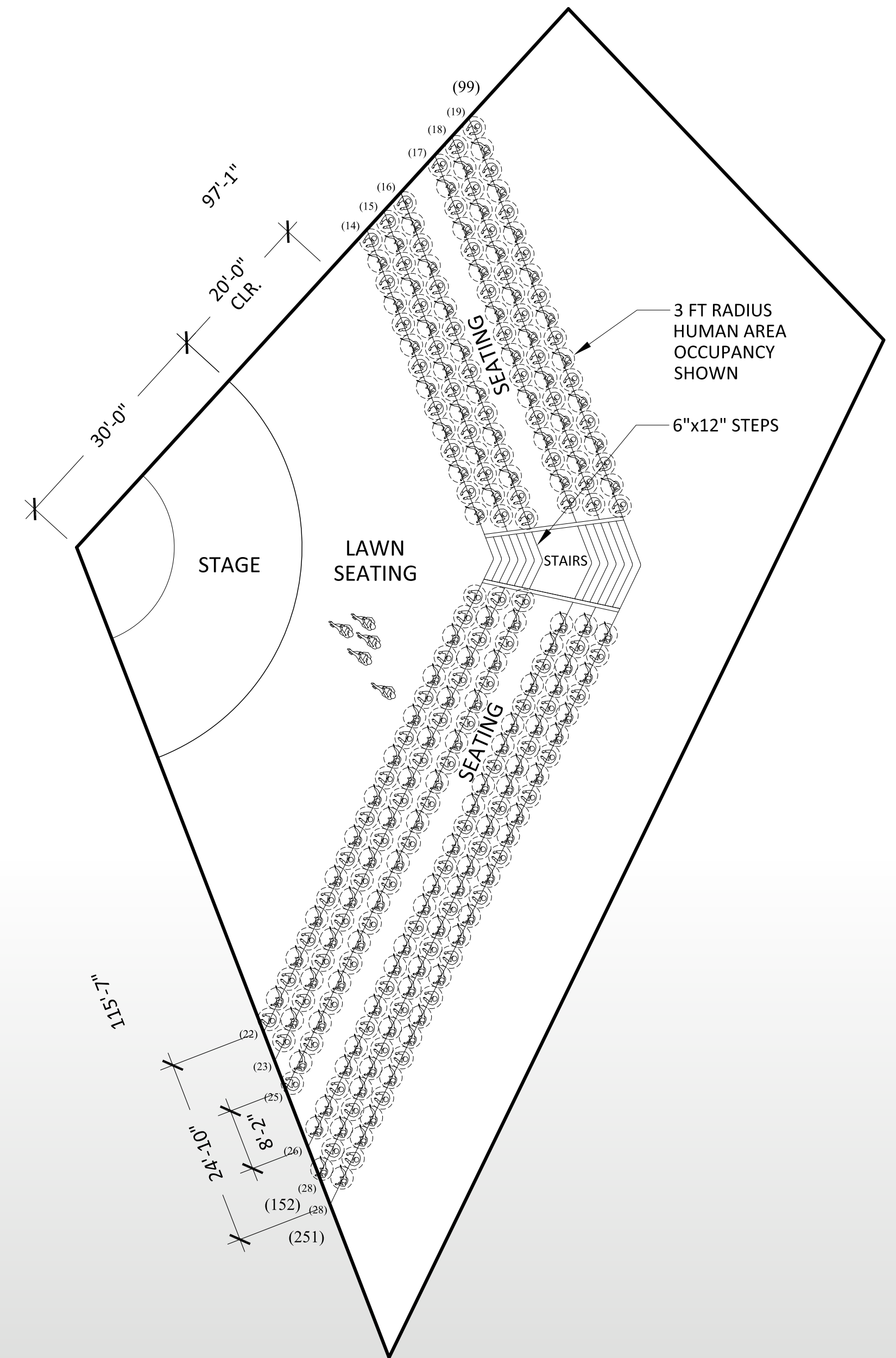
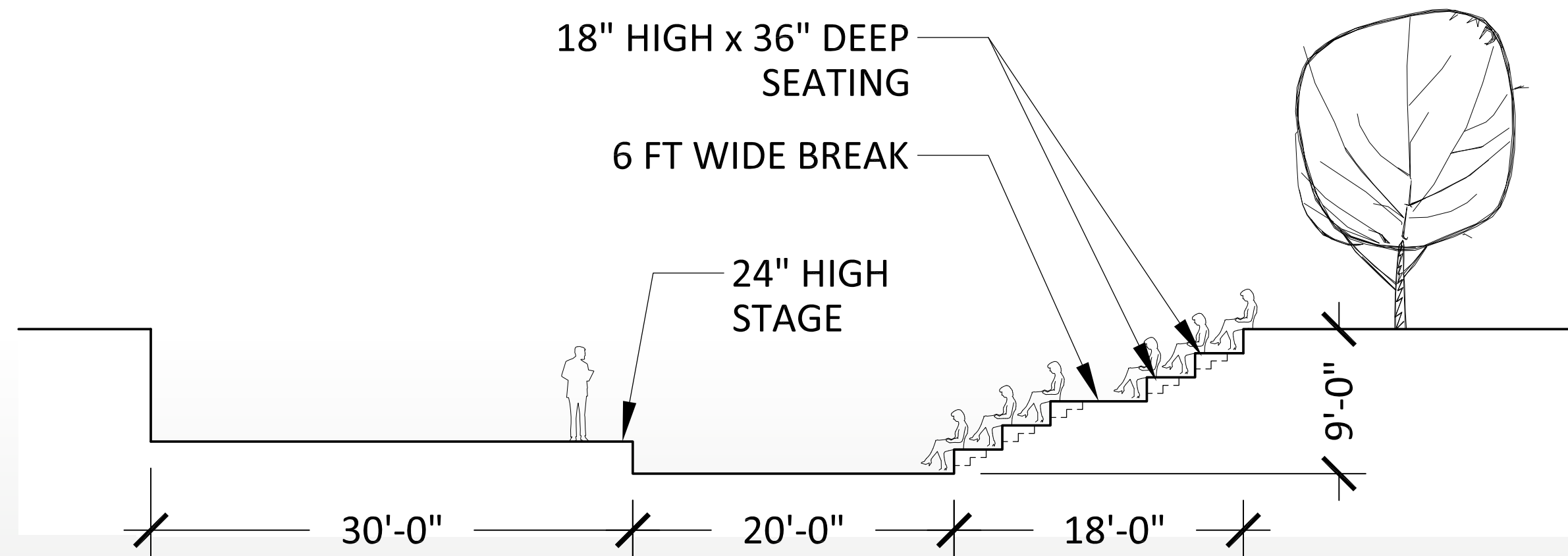
Great Lawn



Amphitheater



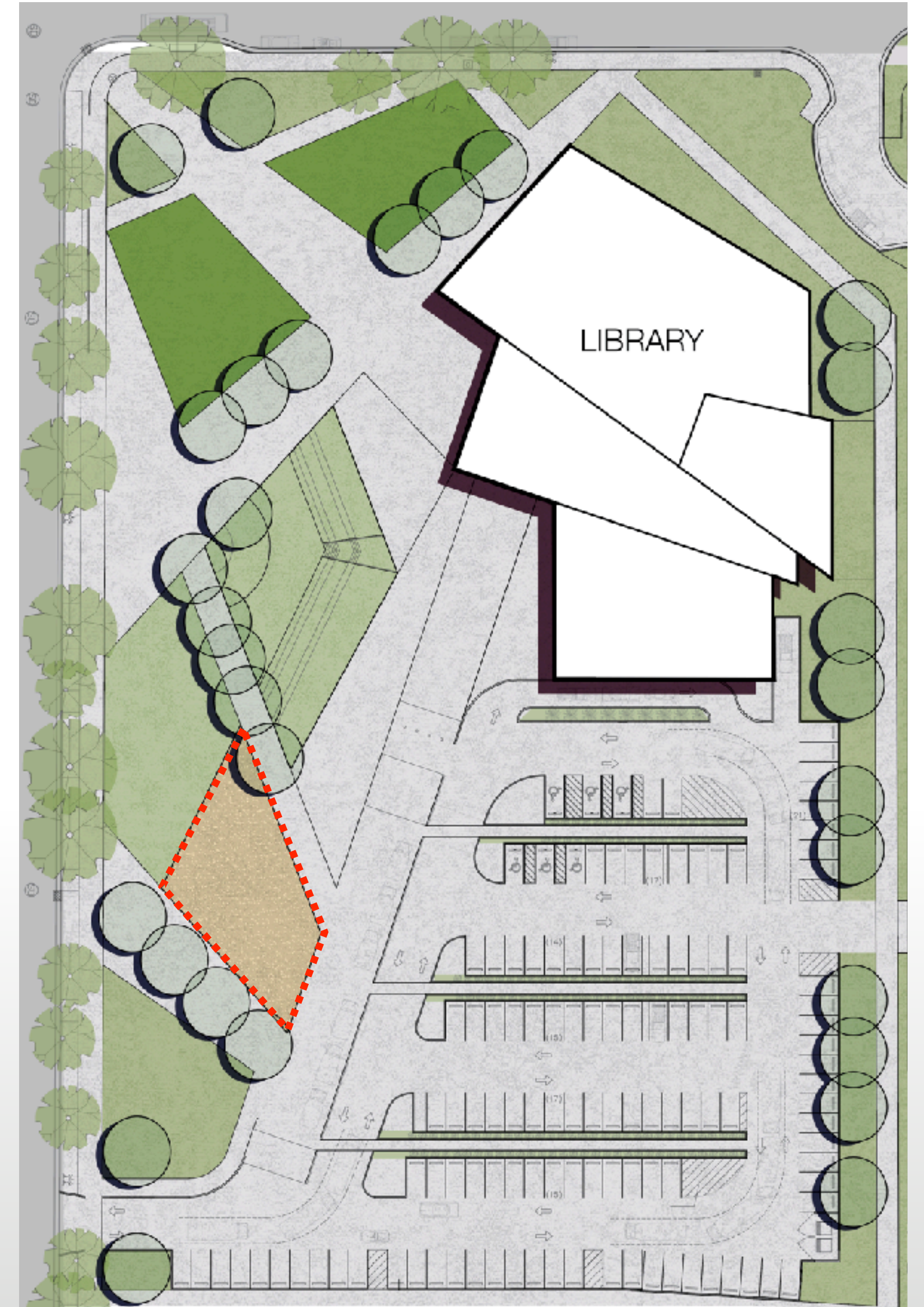
Site Plan - Amphitheater



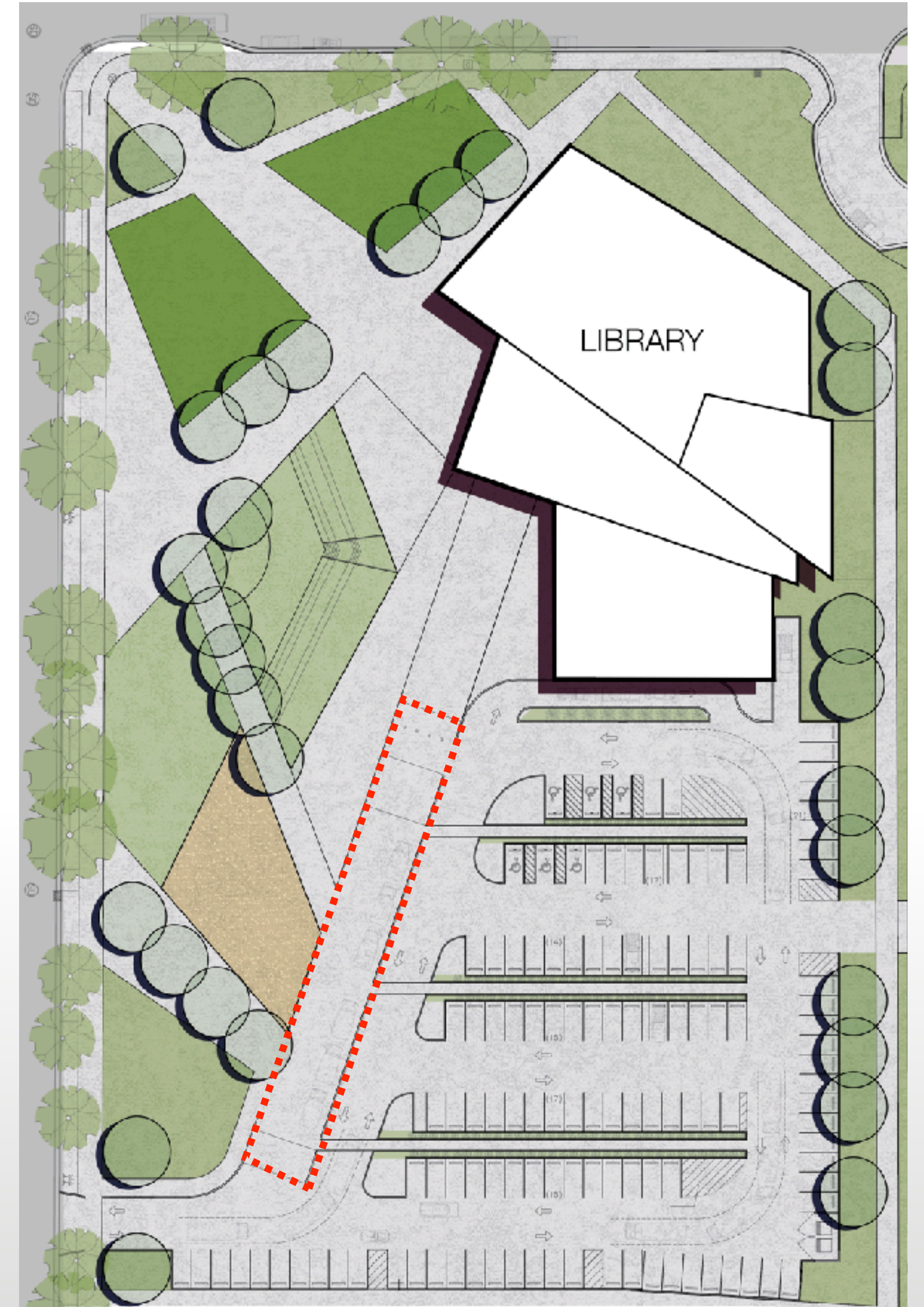
Site Plan - Amphitheater



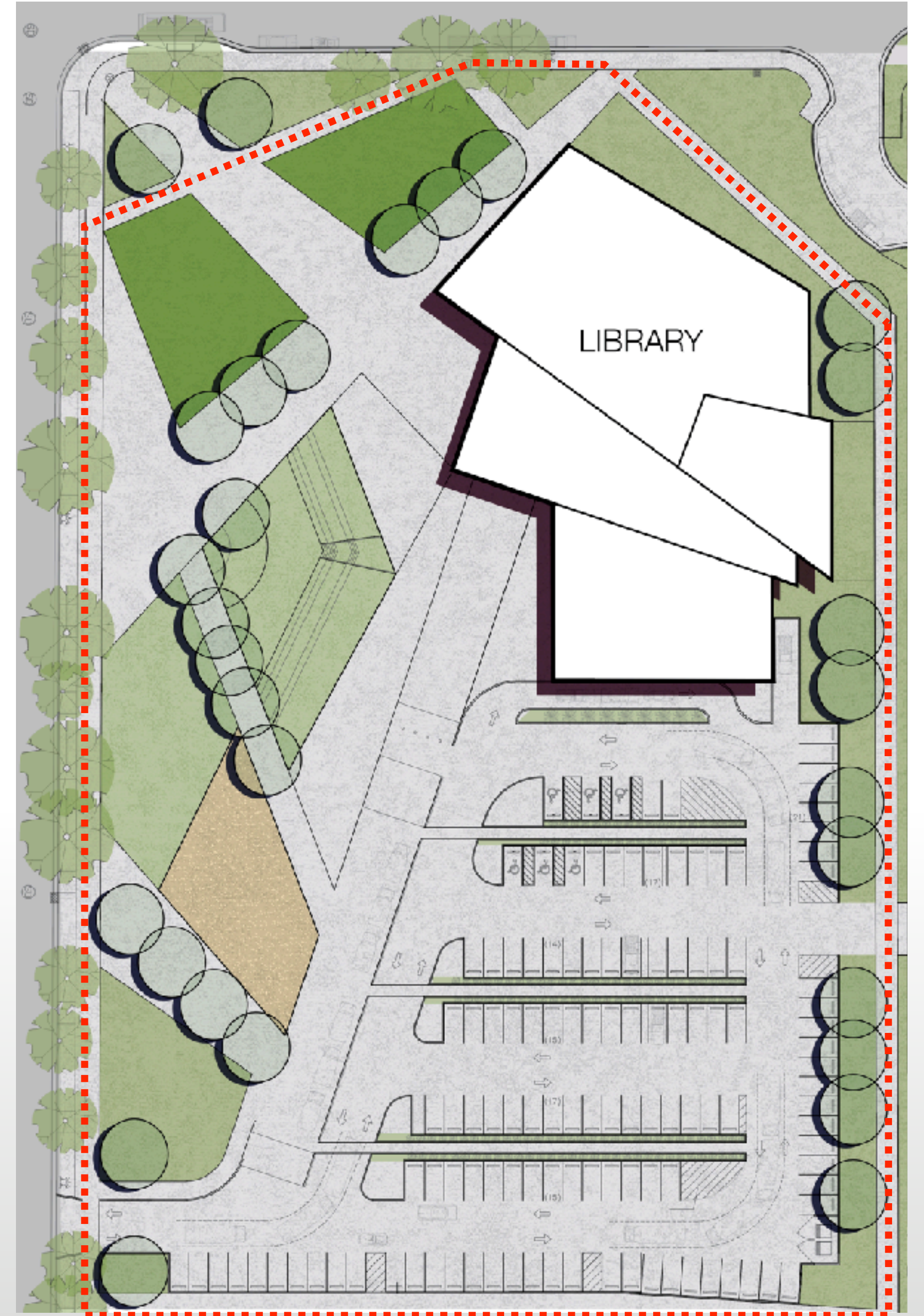
Play



Gather (Food, Craft, Fair)



Fitness Trail



CPTED

CRIME PREVENTION THROUGH ENVIRONMENTAL DESIGN

FOUR PRINCIPLES

- 1) Natural Surveillance
- 2) Natural Access Control
- 3) Territorial Reinforcement
- 4) Maintenance and Management



CPTED

CRIME PREVENTION THROUGH ENVIRONMENTAL DESIGN

FOUR PRINCIPLES

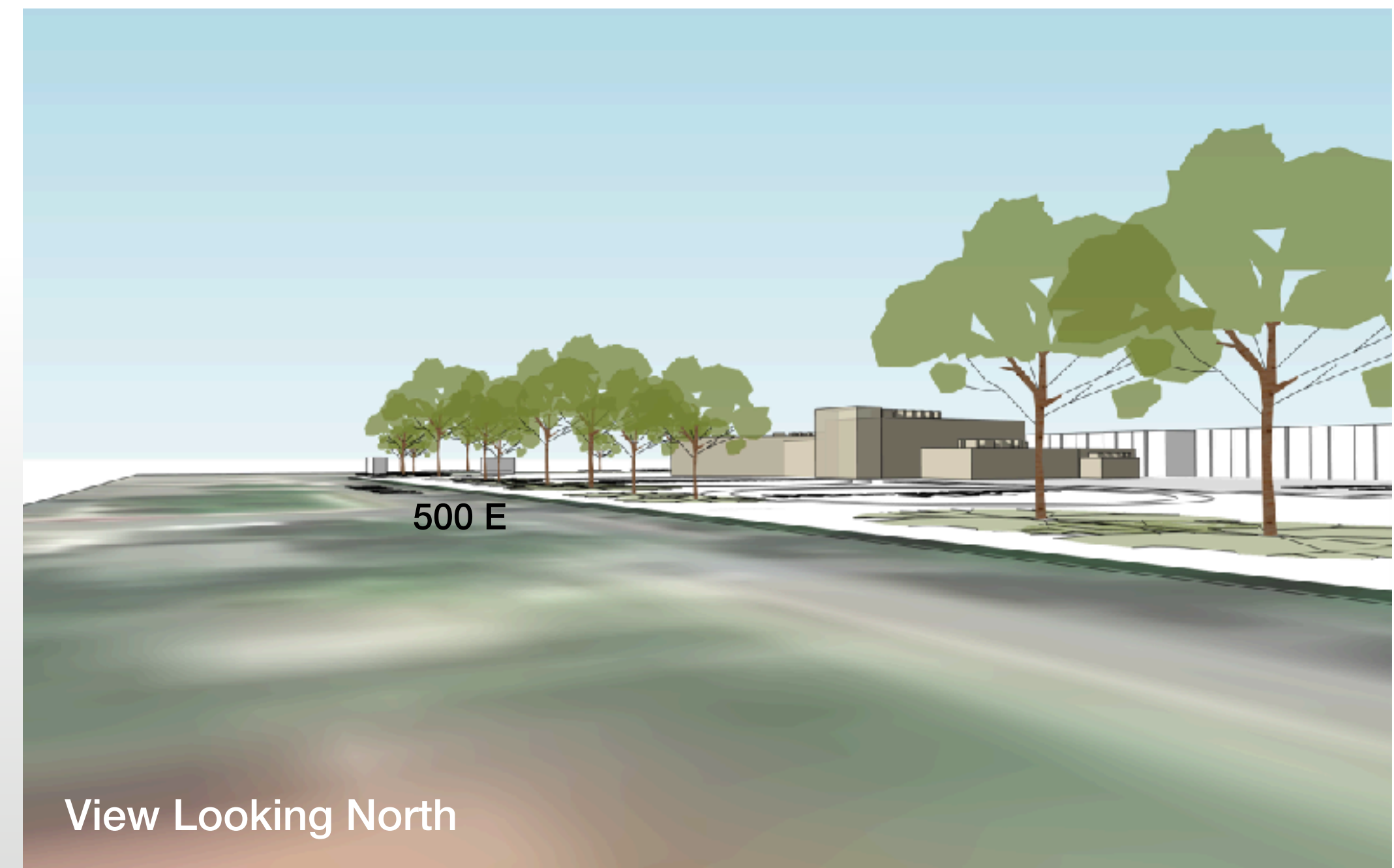
1) Natural Surveillance

Maintain Good Sight Lines Throughout the Site
Minimize Concealment and Isolation Opportunities

2) Natural Access Control

3) Territorial Reinforcement

4) Maintenance and Management



CPTED

CRIME PREVENTION THROUGH ENVIRONMENTAL DESIGN

FOUR PRINCIPLES

- 1) Natural Surveillance
- 2) Natural Access Control**
- 3) Territorial Reinforcement
- 4) Maintenance and Management

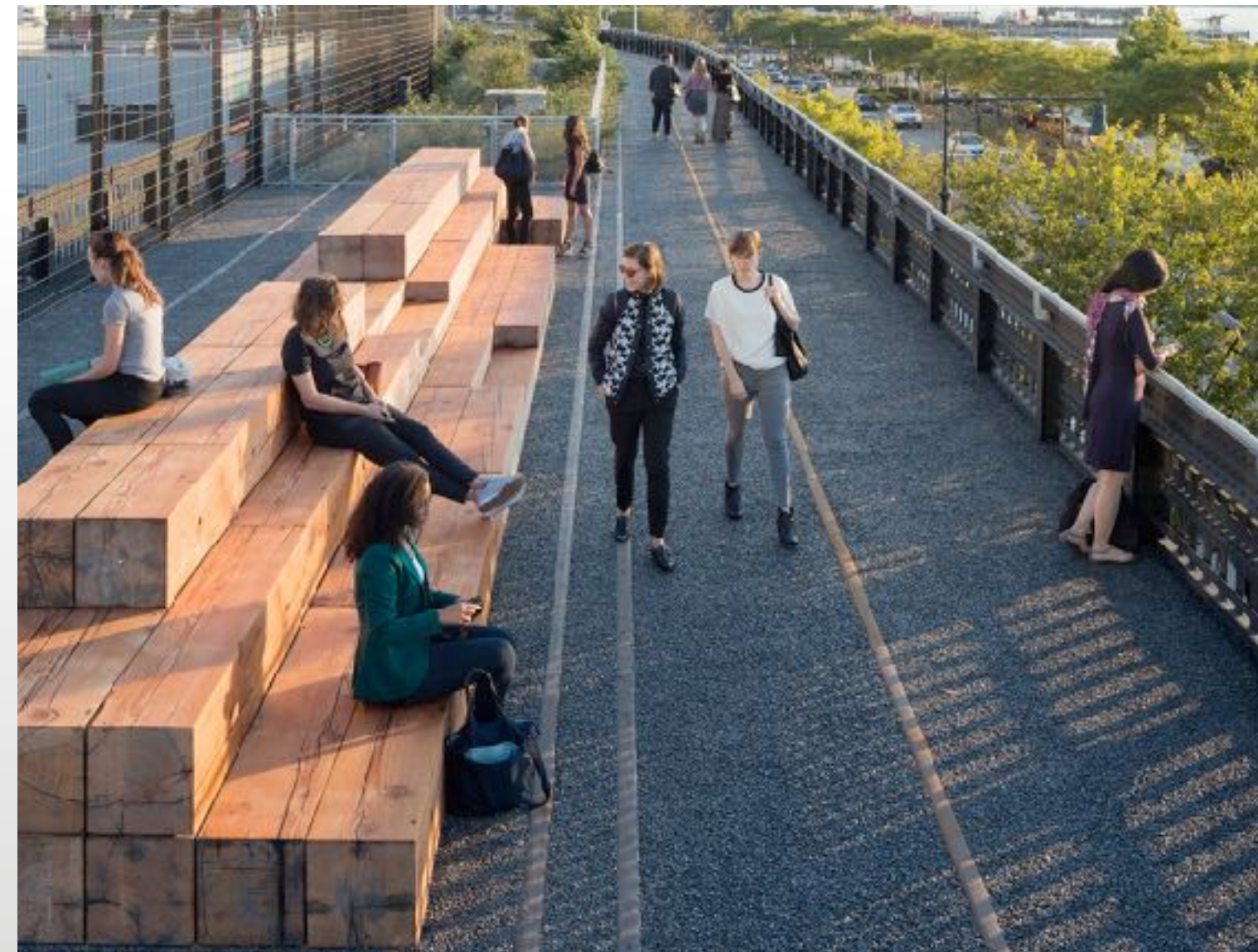


CPTED

CRIME PREVENTION THROUGH ENVIRONMENTAL DESIGN

FOUR PRINCIPLES

- 1) Natural Surveillance
- 2) Natural Access Control
- 3) Territorial Reinforcement**
Neighbors, Patrons, Staff Take Ownership
- 4) Maintenance and Management



CRIME PREVENTION THROUGH ENVIRONMENTAL DESIGN

FOUR PRINCIPLES

- 1) Natural Surveillance
- 2) Natural Access Control
- 3) Territorial Reinforcement

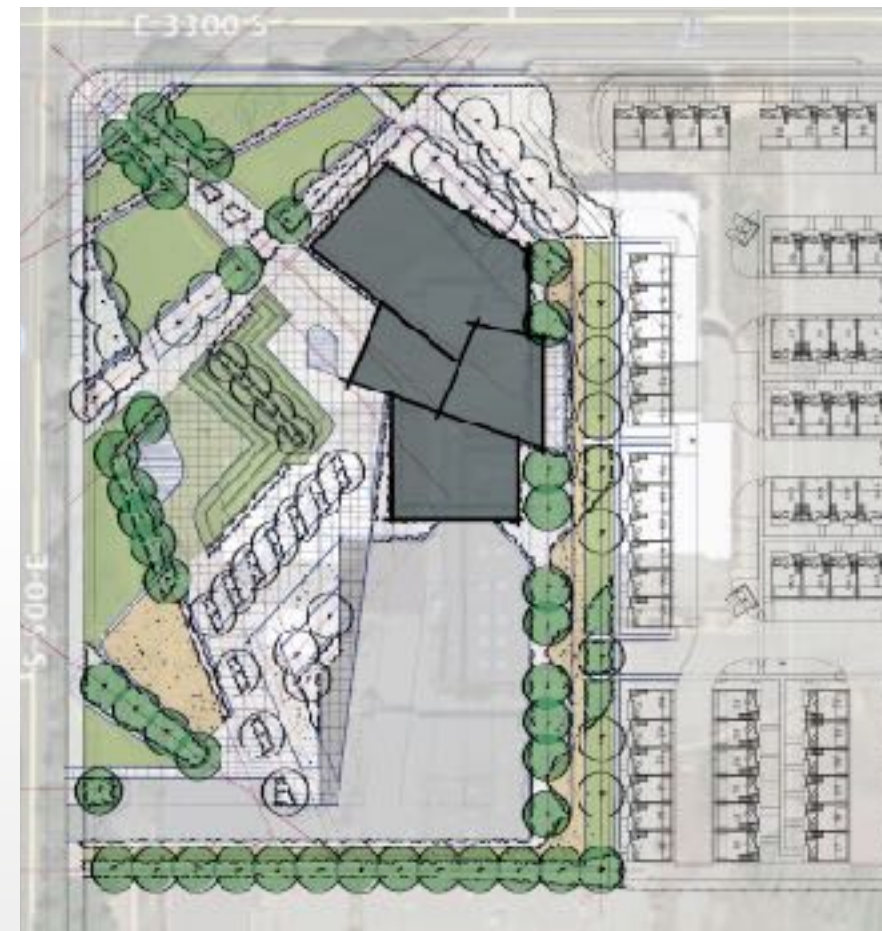
4) Maintenance and Management

- Keep Grounds and Building Clean and Orderly
- Limit Wifi
- No Single Use Restrooms
- Control or Eliminate Exterior Outlets
- Strategic Irrigation
- Site Lighting

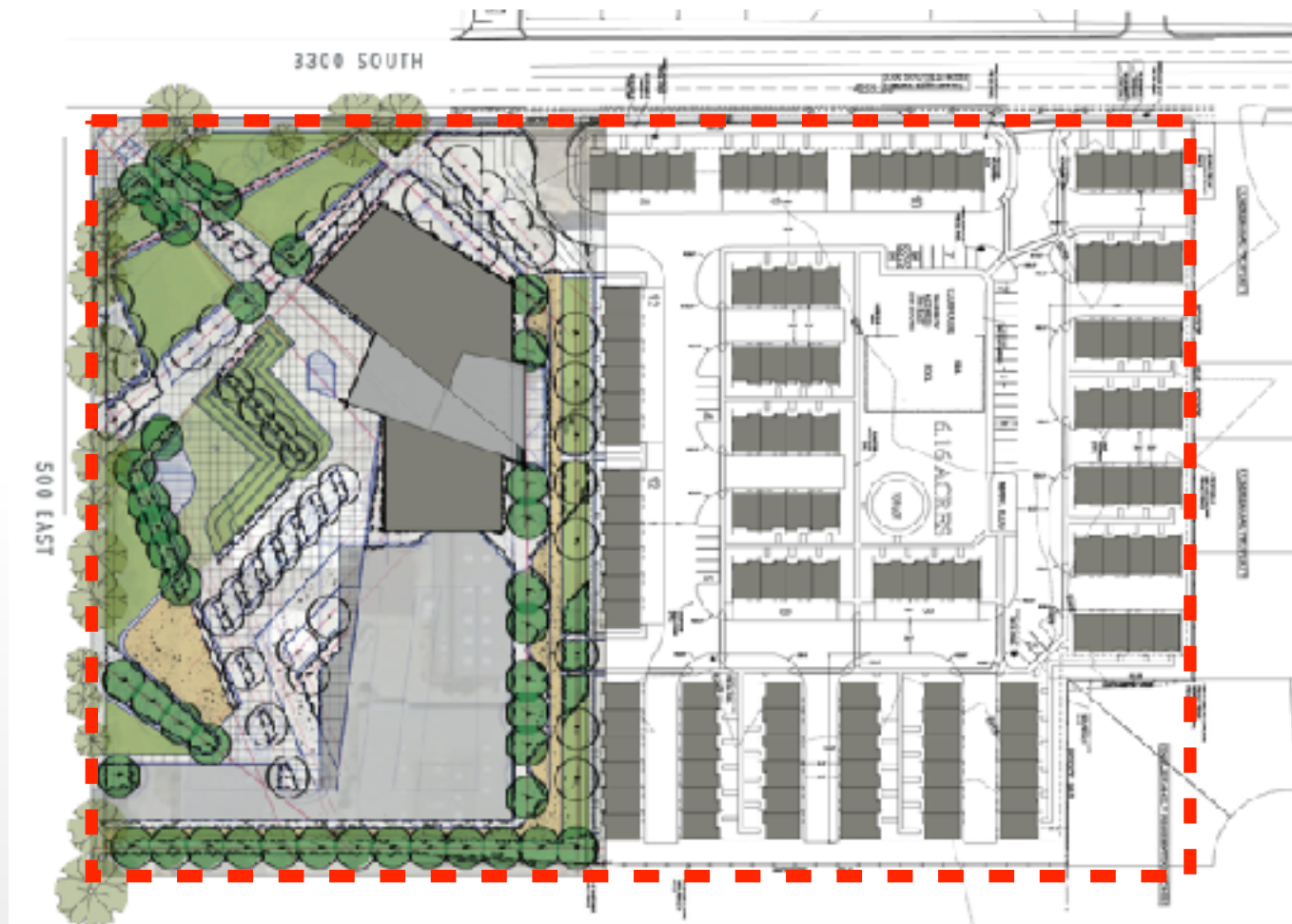


Site Plan Submittal Timeline

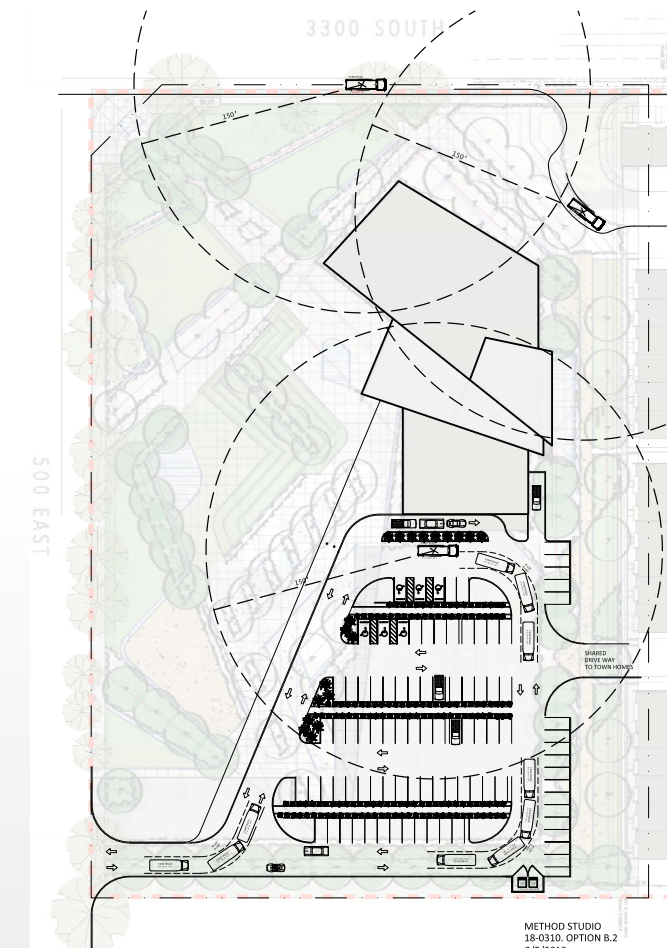
South Salt Lake
Planning Meeting
8/20/2018



South Salt Lake
Pre-Development Conference
8/22/2018



Dimensioned Plan
Submitted to Fire Marshal
9/7/2018



Council Work Session
10/03/2018

