

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JULY WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 17TH DAY OF JULY, 2012,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

- 2:00 P.M. Claims
- 2:10 P.M. Judge John Cox: Approval to Hire Tamara Wheeler as a Part-Time Deputy Clerk
- 2:15 P.M. Sheriff Brian Nielson: Approval of Credit Card for Tyler Johnson; Approval to Advance Tyler Johnson and Jeff Nielsen to Deputy 3; Approval to Expend 2012 Emergency Management Performance Grant (EMPG)
- 2:25 P.M. Charles and Peggy Ross: Approval of a 1 Lot Minor Subdivision on S 26801x1
- 2:30 P.M. Sean Fernandez with the AGRC: Discussion of GIS Mapping and Addressing
- 2:45 P.M. Alicia Bailey: Discussion and Approval of Annual Donation to the Fountain Green Sheep Show
- 2:50 P.M. Approval of NRCS Projects for Mayfield Regulating Reservoir and Ephraim Site #3
- 2:55 P.M. Roy Moore: Approval of Lease Agreement for RAM Land Services, LLC
- 3:05 P.M. Approval to Reimburse Search and Rescue for the Following: Lone Cedar Search, Spring City Slideoff Search, and Ephraim Horse Search
- 3:10 P.M. Jeremy Pickett Representing Gunnison City: Approval of Resolution for the Gunnison Recreation, Arts, and Parks Tax (RAP)
- 3:15 P.M. Jeff Thomsen: Discussion of Entrance and Egress Problems Pertaining to the Gooseberry Canyons Subdivision and Safety Issues That Came to the Forefront During the Seeley Wildfire Threat
- 3:30 P.M. Approval of Minutes
- 3:35 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 16th day of July, 2012.

Sandy Neill

Sandy Neill, Sanpete County Clerk