

## **Agenda**

### **UBCC EDUCATION ADVISORY COMMITTEE**

**June 19, 2012 1:00 p.m.**

**Room 475 – Fourth Floor**

Heber M. Wells Building

160 East 300 South, Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting*

#### **ADMINISTRATIVE BUSINESS:**

Sign attendance sheet

Approve minutes from May 15, 2012

Budget Reports for FY 2011-2012 (thus far to date)

#### **NEW BUSINESS:**

1. Reimbursements request for review:
  - a. Utah Chapter IAEI (Chris Jensen for Layne Western)

#### **NEXT SCHEDULED MEETING:**

July 17, 2012; 1:00 p.m.; Room 464 (Fourth Floor)

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675