



ZONING ADMINISTRATOR AGENDA

Notice is hereby given that the Draper City Planning Department will hold a Zoning Administrator Hearing on Wednesday, June 27, 2012 at 4:00 p.m., in the Administration Conference Room of City Hall, 1020 East Pioneer Road.

The Agenda will be as follows:

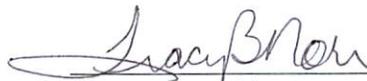
1. Application No. 120330-164E, requested by Mike Skalla, representing Minuteman North LLC, for approval of a Preliminary and Final Plat for a two lot commercial subdivision on an approximately 8.03 acre site in the Community Commercial and Regional Commercial zones, known as the Minuteman Park Subdivision Preliminary and Final Plat, located at approximately 164 East 13800 South. Staff contact is Dan Boles at 801-576-6335 or email at Dan.Boles@draper.ut.us.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Zoning Administrator Hearing** to be held the **June 27, 2012**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal





Tracy Norr, City Recorder
Draper City, State of Utah

Any person adversely affected by a decision of the Zoning Administrator regarding the transfer, issuance, approval or denial may appeal such decision to the Planning Commission by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.